



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Bolz for Idaho (Darrell Bolz)		Office Sought (if candidate) House of Rep.	District (if any) 10-B
Mailing Address <input type="checkbox"/> Check if address change. 3412 College Ave.	City and Zip Caldwell, ID 83605	Home Phone 454-1334	Work Phone 454-1334
Name of Political Treasurer Carol Bolz			
Mailing Address <input type="checkbox"/> Check if address change. 3412 College Ave.	City and Zip Caldwell, ID 83605	Home Phone 454-1334	Work Phone 454-1334

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 18 / 04 through 11 / 12 / 04

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2,159.84</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3,270.45</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,216.50</u>	\$ <u>3,587.13</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4,486.95</u>	\$ <u>5,746.97</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>236.50</u>	\$ <u>1,496.52</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4,250.45</u>	\$ <u>4,250.45</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Carol Bolz, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Carol Bolz
Signature of Political Treasurer

RECEIVED
 STATE OF IDAHO
 DIVISION OF CAMPAIGN FINANCE
 OCT 19 2004
 9:35 AM
POSTED

DETAILED SUMMARY PAGE

Name of Candidate or Committee
Bolz for Idaho (Darrell Bolz)

Report Covering the Period
 From 10 / 18 / 04 to 11 / 12 / 04

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 16.50

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 16.50

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 16.50
Itemized Contributions (total all Schedule A sheets)	\$ 1,200.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,216.50
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 16.50
Itemized Expenditures (total all Schedule B sheets)	\$ 220.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 236.50
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Bolz for Idaho (Darrell Bolz)
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10 / 23 / 04	1. Darigold PAC P.O. Box 79009 Seattle, WA 98119	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year to Date</small>
10 / 27 / 04	2. Independence Day Safety Council PAC 16526 Shore Drive N.E. Lake Forest Park, WA 98155-5631	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year to Date</small>
10 / 27 / 04	3. Moneytree, Inc. 6720 Fort Dent Way, Suite 230 Seattle, Wa 98188	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year to Date</small>
10 / 28 / 04	4. QWEST-Idaho PAC 999 Main Street., 11th Floor Boise, ID 83702	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year to Date</small>
10 / 28 / 04	5. Advantage Workers Comp. Ins. Co. P.O. Box 571918 Salt Lake City, UT 84157-1918	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year to Date</small>
10 / 28 / 04	6. Workcare Northwest, Inc. 2404 Bank Drive, Suite 302 Boise, ID 83705	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year to Date</small>
11 / 02 / 04	7. Employers Resource 1301 S. vista, Suite 200 Boise, ID 83705	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year to Date</small>
_ / _ / _	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year to Date</small>
_ / _ / _	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 1,200.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,200.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Bolz for Idaho (Darrell Bolz)

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 28 / 04	1. Citizens for Kathie Garrett 3227 Crescent Rim Drive Boise, ID 83706	\$ 50.00	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
10 / 28 / 04	2. Janet Miller for District 17 House Seat B 5707 Randolph Drive Boise, ID 83705	\$ 50.00	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
11 / 04 / 04	3. Idaho Press Tribune 1618 N Midland Blvd., P.O. Box 9399 Nampa, ID 83652	\$ 120.00	\$ _____
Purpose of Above Expenditure: Thank you ad			
_ / _ / _	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 220.00	\$ 0.00
Total This Page (add columns A & B)			\$ 220.00