

SCANNED

C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

JAN 31 AM 7:25

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (David R. Langhorst), Office Sought (State Senator), District (16), Mailing Address (6700 Hill Road), City and Zip (Boise 83714), Home Phone (853-0303), Work Phone (853-0303), Name of Political Treasurer (J. Patrick Riceci), Mailing Address (6306 N. Charleston Place), City and Zip (Boise 83703), Home Phone (850-0182), Work Phone (850-0182).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 13 / 04 through 12 / 31 / 04

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

POSTED

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions (2013.18), Subtotal (2890.54), Total Expenditures (2,846.45), Cash Balance at Close of Period (44.09), Outstanding Debt to Date (0.00).

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I, J. Patrick Riceci, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Handwritten Signature)

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee David R. Langhorst	Report Covering the Period From 11 / 13 / 04 to 12 / 31 / 04
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,925.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,925.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 2,846.45
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2,846.45
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

### SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**David R. Langhorst**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
11 / 15 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. William and Mary Sedivy 7500 W. Tobl Boise, ID 83714	\$ 25.00	\$	\$
		\$ 125.00 <small>Calendar Year To Date</small>	\$	\$
11 / 15 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Bert Bowler 1900 S. Stone Ridge Way Boise, ID 83712	\$ 50.00	\$	\$
		\$ 50.00 <small>Calendar Year To Date</small>	\$	\$
11 / 15 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Lisa Leff 1818 W. Jefferson Boise, ID 83702	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
11 / 15 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Heather Garonzik 7171 Bluebird Drive Boise, ID 83714	\$	\$ 1,000.00	\$
		\$	\$ 1,000.00 <small>Calendar Year To Date</small>	\$
11 / 15 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Idaho State Democratic Party 988 S. Longmont boise, ID 83706	\$	\$ 750.00	\$
		\$	\$ 750.00 <small>Calendar Year To Date</small>	\$
/ / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <i>David Langhorst</i> <i>Boise</i>	\$	\$	\$ 88.18
		\$	\$	\$ 2404.07 <small>Calendar Year To Date</small>
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
		\$	\$	\$
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		\$	\$	\$
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$	\$	\$
Subtotals of Columns A, B & C		\$ 175.00 ✓	\$ 1,750.00 ✓	\$ 0.00
Total This Page (add columns A, B & C)				\$ <del>1,925.00</del> <i>2013.18</i>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page	of
1	1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee David R. Langhorst
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
11 / 15 / 04	1. Heather Garonzik 7171 Bluebird Drive Boise, ID 83714	\$ _____	\$ 1,000.00
Purpose of Above Expenditure: Web Services			
11 / 15 / 04	2. Idaho State Democratic Party 988 S. Longmont Boise, ID 83706	\$ _____	\$ 750.00
Purpose of Above Expenditure: Candidate Training			
11 / 30 / 04	3. David R. Langhorst 6700 Hill Road Boise, ID 83714	\$ 1,096.45	\$ _____
Purpose of Above Expenditure: Reimbursements			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,096.45 ✓	\$ 1,750.00 ✓
Total This Page (add columns A & B)			\$ 2,846.45 ✓

**SCHEDULE C-2A  
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee <b>David R. Langhorst</b>	Report Covering the Period From <u>11 / 13 / 04</u> to <u>12 / 31 / 04</u>
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**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

<b>Line 1: Pledged Contributions of \$50.00 or Less This Period:</b> Total Number <u>0</u> Total Amount \$ <u>0.00</u>
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**Pledged Contributions of More Than \$50.00 This Period:**

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ <u>0.00</u>
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ <u>0.00</u>
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>0.00</u>

**SCHEDULE C-2B  
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee David R. Langhorst	Report Covering the Period From 11 / 13 / 04 to 12 / 31 / 04
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
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**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure
1.	
Outstanding Balance beginning this period.. \$ _____	
Amount Incurred this period..... \$ _____	Date Incurred _____
Payment this period..... \$ _____	Date of Payment _____
Outstanding Balance..... \$ _____	
2.	
Outstanding Balance beginning this period.. \$ _____	
Amount Incurred this period..... \$ _____	Date Incurred _____
Payment this period..... \$ _____	Date of Payment _____
Outstanding Balance..... \$ _____	
3.	
Outstanding Balance beginning this period.. \$ _____	
Amount Incurred this period..... \$ _____	Date Incurred _____
Payment this period..... \$ _____	Date of Payment _____
Outstanding Balance..... \$ _____	
4.	
Outstanding Balance beginning this period.. \$ _____	
Amount Incurred this period..... \$ _____	Date Incurred _____
Payment this period..... \$ _____	Date of Payment _____
Outstanding Balance..... \$ _____	
5.	
Outstanding Balance beginning this period.. \$ _____	
Amount Incurred this period..... \$ _____	Date Incurred _____
Payment this period..... \$ _____	Date of Payment _____
Outstanding Balance..... \$ _____	

**Totals of this Page**

Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred Expenditures)	\$ <u>0.00</u>
Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures)	\$ <u>0.00</u>