



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

OCT 12 AM 10:41

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Charlie Pottenger</b>		Office Sought (if candidate) <b>State Legislature</b>	District (if any) <b>7B STATE</b>
Mailing Address <b>34220 Vollmer Rd</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Lewiston 83501</b>	Home Phone <b>208-746-8034</b>
Name of Political Treasurer <b>Harry A. Snyder</b>		Home Phone <b>208-743-8138</b>	Work Phone <b>208-798-5010</b>
Mailing Address <b>1527 Powers Ave.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Lewiston 83501</b>	Work Phone <b>208-743-8551</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 05 / 04 through 09 / 30 / 04

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?    Yes    No     
 Is this a Termination Report?    Yes    No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>XXXXXX</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1,739.94</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>11,605.54</u>	\$ <u>13,928.65</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>13,345.48</u>	\$ <u>13,928.65</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>12,366.01</u>	\$ <u>12,949.18</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>979.47</u>	\$ <u>979.47</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

I Harry A. Snyder, hereby certify that the information  
(name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Harry A. Snyder*  
Signature of Political Treasurer

**Return This Report To:**  
**Ben Ysursa**  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Charlie Pottenger</b>	Report Covering the Period From <u>06 / 05 / 04</u> to <u>09 / 30 / 04</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>8</u>	Total Amount \$ <u>63.09</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>16.64</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 63.09
Itemized Contributions (total all Schedule A sheets)	\$ 11,668.63
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 11,605.54
<u>4</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 16.64
Itemized Expenditures (total all Schedule B sheets)	\$ 12,349.37
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 12,366.01
<u>    </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 1,148.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 1,148.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 158.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 990.00
<u>    </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Charlie Pottenger
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
09 / 01 / 04	1. Mr. & Mrs. Nanniga 1901 1st St. Lewiston, ID	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
06 / 30 / 04	2. Frank Bruneel 3207 4th St. Lewiston, ID	\$ 1,000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 2,000.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
08 / 03 / 04	3. House Replican Caucus	\$ 1,000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
09 / 30 / 04	4. Charlie Pottenger PO Box 1777 Lewiston, ID	\$ _____	\$ _____	\$ 7,069.61
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ 8,142.45 Calendar Year to Date
08 / 30 / 04	5. Mary & Marion Kirk 1427 Richardson Ave. Lewiston, ID	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
09 / 01 / 04	6. Bonita Shook 3001 Mayfair Ridge Lewiston, ID	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
09 / 01 / 04	7. Mike Arnzen 613 A Bryden Ave. Lewiston, ID	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
09 / 09 / 04	8. Douglas & Marie Eier 1403 5th Ave. Lewiston, ID	\$ 50.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
09 / 09 / 04	9. Cliff & Dorthy Wasem 655 Riverview Blvd. Clarkston, Wa	\$ 50.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 2,500.00	\$ 0.00	\$ 7,069.61
Total This Page (add columns A, B & C)				\$ 9,569.61

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Charlie Pottenger
---

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
09 / 09 / 04	1. Douglas McIntosh 2505 Grelle Ave. Lewiston, ID	\$ 50.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09 / 09 / 04	2. Claire Carlton 414 Park Dr. Lewiston, Idaho	\$ 50.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09 / 20 / 04	3. Mike Crap, Freedom Fund PO Box 1948 Boise, ID	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09 / 20 / 04	4. RJ Reynolds Tobacco Co. PO Box 2886 Winston-Salem NC	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09 / 20 / 04	5. Hjohn & Ellen Kundrat 1421 24th Ave. Lewiston, ID	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09 / 30 / 04	6. Charlie Pottenger PO Box 1777 Lewiston, ID	\$ _____	\$ _____	\$ 1,072.84
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ 9,215.29 Calendar Year To Date
_ / _ / _	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_ / _ / _	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_ / _ / _	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 900.00	\$ 0.00	\$ 1,072.84
Total This Page (add columns A, B & C)				\$ 1,972.84

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Charlie Pottenger

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
06 / 15 / 04	<sup>1.</sup> Hahn Supply Inc	\$ 400.00	\$ _____
<b>Purpose of Above Expenditure:</b> June office rent			
06 / 14 / 04	<sup>2.</sup> Rainer's Portrait Studio, Inc.	\$ 85.50	\$ _____
<b>Purpose of Above Expenditure:</b> campaign pictures			
07 / 12 / 04	<sup>3.</sup> Hahn Supply Inc.	\$ 400.00	\$ _____
<b>Purpose of Above Expenditure:</b> office rent			
07 / 26 / 04	<sup>4.</sup> Printcraft Printing Inc.	\$ 45.00	\$ _____
<b>Purpose of Above Expenditure:</b> flyers			
08 / 09 / 04	<sup>5.</sup> Nezperce County Fair Board	\$ 79.50	\$ _____
<b>Purpose of Above Expenditure:</b> fair booth for campaigning			
08 / 12 / 04	<sup>6.</sup> The Creative Co.	\$ 302.00	\$ _____
<b>Purpose of Above Expenditure:</b> campaign brochures			
Subtotals of Columns A & B		\$ 1,312.00	\$ 0.00
Total This Page (add columns A & B)			\$ 1,312.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Charlie Pottenger
---

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
08 / 16 / 04	1. Hahn Supply Inc.	\$ 400.00	\$ _____
<b>Purpose of Above Expenditure:</b> office rent			
08 / 20 / 04	2. Donahue	\$ 727.85	\$ _____
<b>Purpose of Above Expenditure:</b> campaign material			
08 / 24 / 04	3. Printcraft Printing Inc.	\$ 3,955.92	\$ _____
<b>Purpose of Above Expenditure:</b> campaign brochures			
09 / 01 / 04	4. The Creative Co.	\$ 660.00	\$ _____
<b>Purpose of Above Expenditure:</b> campaign advertising			
09 / 01 / 04	5. Wright Signs	\$ 864.25	\$ _____
<b>Purpose of Above Expenditure:</b> campaign signs			
09 / 08 / 04	6. Nezperce County Fair Board	\$ 72.50	\$ _____
<b>Purpose of Above Expenditure:</b> fair booth for campaigning			
Subtotals of Columns A & B		\$ 6,680.52	\$ 0.00
Total This Page (add columns A & B)			\$ 6,680.52

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Charlie Pottenger
---

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
09 / 09 / 04	<sup>1.</sup> American Campaign Store	\$ 288.26	\$ _____
<b>Purpose of Above Expenditure:</b> campaign material			
09 / 21 / 04	<sup>2.</sup> Wright Signs	\$ 864.25	\$ _____
<b>Purpose of Above Expenditure:</b> campaign signs			
09 / 21 / 04	<sup>3.</sup> Wright Signs	\$ 501.35	\$ _____
<b>Purpose of Above Expenditure:</b> freight costs			
09 / 10 / 04	<sup>4.</sup> Printcraft Printing Inc.	\$ 329.39	\$ _____
<b>Purpose of Above Expenditure:</b> campaign signs			
09 / 10 / 04	<sup>5.</sup> Baskins Robbins	\$ 55.12	\$ _____
<b>Purpose of Above Expenditure:</b> meals for campaign workers			
09 / 21 / 04	<sup>6.</sup> IdaVend Broadcasting	\$ 1,231.00	\$ _____
<b>Purpose of Above Expenditure:</b> campaign radio advertising			
Subtotals of Columns A & B		\$ 3,269.37	\$ 0.00
Total This Page (add columns A & B)			\$ 3,269.37

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Charlie Pottenger
---

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
09 / 21 / 04	<sup>1.</sup> IES	\$ 106.12	\$
<b>Purpose of Above Expenditure:</b> campaign signs			
09 / 21 / 04	<sup>2.</sup> Ziggy's	\$ 28.83	\$
<b>Purpose of Above Expenditure:</b> campaign signs			
09 / 22 / 04	<sup>3.</sup> Hahn Supply Inc.	\$ 400.00	\$
<b>Purpose of Above Expenditure:</b> office rent			
09 / 27 / 04	<sup>4.</sup> Ziggy's	\$ 552.53	\$
<b>Purpose of Above Expenditure:</b> campaign signs			
/ /	<sup>5.</sup>	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	<sup>6.</sup>	\$	\$
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 1,087.48	\$ 0.00
Total This Page (add columns A & B)			\$ 1,087.48