



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

SCANNED

2004 NOV 22

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Donna Pence</b>		Office Sought (if candidate) <b>Representative</b>	District (if any) <b>25B51</b>
Mailing Address <b>1900 US Hwy 26</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Booding 83330</b>	Home Phone <b>934-5302</b>
Name of Political Treasurer <b>Debra K. McClain</b>		Home Phone <b>934-5705</b>	Work Phone <b>934-4429</b>
Mailing Address <b>619 Elm Circle</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Booding 83330</b>	Work Phone <b>934-4429</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 18 / 04 through 11 / 12 / 04

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report            | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |  |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>603.92</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3,997.83</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,926.00</u>	\$ <u>18,502.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6,923.83</u>	\$ <u>19,105.92</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>5,802.10</u>	\$ <u>17,984.19</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1,121.73</u>	\$ <u>1,121.73</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I Debra K. McClain, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Debra K. McClain  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Donna Pence</u>	Report Covering the Period From <u>10/18/04</u> to <u>11/12/04</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>4</u>	Total Amount \$ <u>125.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>14.79</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>125.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2,801.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2,926.00</u>
<u>3</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>14.79</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>5,787.31</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>-</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>5,802.10</u>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>-</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>-</u>
Subtotal	= \$ <u>-</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>-</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>-</u>
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ <u>-</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Donna Pence

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
	1.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/27/04</u>	2. Dollars & Sense for Education 101 9th Avenue North Twin Falls ID 83301	\$ <u>501.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>501.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/28/04</u>	3. Teresa Heinz Rosemont Farm Fox Chapel Pittsburgh PA 15238	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/28/04</u>	4. Democracy for America PO Box 8313 Burlington VA 05402-8313	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/1/04</u>	5. M. Dell Evans 160 West Valley Road Hagerman ID 83332-0608	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/1/04</u>	6. United Transportation Union PAC 14600 Detroit Avenue Cleveland OH 44107	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/5/04</u>	7. I.T.L.A. PAC PO Box 1777 Boise ID 83701	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/28/04</u>	8. Idaho Democratic Party Central Committee PO Box 445 Boise ID 83701	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1,250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>2,801.00</u>	\$ <u>   </u>	\$ <u>   </u>
Total This Page (add columns A, B & C)				\$ <u>2,801.00</u>

*moved to  
unitemized  
contributions*

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Donna Pence

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/25/04</u>	<u>1. Post Office 201 3rd Avenue East Booding ID 83330</u>	<u>\$ 37.00</u>	\$ _____
<b>Purpose of Above Expenditure:</b> <u>postage</u>			
<u>10/25/04</u>	<u>2. MT Express PO Box 1013 Ketchum ID 83340</u>	<u>\$ 339.02</u>	\$ _____
<b>Purpose of Above Expenditure:</b> <u>ad</u>			
<u>10/25/04</u>	<u>3. Times News 132 Third St. West Twin Falls ID 83301</u>	<u>\$ 126.00</u>	\$ _____
<b>Purpose of Above Expenditure:</b> <u>ad</u>			
<u>10/25/04</u>	<u>4. Times News 132 Third St. West Twin Falls ID 83301</u>	<u>\$ 360.00</u>	\$ _____
<b>Purpose of Above Expenditure:</b> <u>ad</u>			
<u>10/25/04</u>	<u>5. Blaine County 206 1st Avenue South Hailey ID 83333</u>	<u>\$ 40.65</u>	\$ _____
<b>Purpose of Above Expenditure:</b> <u>voter list</u>			
<u>10/25/04</u>	<u>6. KECH Radio 21 N. Wood Way Ketchum ID 83340</u>	<u>\$ 157.50</u>	\$ _____
<b>Purpose of Above Expenditure:</b> <u>ad</u>			
<u>10/19/04</u>	<u>7. Wood River Journal 11 E. Bullion Hailey ID 83333</u>	<u>\$ 103.50</u>	\$ _____
<b>Purpose of Above Expenditure:</b> <u>ad</u>			
<u>10/24/04</u>	<u>8. Committee to Re-elect Wendy Jacquet PO Box 783 Ketchum ID 83340</u>	<u>\$ 900.00</u>	\$ _____
<b>Purpose of Above Expenditure:</b> <u>Postcards/mailling</u>			
<u>10/28/04</u>	<u>9. Committee to Re-elect Wendy Jacquet PO Box 783 Ketchum ID 83340</u>	<u>\$ 527.57</u>	\$ _____
<b>Purpose of Above Expenditure:</b> <u>postcards/mailling</u>			
Subtotals of Columns A & B		<u>\$ 2,591.24</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 2,591.24</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Donna Pence

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/28/04</u>	<u>1. Donna Pence 1960 US Hwy 26 Gooding ID 83330</u>	\$ <u>223.94</u>	\$ _____
Purpose of Above Expenditure: <u>reimbursement for mailing</u>			
<u>11/1/04</u>	<u>2. Kathy Baign 2024 E 1850S Gooding ID 83330</u>	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign manager wages</u>			
<u>11/1/04</u>	<u>3. GSI Voter Contact 1570 Prospect Avenue Hermosa Beach CA 90254</u>	\$ <u>385.89</u>	\$ _____
Purpose of Above Expenditure: <u>voter contacts</u>			
<u>11/1/04</u>	<u>4. Idaho Democratic Party PO Box 445 Boise ID 83702</u>	\$ <u>469.14</u>	\$ _____
Purpose of Above Expenditure: <u>Political Calling</u>			
<u>10/25/04</u>	<u>5. Wood River Journal 11 E. Bullion Hailey ID 83333</u>	\$ <u>184.00</u>	\$ _____
Purpose of Above Expenditure: <u>ad</u>			
<u>11/1/04</u>	<u>6. Cooks 501 main Gooding ID 83330</u>	\$ <u>126.09</u>	\$ _____
Purpose of Above Expenditure: <u>election party</u>			
<u>10/29/04</u>	<u>7. Political Calling, Com 712 5th Suite Davis CA 95616</u>	\$ <u>500.00</u>	\$ _____
Purpose of Above Expenditure: <u>voice ad</u>			
<u>10/26/04</u>	<u>8. Times News 132 Third St. West Twin Falls ID 83301</u>	\$ <u>263.81</u>	\$ _____
Purpose of Above Expenditure: <u>ad</u>			
<u>10/31/04</u>	<u>9. Lee Family Broadcasting 47N bow Jerome ID 83338</u>	\$ <u>144.00</u>	\$ _____
Purpose of Above Expenditure: <u>ad</u>			
Subtotals of Columns A & B		\$ <u>2,396.87</u>	\$ <u>—</u>
Total This Page (add columns A & B)			\$ <u>2,396.87</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Donna Pence

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>11/12/04</u>	<sup>1.</sup> Kathy Boian 2024 E 1850 S Booding ID 83330	\$ <u>575.00</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Manager wages</u>			
<u>11/12/04</u>	<sup>2.</sup> Software Results PO Box 3309 Hailey ID 83333	\$ <u>36.20</u>	\$ _____
Purpose of Above Expenditure: <u>brochure mailing labels</u>			
<u>11/12/04</u>	<sup>3.</sup> Kaylynn Periera 1888 S. 1750 E Booding ID 83330	\$ <u>98.00</u>	\$ _____
Purpose of Above Expenditure: <u>data entry wages</u>			
<u>10/31/04</u>	<sup>4.</sup> Lee Family Broadcasting 47 N 100 W Jerome ID 83338	\$ <u>90.00</u>	\$ _____
Purpose of Above Expenditure: <u>ad</u>			
<u>   /   /   </u>	<sup>5.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>6.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>7.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>8.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>799.20</u>	\$ <u>—</u>
Total This Page (add columns A & B)			\$ <u>799.20</u>