

C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate (Wayne Lasuen), Office Sought (House), District (22B), Mailing Address (595 North 15th East), City and Zip (Mtn. Home 83647), Home Phone (587-4644), Work Phone (587-2112), Name of Political Treasurer (John G. Taylor), and Treasurer's Mailing Address.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 05 / 04 through 09 / 30 / 04

- Checkboxes for 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, and Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? [ ] Yes [x] No Is this a Termination Report? [ ] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Total Contributions, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I, John G. Taylor, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of John G. Taylor, Signature of Political Treasurer

Vertical stamp: OCT 11 PM 7:36, STATE OF IDAHO

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>Wayne Lasuen</b>	Report Covering the Period From <u>08 / 05 / 04</u> to <u>09 / 30 / 04</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 6 Total Amount \$ 250.00

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0.00

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 250.00
Itemized Contributions (total all Schedule A sheets)	\$ 4,990.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 5,240.00
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 3,243.61
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3,243.61
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Wayne Lasuen**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
09 / 12 / 04	1. Committee to Reelect Wendy Jacquet PO Box 783 Ketchum, ID 83340	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
09 / 12 / 04	2. House Democratic Caucus Wendy Jacquet PO Box 783, Ketchum, ID 83340	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
09 / 15 / 04	3. Bonnie Sharp & Marshall Sharp 880 Sage Circle Mountain Home, ID 83647	\$ 65.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 65.00 <small>Calendar Year To Date</small>	\$	\$
09 / 23 / 04	4. Political Action Committee for Education PO Box 2638 Boise, ID 83701	\$ 1,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$	\$
09 / 30 / 04	5. Committee to Reelect Wendy Jacquet PO Box 783 Ketchum, ID 83340	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$
09 / 30 / 04	6. B Transfer, Inc. 890 Airbase Road Mountain Home, ID 83647	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
09 / 30 / 04	7. Terri Sanders, Chair, Elmore Democratic Central Committee 1690 Fairway, Mtn. Home, ID 83647	\$ 1,800.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,800.00 <small>Calendar Year To Date</small>	\$	\$
09 / 30 / 04	8. David Phillips for House 610 Teton Drive Mountain Home, ID 83647	\$ 600.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 600.00 <small>Calendar Year To Date</small>	\$	\$
09 / 30 / 04	9. John G. Taylor 595 North 15th East Mountain Home, ID 83647	\$	\$	\$ 1,000.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$ 1,000.00 <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 3,865.00	\$ 0.00	\$ 1,000.00
Total This Page (add columns A, B & C)				\$ 4,865.00

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Wayne Lasuen**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
09 / 30 / 04	1. Leanna W. Taylor 595 North 15th East Mountain Home, ID 83647	\$ _____	\$ _____	\$ 125.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ 125.00 <small>Calendar Year to Date</small>
/ /	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<b>Subtotals of Columns A, B &amp; C</b>		\$ 0.00	\$ 0.00	\$ 125.00
<b>Total This Page (add columns A, B &amp; C)</b>				\$ 125.00

**SCHEDULE B  
ITEMIZED EXPENDITURES  
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
**Wayne Lasuen**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
09 / 08 / 04	1. America's Campaign Store PO Box 1612 Jeffersonville, IN 47131	\$ 1,125.00	\$ _____
Purpose of Above Expenditure: Campaign signs			
09 / 14 / 04	2. Budget Computer 2017 North Silversage Boise, ID 83713	\$ 106.00	\$ _____
Purpose of Above Expenditure: Computer equipment			
09 / 14 / 04	3. Mountain Home Printing 155 North 2nd East Mountain Home, ID 83647	\$ 791.93	\$ _____
Purpose of Above Expenditure: Campaign envelopes and stationery			
09 / 17 / 04	4. Artsign Design / A D Graphics 5004 Gage Boise, ID 83706	\$ 137.80	\$ _____
Purpose of Above Expenditure: Stencils for large signs			
09 / 17 / 04	5. Owyhee Highlites 519 North Main Mountain Home, ID 83647	\$ 237.50	\$ _____
Purpose of Above Expenditure: Newspaper advertising			
09 / 21 / 04	6. Wayne Lasuen 595 North 15th East Mountain Home, ID 83647	\$ 93.10	\$ _____
Purpose of Above Expenditure: Mileage to Boise County - 259 miles			
Subtotals of Columns A & B		\$ 2,491.33	\$ 0.00
Total This Page (add columns A & B)			\$ 2,491.33

**SCHEDULE B  
ITEMIZED EXPENDITURES  
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
**Wayne Lasuen**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
09 / 25 / 04	1. Walmart 2745 American Legion Mountain Home, ID 83647	\$ 650.00	\$
Purpose of Above Expenditure: Computer equipment			
09 / 29 / 04	2. Wayne Lasuen 595 North 15th East Mountain Home, ID 83647	\$ 60.00	\$
Purpose of Above Expenditure: Mileage to Boise County - 167 miles			
09 / 29 / 04	3. United States Postal Service 285 North 2nd East Mountain Home, ID 83647	\$ 42.28	\$
Purpose of Above Expenditure: Postage			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 752.28	\$ 0.00
Total This Page (add columns A & B)			\$ 752.28