

POSTED



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

2005 MAR 11 AM 9:45

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Edgar Malepeai), Office Held (State Senator), District (30), Mailing Address (585 South 19th), City and Zip (Pocatello 83201), Home Phone (208) 232-2038, Work Phone (208) 237-1300, Name of Political Treasurer (Gregory C. May), Mailing Address (1658 Sun Hill Loop), City and Zip (Pocatello 83201), Home Phone (208) 237-5954, Work Phone (208) 233-0132.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 5 / 04 through 9 / 30 / 04

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? [X] Yes [ ] No Is this a Termination Report? [ ] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I Gregory C. May, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Handwritten signature of Gregory C. May, Signature of Political Treasurer

## DETAILED SUMMARY PAGE

|   |  |
|---|--|
| Name of Candidate or Committee<br><b>Edgar Malepeai</b> | Report Covering the Period<br>From <u>6 / 5 / 04</u> to <u>9 / 30 / 04</u> |
|---|--|

|   |                               |
|---|-------------------------------|
| <b>UNITEMIZED CONTRIBUTIONS</b>                                     |                               |
| Contributions of Fifty Dollars (\$50.00) or Less This Period        |                               |
| Total Number <u>3</u>   | Total Amount \$ <u>135.00</u> |
| <b>UNITEMIZED EXPENDITURES</b>                                      |                               |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period |                               |
| Total Number <u>0</u>   | Total Amount \$ <u>0.00</u>   |

|   | Total This Period |
|---|-------------------|
| <u>2</u> Number of Schedule A pages Attached  |                   |
| <b>Contributions</b>  |                   |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$ 135.00         |
| Itemized Contributions (total all Schedule A sheets)  | \$ 4,050.00       |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$ 4,185.00       |
| <u>2</u> Number of Schedule B pages Attached  |                   |
| <b>Expenditures</b>   |                   |
| Unitemized Expenditures (less than \$25) from top of page                                   | \$ 0.00           |
| Itemized Expenditures (total all Schedule B sheets)   | \$ 2,414.00       |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$                |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$ 2,414.00       |
| <u>    </u> Number of Schedule C-2B pages Attached  |                   |
| <b>Incurred Expenditures</b>  |                   |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$                |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$              |
| Subtotal  | = \$              |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$              |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$              |
| <u>    </u> Number of Schedule C-2A pages Attached  |                   |
| <b>Pledged Contributions</b>  |                   |
| Amount Pledged this Period  | \$                |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Edgar Malepeai**

|   |   | Column A  | Column B   | Column C   |
|---|---|---|--|--|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                  | Cash or<br>Check                                  | In-Kind<br>(non-monetary)                        | Loans  |
| 5 / 12 / 04   | 1. Idaho Life and Health Industry<br>P.O. Box 7777<br>Meridian, Idaho 83680-7777  | \$ 200.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 200.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 5 / 24 / 04   | 2. Lupac Idaho Political<br>P.O. Box 1832<br>Idaho Falls, Idaho 83403             | \$ 225.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ _____<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 9 / 13 / 04   | 3. Rulon and Lorraine Ellis<br>62 Toponce Dr.<br>Pocatello, Idaho 83204           | \$ 75.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 75.00<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 8 / 8 / 04  | 4. Idaho Commission on Hospitality & Sports<br>P.O. Box 328<br>Boise, Idaho 83703 | \$ 500.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 500.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 8 / 19 / 04   | 5. Coeur D'Alene Racing, Ltd.<br>5100 Riverbend Ave<br>Post Falls, Idaho 83854    | \$ 250.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 250.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 9 / 1 / 04  | 6. Amusement & Music Owners of Idaho<br>P.O. Box 3694<br>Boise, Idaho 83703       | \$ 200.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 200.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 7 / 22 / 04   | 7. Marla Vik<br>760 South 19th.<br>Pocatello, Idaho 83201                         | \$ 100.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 100.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 7 / 22 / 04   | 8. Peter Vik<br>760 South 19th.<br>Pocatello, Idaho 83201                         | \$ 100.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 100.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 6 / 17 / 04   | 9. Idaho Power Co.<br>P.O. Box 70<br>Boise, Idaho 83701                           | \$ 500.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 500.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| Subtotals of Columns A, B & C   |   | \$ 2,150.00                                       | \$ 0.00  | \$ 0.00  |
| Total This Page (add columns A, B & C)  |   |   |  | \$ 2,150.00                                      |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Edgar Malepeai**

| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                   | Column A                             | Column B                          | Column C                          |
|---|--|--------------------------------------|-----------------------------------|-----------------------------------|
|   |  | Cash or<br>Check                     | In-Kind<br>(non-monetary)         | Loans                             |
| 6 / 17 / 04   | 1. Idaho Education Assoc.<br>P.O. Box 2638<br>Boise, Idaho 83701                   | \$ 1,000.00                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 2,000.00<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| 7 / 30 / 04   | 2. Boise Cascade<br>P.O. Box 50<br>Boise, Idaho 83728-0001                         | \$ 200.00                            | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 200.00<br>Calendar Year To Date   | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| 9 / 14 / 04   | 3. Coeur D Alene Tribe<br>850 "A" Street, Box 408<br>Plummer, Idaho 83851-0408     | \$ 200.00                            | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 200.00<br>Calendar Year To Date   | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| 9 / 17 / 04   | 4. Blue Cross of Idaho<br>P.O. Box 7408<br>Boise, Idaho 83707                      | \$ 200.00                            | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 200.00<br>Calendar Year To Date   | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| 9 / 24 / 04   | 5. Idaho Cable Telecommunications Assn.<br>P.O. Box 1145<br>Boise Idaho 83701-1145 | \$ 300.00                            | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 300.00<br>Calendar Year To Date   | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| ____ / ____ / ____  | 6.   | \$ _____                             | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br>Calendar Year To Date    | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| ____ / ____ / ____  | 7.   | \$ _____                             | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br>Calendar Year To Date    | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| ____ / ____ / ____  | 8.   | \$ _____                             | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br>Calendar Year To Date    | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| ____ / ____ / ____  | 9.   | \$ _____                             | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br>Calendar Year To Date    | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| Subtotals of Columns A, B & C   |  | \$ 1,900.00                          | \$ 0.00                           | \$ 0.00                           |
| Total This Page (add columns A, B & C)  |  |                                      |                                   | \$ 1,900.00                       |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

|   |
|---|
| Name of Candidate or Committee<br><b>Edgar Malepeai</b> |
|---|

|   |   | Column A      | Column B               |
|---|---|---------------|------------------------|
| Date                                      | Full Name, Mailing Address and Zip Code of Recipient                      | Cash or Check | In-Kind (non-monetary) |
| 8 / 12 / 04                               | 1. Bannock County Democrats<br>145 South Arthur<br>Pocatello, Idaho 83204 | \$ 75.00      | \$                     |
| Purpose of Above Expenditure: Donation    |   |               |                        |
| 8 / 14 / 04                               | 2. Lin Whitworth for Congress<br>Inkom Idaho 83245                        | \$ 100.00     | \$                     |
| Purpose of Above Expenditure: Donation    |   |               |                        |
| 8 / 16 / 04                               | 3. Donna Boe<br>226 South 16th.<br>Pocatello, Idaho 83201                 | \$ 300.00     | \$                     |
| Purpose of Above Expenditure: Donation    |   |               |                        |
| 8 / 8 / 04                                | 4. Bannock County Democrats<br>145 South Arthur<br>Pocatello, Idaho 83204 | \$ 380.00     | \$                     |
| Purpose of Above Expenditure: Donation    |   |               |                        |
| 9 / 8 / 04                                | 5. Russell Wheat  | \$ 400.00     | \$                     |
| Purpose of Above Expenditure: Donation    |   |               |                        |
| 9 / 22 / 04                               | 6. R.A.S. Productions   | \$ 349.25     | \$                     |
| Purpose of Above Expenditure: Advertising |   |               |                        |
| Subtotals of Columns A & B                |   | \$ 1,604.25   | \$ 0.00                |
| Total This Page (add columns A & B)       |   |               | \$ 1,604.25            |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
**Edgar Malepeai**

|   |  | Column A      | Column B               |
|---|--|---------------|------------------------|
| Date                                      | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 9 / 27 / 04                               | 1.<br>R.A.S. Productions                             | \$ 809.75     | \$ _____               |
| Purpose of Above Expenditure: Advertising |  |               |                        |
| / /                                       | 2.   | \$ _____      | \$ _____               |
| Purpose of Above Expenditure:             |  |               |                        |
| / /                                       | 3.   | \$ _____      | \$ _____               |
| Purpose of Above Expenditure:             |  |               |                        |
| / /                                       | 4.   | \$ _____      | \$ _____               |
| Purpose of Above Expenditure:             |  |               |                        |
| / /                                       | 5.   | \$ _____      | \$ _____               |
| Purpose of Above Expenditure:             |  |               |                        |
| / /                                       | 6.   | \$ _____      | \$ _____               |
| Purpose of Above Expenditure:             |  |               |                        |
| Subtotals of Columns A & B                |  | \$ 809.75     | \$ 0.00                |
| Total This Page (add columns A & B)       |  |               | \$ 809.75              |