



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson <u>Janet J. Miller</u>		Office Sought (if candidate) <u>Representative</u>	District (if any) <u>17 B</u>
Mailing Address <u>5767 W. Randolph Dr</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Boise 83705</u>	Home Phone <u>375-7627</u>
Name of Political Treasurer <u>Donald B Miller</u>		Work Phone <u>332-1205</u>	
Mailing Address <u>4418 Emerald St</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Boise 83706</u>	Home Phone <u>375-7627</u>
		Work Phone <u>342-5610</u>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Nov 13 104 through Dec 31 104

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 3417.29
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ -181.77	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2800.00 ✓	\$ 32063.25
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2981.77	\$ 35480.54
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2614.25 ✓	\$ 35113.03
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 367.52 ✓	\$ 367.52
Line 7: Outstanding Debt to Date	\$ 0	\$ 0

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

RECEIVED
NOV 14 2004

Section V

CERTIFICATION

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I Donald B Miller, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Donald B Miller
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Janet L. Miller 17B</i>	Report Covering the Period From <i>11/13/04</i> to <i>12/31/04</i>
--------------------------------------------------------------	-----------------------------------------------------------------------

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 50⁰⁰

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u> 1 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> 50⁰⁰ </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u> 2,750 </u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u> 2,800 </u>
<u> 1 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u> 0 </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u> 2,614.25 </u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u> (2,128) included </u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u> 2,614.25 </u>
<u> 0 </u> Number of Schedule C-2B pages Attached	
Incurring Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u> 2,128⁰⁰ </u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u> 0 </u>
Subtotal	= \$ <u> 2,128 </u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u> 2,128 </u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u> 0 </u>
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	<u> 0 </u>
Amount Pledged this Period	\$ <u> 0 </u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Nov. 13 - Dec. 31 - 04

Name of Candidate or Committee
Janet J. Miller 17B

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>12/6/04</u>	^{1.} Janet Miller 5707 W. Randolph Dr. Boise, ID 83705	\$ _____	\$ _____	\$ <u>2,000</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>2,500</u> Calendar Year To Date
<u>12/6/04</u>	^{2.} John A. Ferry P.O. Box 15407 Boise, ID 83715	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>12/6/04</u>	^{3.} PAC of Idaho Veterinary Medical Association 346 W. 4th St. Kuna, ID 83634	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>12/12/04</u>	^{4.} Boise Cascade Corp. P.O. Box 50 Boise, ID 83728-001	\$ <u>300⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1000⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>12/28/04</u>	^{5.} IA Association of Realtors 1450 W. Bannock St. Boise, ID 83702	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1600⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	^{6.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	^{7.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	^{8.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	^{9.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	^{10.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>750⁰⁰</u>	\$ _____	\$ <u>2000⁰⁰</u>
Total This Page (add columns A, B & C)				\$ <u>2750⁰⁰</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

NOV 13 - Dec 31 - 04

Name of Candidate or Committee
Laet J. Miller 17-B

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>11/13/04</u>	<u>1. Prime Prop. Mgmt 504 E. 45th St. Boise, ID 83714</u>	<u>\$ 150⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>the. Rent Nov/Dec</u>			
<u>11/19/04</u>	<u>2. National Federation of Women Legislators 910 16th St. NW Suite 100 Washington, DC 20006</u>	<u>\$ 50⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Dues</u>			
<u>12/16/04</u>	<u>3. BS4 Arbitrator 1910 University Dr. Boise, ID 83725</u>	<u>\$ 4,368⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
<u>12/16/04</u>	<u>4. Jenny Myers 2320 N. 28th St. Boise, ID 83702</u>	<u>\$ 710⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Design Ads + Tabloid</u>			
<u>12/28/04</u>	<u>5. Will Spearman 7352 Castlebar Ct. Boise, ID 83703</u>	<u>\$ 50⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Design</u>			
<u>12/28/04</u>	<u>6. Prime Property Mgmt. 504 E. 45th St. Boise, ID 83714</u>	<u>\$ 150⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>ofc Rent Jan./Feb.</u>			
<u>12/28/04</u>	<u>7. Bank One PO Box 9001950 Louisville, Ky 40290-1950</u>	<u>\$ 136²⁵</u>	\$ _____
Purpose of Above Expenditure: <u>Hotel Suite Elec Mgmt</u>			
<u>1/1/04</u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/04</u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>2614.25</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>2614.25</u>