

C-2  
Rev. 06/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Mel Richardson for State Senate</u>		Office Sought (if candidate) <u>Senate</u>	District (if any) <u>32</u>
Mailing Address <input type="checkbox"/> Check if address change. <u>3725 Brookfield Ln</u>	City and Zip <u>Idaho Falls 83406</u>	Home Phone <u>522-0772</u>	Work Phone <u>522-0772</u>
Name of Political Treasurer <u>Mark Richardson</u>		Home Phone <u>524-7475</u>	Work Phone <u>524-1558</u>
Mailing Address <input type="checkbox"/> Check if address change. <u>1547 Parkwood Cr.</u>	City and Zip <u>Idaho Falls 83401</u>	Home Phone <u>524-7475</u>	Work Phone <u>524-1558</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/5/2004 through 9/30/2004

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?     Yes     No      Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2445.76</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1665.21</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1825.00</u>	\$ <u>2875.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3490.27</u>	\$ <u>5320.76</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>164.03</u>	\$ <u>1994.52</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3326.24</u>	\$ <u>3326.24</u>
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I, Mark G. Richardson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mark G. Richardson  
Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From <u>6/30/2004</u> to <u>9/30/2004</u>
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#### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 9                      Total Amount \$ 1825<sup>00</sup>

#### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2                      Total Amount \$ 164<sup>03</sup>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1825<sup>00</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1825<sup>00</sup></u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>164.<sup>03</sup></u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>164.<sup>03</sup></u>
<u>    </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>    </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Mel Richardson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
8/31/04	1. Timber PAC N. 3731 Ramsay Rd #110 Coeur d Alene, ID 83814	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/14/04	2. IDABONDAC State Fund PO Box 638 Boise, ID 83701	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/14/04	3. Idaho Sugarbeet Growers PAC 1199 Main St. Boise, ID 83702	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/15/04	4. Kone Tolleson LLP 1087 W. Riverst. Ste 100 Boise, ID 83702	\$ 50.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/16/04	5. Idaho Petroleum Assoc. PO Box 933 Boise, ID 83701	\$ 150.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/27/04	6. ANRI PAC 5685 Proppert Court Boise, ID 83707	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/27/04	7. Aladdin Bail Bonds 80 North Cole Road Boise, ID 83404	\$ 75.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/24/04	8. Intermountain Industries PO Box 7608 Boise, ID 83707	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/30/04	9. ICULAC PO Box 5158 Boise, ID 83705-0158	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1825.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ 1825.00	\$ _____	\$ 1825.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Page  of

Name of Candidate or Committee:  
Mel Richardson

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
7/7/04	1. Sam's Club 700 E. 17th St. Idaho Falls, ID 83401	\$ 65.28	\$ _____
Purpose of Above Expenditure: <u>Candy for Parade</u>			
9/1/04	2. AIM Mail Center 3270 E. 17th St. Ammon, ID 83406	\$ 98.75	\$ _____
Purpose of Above Expenditure: <u>Brochures</u>			
___/___/___	3. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
___/___/___	4. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
___/___/___	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
___/___/___	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
___/___/___	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
___/___/___	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
___/___/___	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 164.03	\$ _____
Total This Page (add columns A & B)			\$ 164.03