



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|---|---|---|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson ELAINE SMITH | | Office Sought (Candidate) STATE REP | District (if any) #30 B |
| Mailing Address 3759 HERON | <input type="checkbox"/> Check if address change. | City and Zip POCATELLO, 83201 | Home Phone 208-237-1462 |
| Name of Political Treasurer ALAN STANEK | | Home Phone 208-232-1338 | Work Phone 208-235-3231 |
| Mailing Address 1352 E. LEWIS ST. | <input type="checkbox"/> Check if address change. | City and Zip POCATELLO, 83201 | Work Phone SAME |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 26 / 04 through 12 / 01 / 04

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ 3,330.84 |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ 6,965.59 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 4,750.00 | \$ 17,838.32 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 11,715.59 | \$ 21,169.16 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 11,138.93 | \$ 20,592.50 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 576.66 | \$ 576.66 |
| Line 7: Outstanding Debt to Date | \$ 0 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I ALAN E. STANEK, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Alan E. Stanek
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee ELAINE SMITH | Report Covering the Period From <u>10/26/04</u> to <u>12/01/04</u> |
|---|---|

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 6 Total Amount \$ 250.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

| | Total This Period |
|---|---------------------|
| <u>2</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ <u>250.00</u> |
| Itemized Contributions (total all Schedule A sheets) | \$ <u>4,500.00</u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>4,750.00</u> |
| <u>2</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ <u>0</u> |
| Itemized Expenditures (total all Schedule B sheets) | \$ <u>11,138.93</u> |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ <u>0</u> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <u>11,138.93</u> |
| <u>0</u> Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ <u>0</u> |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ <u>0</u> |
| Subtotal | = \$ <u>0</u> |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ <u>0</u> |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ <u>0</u> |
| Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ <u>0</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
ELAINE SMITH

| | | Column A | Column B | Column C |
|---|--|---|-----------------------------------|-----------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>10/27/04</u> | 1. <i>Committee to Elect Nicole LeFavour</i> P.O. Box 2188 Boise, ID 83701 | \$ <u>500.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>10/27/04</u> | 2. <i>Friends of Public Education</i> 1687 E. Cougar Creek Rd. Meridian, ID 83642-7339 | \$ <u>200.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>10/27/04</u> | 3. <i>Micron Technology, Inc.</i> 8000 S. Federal Way P.O. Box 6 Boise, ID 83707-0006 | \$ <u>500.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>10/28/04</u> | 4. <i>American Insurance Association PAC- Idaho</i> 980 9th St., Suite 2060 Sacramento, CA 95814 | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>10/28/04</u> | 5. <i>Committee to Elect Donna Boe</i> 208 S. 13th Ave. Pocatello, ID 83201-4102 | \$ <u>1,000.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>10/28/04</u> | 6. <i>IDAHO EDPAC</i> P.O. Box 2535 Boise, ID 83701 | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>10/28/04</u> | 7. <i>Teresa Heinz</i> Rosemont Farm Fox Chapel Pittsburg, PA 15238 | \$ <u>500.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>10/29/04</u> | 8. <i>Committee to Reelect Wendy Jaquet</i> P.O. Box 783 Ketchum, ID 83340 | \$ <u>500.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>800.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>11/02/04</u> | 9. <i>United Transportation Union PAC</i> 14600 Detroit Ave. Cleveland, OH 44107 | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>11/02/04</u> | 10. <i>Idaho Assoc. of Realtors, Inc.</i> Realtor's PAC 1450 W. Bannock St. Boise, ID 83702 | \$ <u>500.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>1,000.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ <u>4,300.00</u> | \$ <u>0</u> | \$ <u>0</u> |
| Total This Page (add columns A, B & C) | | | | \$ <u>4,300.00</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
ELAINE SMITH

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|---|-----------------------------------|-----------------------------------|-----------------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| 11/12/04 | 1. Regence Blue Shield of Idaho P.O. Box 1106 Lewiston, ID 83501-1106 | \$ 200.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ | 2. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ | 3. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ | 4. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ | 5. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ | 6. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ | 7. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ | 8. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ | 9. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ | 10. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ 200.00 | \$ 0 | \$ 0 |
| Total This Page (add columns A, B & C) | | | | \$ 200.00 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
ELAINE SMITH

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|---|--|---------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 10/26/04 | 1. Clear Channel Radio 269 E. Center Pocatello, ID 83201 | \$ 680.00 | \$ |
| Purpose of Above Expenditure: Radio Ads on KWIK & KPKY | | | |
| 10/26/04 | 2. Postmaster Pocatello Office 83201 | \$ 1,702.69 | \$ |
| Purpose of Above Expenditure: Postage to mail Campaign Materials | | | |
| 10/26/04 | 3. Gateway Printers 538 W. Center P.O. Box 4759 Pocatello, ID 83205 | \$ 1,046.22 | \$ |
| Purpose of Above Expenditure: Printing of Campaign Materials | | | |
| 10/28/04 | 4. R.A.S. Productions 1134 Cedar Hollow Dr. Pocatello, ID 83204 | \$ 402.00 | \$ |
| Purpose of Above Expenditure: Graphic Design & Media Purchase for IS Journal & IS4 Bangal | | | |
| 10/28/04 | 5. R.A.S. Productions 1134 Cedar Hollow Dr. Pocatello, ID 83204 | \$ 2,500.00 | \$ |
| Purpose of Above Expenditure: TV Ads on KPVI-TV | | | |
| 10/28/04 | 6. Postmaster Pocatello Office 83201 | \$ 1,776.33 | \$ |
| Purpose of Above Expenditure: Postage to mail Campaign Materials (10,000 pieces) | | | |
| 10/28/04 | 7. Idaho State Journal 305 S. Arthur Ave. Pocatello, ID 83204 | \$ 126.04 | \$ |
| Purpose of Above Expenditure: "Scatter Ads" in ISJ, 10/31 to 11/2 | | | |
| 10/28/04 | 8. Gregory T. Anderson 1049 E. Legacy View Dr. Meridian, ID 83642 | \$ 95.00 | \$ |
| Purpose of Above Expenditure: Design of Campaign Website | | | |
| 11/3/04 | 9. Russell Wheat 123 Pidcock Rd. Inkom, ID 83245 | \$ 400.00 | \$ |
| Purpose of Above Expenditure: Campaign work 10/15 to 11/15 | | | |
| Subtotals of Columns A & B | | \$ 8,728.28 | \$ 0 |
| Total This Page (add columns A & B) | | | \$ 8,728.28 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
ELAINE SMITH

| | | Column A | Column B |
|--|--|--------------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 11/13/04 | 1. <i>The Paper Works Place, Inc. P.O. Box 4520 Pocatello, ID 83205-4520</i> | \$ <u>1,410.65</u> | \$ _____ |
| Purpose of Above Expenditure: <i>Campaign Materials, Addressing, barcoding, etc.</i> | | | |
| 11/16/04 | 2. <i>R.A.S. Productions 1134 Cedar Hollow Dr. Pocatello, ID 83204</i> | \$ <u>1,000.00</u> | \$ _____ |
| Purpose of Above Expenditure: <i>TV Commercial Production</i> | | | |
| / / | 3. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 4. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 5. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 6. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 7. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 8. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 9. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ <u>2,410.65</u> | \$ _____ |
| Total This Page (add columns A & B) | | | \$ _____ |