

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**

Section I

Name of Candidate or Political Committee and Chairperson Evan Frasure		Office Sought (if candidate) Senate	District (if any) 29
Mailings Address <small>Check if address change</small> 2950 Trevor	City and Zip Pocatello ID 83201	Home Phone 238-8800	Work Phone 238-8800
Name of Political Treasurer Steven H. Satterfield			
Mailings Address <small>Check if address change</small> 2335 Satterfield Drive	City and Zip Pocatello ID 83201	Home Phone 237-0022	Work Phone 232-1458

Section II

TYPE OF REPORT

This report is for the period from 11/13/2004 through 12/15/2004

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is the Report an amendment? YES NO Is this a Termination Report? YES NO

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6)

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year *	XXXXXXXX	\$ -
Line 2: Enter Cash Balance at Close of Last Period **	\$ 1,811.44	XXXXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ -	\$ 31,739.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1,811.44	\$ 31,739.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,811.44	\$ 31,739.00
Line 6: Cash Balance at Close of Period (line 5 from line 4)**	\$ 0 -	\$ 0 -
Line 7: Outstanding Debt to Date	\$ -	

* This same figure should be entered on line 1 of all reports filed this calendar year.

** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

I, **Steven H. Satterfield**, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.


 Signature of Political Treasurer

STATE OF IDAHO
 CL DEC 15 10:42 AM '04

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five (\$25.00) or more this period

Name of Candidate or Committee <i>Evan Frasure for Senate</i>			
Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10/25/04	1. Glara Spitzer 2798 Kootenai Pocatello ID 83201	\$ 100.00	
Purpose of Above Expenditure: door to door flyer delivery			
10/25/04	2. Ryan Hunter 2096 Fairway Pocatello ID 83201	\$ 75.00	
Purpose of Above Expenditure: door to door flyer delivery			
10/27/04	3. Jessica Frasure 2950 Trevor Pocatello ID 83201	\$ 50.00	
Purpose of Above Expenditure: door to door flyer delivery			
10/29/04	4. Sandpiper 1400 Bench Rd Pocatello Id 83201	\$ 50.00	
Purpose of Above Expenditure: Dinner campaign workers			
12/10/04	5. Evan Frasure 2950 Trevor Pocatello ID 83201	\$ 1,521.44	
Purpose of Above Expenditure: Repay loan			
	6.		
Purpose of Above Expenditure:			
	7.		
Purpose of Above Expenditure:			
	8.		
Purpose of Above Expenditure:			
	9.		
Purpose of Above Expenditure:			
	10.		
Purpose of Above Expenditure:			
	11.		
Purpose of Above Expenditure:			
	12.		
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,796.44	\$ -
Total This Page (add columns A & B)		\$	\$ 1,796.44

DETAILED SUMMARY PAGE

Name of Candidate or Committee Evan Frasure for Senate	Report Covering the Period From 11/13/04 to 12/15/04
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UNITEMIZED CONTRIBUTIONS			
Contributions of Fifty Dollars (\$50.00) or Less This Period			
Total Number	0	Total Amount	\$ -
UNITEMIZED EXPENDITURES			
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period			
Total Number	1	Total Amount	\$ 15.00

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ -
Itemized Contributions (total all Schedule A sheets)	\$ -
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ -
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 15.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,796.44
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs-Payment this Period)	
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,811.44
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balances from previous period (from previous report, page 1, Section IV, line 7)	\$ -
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	\$ -
Subtotal	\$ -
Payment this Period (Total all C-2Bs - Payment this Period)	
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	\$ -
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	\$ -
Amount Pledged this Period	\$ -