

C-2  
Rev 04/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

04 OCT 12 11:11 AM  
SEP 11 2004

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Dean L. Cameron</b>		Office Sought (if candidate) <b>State Senate</b>	District (if any) <b>26</b>
Mailing Address <b>1101 Ruby Drive</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Rupert, 83350</b>	Home Phone <b>436-5624</b>
Name of Political Treasurer <b>S. Todd Seamons</b>		Home Phone <b>436-4135</b>	Work Phone <b>436-4424</b>
Mailing Address <b>P.O. Box 824</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Rupert, 83350</b>	Work Phone <b>436-4424</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 05 / 04 through 09 / 30 / 04

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1,111.60
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2,072.47	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 5,000.00	\$ 8,145.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 7,072.47	\$ 9,256.60
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,890.64	\$ 4,074.77
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 5,181.83	\$ 5,181.83
Line 7: Outstanding Debt to Date	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysurra  
Secretary of State  
PO Box 83720  
 Boise ID 83720-0080  
 phone: (208) 334-2852  
 fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I S. Todd Seamons, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*S. Todd Seamons*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee Dean L. Cameron	Report Covering the Period From 08 / 05 / 04 to 09 / 30 / 04
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>2.59</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 5,000.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 5,000.00</b>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 2.59
Itemized Expenditures (total all Schedule B sheets)	\$ 1,888.05
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 1,890.64</b>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
<b>Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)</b>	<b>= \$</b>
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Dean L. Cameron**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
09 / 21 / 04	1. Idaho Sugarbeet Growers PAC 802 W. Bannock St. Suite 802 Boise, ID 83702	\$ 250.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09 / 20 / 04	2. PHARMA 1928 Arietta Avenue SE Olympia, WA 98501	\$ 200.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09 / 05 / 04	3. HECLA Mining Co. 6500 Mineral Dr. Suite 200 Coeur d' Alene, ID 83815	\$ 300.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09 / 16 / 04	4. Idaho Petroleum Marketers Assoc. PAC P.O. Box 833 Boise, ID 83701	\$ 150.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09 / 18 / 04	5. IBWDA PAC P.O. Box 863 Boise, ID 83701	\$ 150.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09 / 18 / 04	6. Blue Cross of Idaho P.O. Box 7408 Boise, ID 83707	\$ 400.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
07 / 21 / 04	7. Eli Lilly & Company Indianapolis, Indiana 46285	\$ 250.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
05 / 20 / 04	8. CPM Development Corp. P.O. Box 3366 Spokane, WA 99220	\$ 150.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
05 / 20 / 04	9. Idaho Sand & Gravel P.O. Box 1310 Nampa, ID 83653	\$ 150.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,000.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,000.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
 of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
 Dean L. Cameron

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
09 / 15 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Quest-Idaho PAC 999 Main St. 11th Floor Boise, ID 83702	\$ 300.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09 / 15 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. IdabankPAC State Fund P.O. Box 638 Boise, ID 83701	\$ 200.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09 / 03 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. The Amalgamated Sugar Co. LLC Political Action Committee P.O. Box 1620 Boise, ID 83720	\$ 200.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
05 / 30 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Idaho Life & Health Industry PAC P.O. Box 48 Nampa, ID 83653	\$ 1,000.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
07 / 30 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. MERCIC & Co., Inc. P.O. Box 4 West Point, PA 19486	\$ 300.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
08 / 15 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Idaho Truck PAC P.O. Box 4549 Boise, ID 83711	\$ 250.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
08 / 11 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Idaho Assn. of Realtors, Inc 1450 W. Bannock St. Boise, ID 83702	\$ 250.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
08 / 24 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Idaho Medical PAC P.O. Box 2668 Boise, ID 83701	\$ 200.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
08 / 10 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Idaho Manufactured Housing P.O. Box 201 Sun Valley, ID 83353	\$ 300.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 3,000.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 3,000.00

**SCHEDULE B  
ITEMIZED EXPENDITURES  
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
**Dean L. Cameron**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
07 / 10 / 04	1. Minidoka Health Care Foundation 1224 8th Street Rupert, Id 83350	\$ 100.00	\$ _____
Purpose of Above Expenditure: Donation / Advertizing			
07 / 27 / 04	2. Rupert Square Events City of Rupert Rupert, ID 83350	\$ 125.00	\$ _____
Purpose of Above Expenditure: Advertizing / Donation			
07 / 30 / 04	3. Christine Handy Handy Hustlers Burley, ID 83318	\$ 150.00	\$ _____
Purpose of Above Expenditure: Donation-Fund raiser for dance team			
08 / 17 / 04	4. City of Rupert Pool Fund Raiser Rupert, ID 83350	\$ 100.00	\$ _____
Purpose of Above Expenditure: Donation/ Advertizing			
8 / 20 / 04	5. Idaho Bash 1021 I Street Rupert, ID 83350	\$ 500.00	\$ _____
Purpose of Above Expenditure: Advertising / Donation			
08 / 26 / 04	6. Minidoka Co. Livestock Sale c/o D.L. Evans Bank 318 S. Oneida Rupert, ID 83350	\$ 663.05	\$ _____
Purpose of Above Expenditure: Donation / Advertising			
Subtotals of Columns A & B		\$ 1,638.05	\$ 0.00
Total This Page (add columns A & B)			\$ 1,638.05

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page	of
2	2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Dean L. Cameron

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
09 / 1 / 04	1. Minico Boosters Minico High School 292 West 100 South Rupert, ID 83350	\$ 250.00	\$
Purpose of Above Expenditure: Advertising			
/ /	2.	\$	\$
Purpose of Above Expenditure:			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 250.00	\$ 0.00
Total This Page (add columns A & B)			\$ 250.00