



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

2004 NOV 18 11:51 AM

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Stan Bastian</b>		Office Sought (if candidate) <b>Representative</b>	District (if any) <b>14 B</b>
Mailing Address <b>1369 N Nestview Crt.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Eagle 83616</b>	Home Phone <b>939-8372</b>
Name of Political Treasurer <b>Judith Christensen</b>		Home Phone <b>939-7150</b>	Work Phone <b>468-7820</b>
Mailing Address <b>PO Box 1226</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Eagle 83616</b>	Work Phone <b>861-7782</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 18 / 2004 through 11 / 12 / 2004

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report            | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |  |  |

Is this Report an amendment?     Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 8383.57	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2224.00	\$ 26,349.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 10,607.57	\$ 26,349.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 9,080.75	\$ 24,822.18
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,526.82	\$ 1,526.82
Line 7: Outstanding Debt to Date	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**Judith Christensen**  
*Judith Christensen*  
(name of Political Treasurer)  
hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  
*Judith Christensen*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Stan Bastian</u>	Report Covering the Period From <u>10/18/04</u> to <u>11/12/04</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2                      Total Amount \$ 75.00

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1                      Total Amount \$ 5.34

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>75.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2149.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2224.00</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>5.34</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>9075.41</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>9080.75</u>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
Of more than Fifty Dollars (\$50.00) this period

Name of Candidate or committee:  
STAN BASTIAN FOR REPRESENTATIVE, District 14B

Date/ Receipt For	Full Name, Mailing Address and Zip of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/18/04 Primary X General	SunCor Idaho, LLC 485 East Riverside Dr Suite 300 Eagle, Idaho 83616	<u>\$250.00</u>  <u>\$750.00</u> calendar year to date		
10/20/04 Primary X General	Idaho Retail Action Council 1109 Main St, Mezzanine B Boise, Idaho 83702	<u>\$150.00</u>  <u>\$150.00</u> calendar year to date		
10/26/2004 Primary X General	Avista Corp. PO Box 3727 Spokane, Washington 99220-3727	<u>\$250.00</u>  <u>\$250.00</u> calendar year to date		
10/26/2004 Primary X General	Home PAC PO Box 190588 Boise, Idaho 83719	<u>\$200.00</u>  <u>\$700.00</u> calendar year to date		
10/26/2004 Primary X General	House Republican Caucus PO Box 1693 Boise, Idaho 83701	<u>\$499.00</u>  <u>\$999.00</u> calendar year to date		
10/26/04 Primary X General	Idaho Mild PAC PO Box 2751 Boise, Idaho 83701	<u>\$150.00</u>  <u>\$150.00</u> calendar year to date		
10/28/2004 Primary X General	Ronal & Lori Purcell 1093 N Faldo Way Eagle, Idaho 83616	<u>\$50.00</u>  <u>\$50.00</u> calendar year to date		
10/28/04 Primary X General	Kathie Nahas 2634 E Gladstone Ct Eagle, Idaho 83616	<u>\$250.00</u>  <u>\$750.00</u> calendar year to date		
	Subtotals of Columns A,B, & C	<u>\$1749.00</u>		
	Total This Page			<u>\$1749.00</u>

SCHEDULE A  
 ITEMIZED CONTRIBUTIONS  
 Of more than Fifty Dollars (\$50.00) this period

Name of Candidate or committee:  
 STAN BASTIAN FOR REPRESENTATIVE, District 14B

Date/ Receipt For	Full Name, Mailing Address and Zip of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
			Page 2	Of 2
11/01/04 Primary  X General	Friends of Public Education 1687 E Cougar Creek Dr Meridian, Idaho 83642	<u>\$400.00</u>  <u>\$400.00</u> calendar year to date		
	Subtotal Columns A, B, & C	<u>\$400.00</u>		
	Total this Page			<u>\$400.00</u>

**SCHEDULE B**

**ITEMIZED EXPENDITURES**

**Of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee <b>BASTIAN FOR REPRESENTATIVE DISTRICT 14B</b>
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Date	Name, Mailing Address and Zip of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/26/2004	Valley Times PO Box 1790 Eagle, Idaho 83616	\$220.00	
	Purpose of above Expenditure: Advertising		
10/28/2004	Cawley Consulting 1911 W Tracy Ct. Meridian, Idaho 83642	\$1185.00	
	Purpose of above Expenditure: Campaign management fee for October, Postage reimbursement.		
10/28/2004	Thorne Printing 623 12 <sup>th</sup> Ave. Rd. Nampa, Idaho 83686	\$2198.29	
	Purpose of above Expenditure: Printing of mailer.		
10/28/2004	AutoSort PO Box 191025 Boise, Idaho 83719	\$3428.14	
	Purpose of above Expenditure: mailing expenses		
10/28/04	Idaho Statesman 1200 N Curtis Rd Boise, 83706	\$1424.00	
	Purpose of above Expenditure: Newspaper Ad		
11/11/2004	Idaho Senior New P O Box 44508 Boise, Idaho 83711	\$585.00	
	Purpose of above Expenditure: Newspaper Ad		
11/11/2004	Tates Rents 161 N Eagle Rd, 83616	\$34.98	
	Purpose of above Expenditure: rental of post driver		
	<b>Total This Page</b>	<b>\$9075.41</b>	