



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson ROBERT E. SCHAEFER		Office Sought (if candidate) STATE REP	District (if any) 12A
Mailing Address PO Box 55	<input type="checkbox"/> Check if address change.	City and Zip NAMPA 83653	Home Phone 466.3636
Name of Political Treasurer BETTY J. SCHAEFER		Work Phone 466.5636	
Mailing Address PO Box 55	<input type="checkbox"/> Check if address change.	City and Zip NAMPA 83653	Home Phone 466.3636
		Work Phone _____	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 18 Oct, 04 through 18 Nov, 04

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1114 46	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1100 -	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2214 46	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ 668 43	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1546 03	\$ _____
Line 7: Outstanding Debt to Date	\$ - 0 -	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

RECEIVED
 STATE OF IDAHO
 04 DEC 2 PM 11:17

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I BETTY J. SCHAEFER (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee SCHAEFER	Report Covering the Period From ___/___/___ to ___/___/___
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 17 Total Amount \$ 323⁶²

	Total This Period
<u> 1 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> 0 </u>
Itemized Contributions (total all Schedule A sheets)	\$ 1100 - 323⁶²
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1100 - 323⁶²
<u> 1 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>323⁶²</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>344⁸¹</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 843
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>668⁴³</u>
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
SCHAEFER

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
26 Oct / / 04	1. MICRON	\$ 400 ⁰⁰		
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____		
29 Oct / /	2. MIKE REYNOLDS SUNCOR IDAHO LLC	\$ 250 ⁰⁰		
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____		
4 Nov / /	3. EMPLOYERS RESOURCES	\$ 250 ⁰⁰		
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____		
11 Nov / / 04	4. PCI	\$ 200 ⁰⁰		
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Woody Richards	\$ _____		
/ /	5.	\$ _____		
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____		
/ /	6.	\$ _____		
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____		
/ /	7.	\$ _____		
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____		
/ /	8.	\$ _____		
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____		
/ /	9.	\$ _____		
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____		
/ /	10.	\$ _____		
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____		
Subtotals of Columns A, B & C		\$ 1100 ⁰⁰	\$ -0-	\$ -0-
Total This Page (add columns A, B & C)				\$ 1100 ⁰⁰

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
SCHAEFER

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
22 Oct 04	1. Postmaster Nampa	\$ 37 -	
Purpose of Above Expenditure: Postage Stamps			
22 Oct 04	2. Skyview High School Nampa, Idaho 83686	\$ 71 -	
Purpose of Above Expenditure: Advertising			
30 Oct 04	3. Red Robin 2222 Cassia Nampa, Idaho 83651	\$ 56 ⁸¹	
Purpose of Above Expenditure: Lunch for Blitz Crew (6)			
6 Nov 04	4. Rachel Schumacher 3718 Brennan Dr. Nampa, Idaho 83686	\$ 45 -	
Purpose of Above Expenditure: Work Campaign & CC Rep. Office			
6 Nov 04	5. Rebekah Schumacher 3718 Brennan Dr. Nampa, Idaho 83686	\$ 45 -	
Purpose of Above Expenditure: Work Campaign & CC Rep. Office			
6 Nov 04	6. Luke Schumacher 3718 Brennan Dr. Nampa, Idaho 83686	\$ 30 -	
Purpose of Above Expenditure: Campaign Work			
6 Nov 04	7. Drew Jenkins Nampa, Idaho	\$ 30 -	
Purpose of Above Expenditure: Campaign Work			
6 Nov 04	8. Jake Lyons Nampa	\$ 30 -	
Purpose of Above Expenditure: Campaign Work			
	9.	\$ -	\$ -0-
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 344 ⁸¹	\$ -0-
Total This Page (add columns A & B)			\$ 344 ⁸¹