



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>John M Rusche</i>		Office Sought (if candidate) <i>State Rep</i>	District (if any) <i>7</i>
Mailing Address <i>1405 27th Ave</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>LEWISTON 83501</i>	Home Phone <i>208-743-1339</i>
Name of Political Treasurer <i>Richard R Rogwas</i>		Work Phone <i>208-794-2104</i>	
Mailing Address <i>2338 14th St</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>LEWISTON 83501</i>	Home Phone <i>208-746-8264</i>
		Work Phone	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/13/04 through 6/9/04

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report              | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report         | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3471.64	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3650.00	\$ 3650.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 7521.64	\$ 7521.64
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1756.87	\$ 1756.87
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 5764.77	\$ 5764.77

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I *Richard R Rogwas* (Name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Richard R Rogwas*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>John M. Rusch</i>	Report Covering the Period From <i>5/13/04</i> to <i>6/9/04</i>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>  24  </u>	Total Amount \$ <u>  950<sup>00</sup>  </u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>  —  </u>	Total Amount \$ <u>  —  </u>
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	Total This Period
<u>      </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <i>950<sup>00</sup></i>
Itemized Contributions (total all Schedule A sheets)	\$ <i>2700<sup>00</sup></i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>3650<sup>00</sup></i>
<u>      </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <i>1756<sup>87</sup></i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>1756<sup>87</sup></i>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
John M Rusche

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/31/04</u>	1. <u>PATTI ALLEN</u> <u>2914 ECHO Hills Dr.</u> <u>LEWISTON, ID</u>	\$ <u>100-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/31/04</u>	2. <u>Joseph Rusche</u> <u>4054 Deerwood Trl</u> <u>EGAN, MN 55122</u>	\$ <u>100-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/31/04</u>	3. <u>Kevin Kracke</u> <u>605 9th St</u> <u>LEWISTON, ID</u>	\$ <u>250-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/31/04</u>	4. <u>JESS H STONE</u> <u>2424 14th St</u> <u>LEWISTON, ID</u>	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/31/04</u>	5. <u>TERRA NELSON</u> <u>P.O. Box 9686</u> <u>HELENA, MT 59604</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/9/04</u>	6. <u>LOUISE IBERSON</u> <u>3348 Buckboard Dr,</u> <u>Park City, UT</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/9/04</u>	7. <u>Steve Elgar</u> <u>122 Villages Ln</u> <u>Sandpoint, ID 83861</u>	\$ <u>100-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1250-</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ <u>1250-</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
John M Rusche

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/19/04</u>	1. <u>NED + KATE CANNON</u> <u>3615 Country Club Dr,</u> <u>LEWISTON, ID 83501</u>	\$ <u>125-</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>125-</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/19/04</u>	2. <u>Jo Anne C Long</u> <u>3095 Dillon Rd</u> <u>West Han, OR 97146</u>	\$ <u>100-</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>100-</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/19/04</u>	3. <u>Diana + Steve Kothke</u> <u>1011 Richardson</u> <u>LEWISTON, ID</u>	\$ <u>125-</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>125-</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/19/04</u>	4. <u>Mary McWilliams</u> <u>1620 E. Boston Terrace</u> <u>SEATTLE, WA 98112</u>	\$ <u>100-</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>100-</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/19/04</u>	5. <u>Jeffrey Robertson</u> <u>4406 S. 189th St</u> <u>SEA TAC, WA 98158</u>	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>500<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/19/04</u>	6. <u>LAWRENCE LA RICCA</u> <u>901 15th St-S Apt 1420</u> <u>Arlington, VA 22202</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/19/04</u>	7. <u>Allen M Kien</u> <u>525 Carriage Way</u> <u>Dearfield, IL 60015</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/21/04</u>	8. <u>Deanna Johnson</u> <u>10635 SW Edgewood Ct</u> <u>Wilsonville, OR 97070</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/31/04</u>	9. <u>Serena Tschirgi</u> <u>610 24th Ave</u> <u>LEWISTON, ID 83501</u>	\$ <u>100-</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>100-</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/31/04</u>	10. <u>John R. Lord</u> <u>9541 NW Shadywood Ln</u> <u>Portland, OR 97224</u>	\$ <u>100-</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>100-</u> Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1450-</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1450<sup>00</sup></u>

# SCHEDULE B ITEMIZED EXPENDITURES

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
*John M. Rusch*

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>5/17/04</i>	<i>1. D+SS:7 Fitzgerald 221 7<sup>th</sup> Ave Lewisston ID</i>	<i>\$ 77<sup>78</sup></i>	\$ _____
<b>Purpose of Above Expenditure:</b> <i>Postage + Mailing</i>			
<i>5/17/04</i>	<i>2. Sterling Print 201 C St. Lewisston, ID 83521</i>	<i>\$ 1044<sup>85</sup></i>	\$ _____
<b>Purpose of Above Expenditure:</b> <i>Printing, Forms, Signs</i>			
<i>5/20/04</i>	<i>3. Lewisston Morning Tribune</i>	<i>\$ 534<sup>90</sup></i>	\$ _____
<b>Purpose of Above Expenditure:</b> <i>Political Ad</i>			
<i>6/9/04</i>	<i>4. Sterling Print 201 C ST LEWISTON, ID</i>	<i>\$ 45<sup>34</sup></i>	\$ _____
<b>Purpose of Above Expenditure:</b> <i>Signs, etc</i>			
<i>/ /</i>	<i>5.</i>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<i>/ /</i>	<i>6.</i>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<i>/ /</i>	<i>7.</i>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<i>/ /</i>	<i>8.</i>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<i>/ /</i>	<i>9.</i>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		<i>\$ 1756<sup>87</sup></i>	\$ _____
Total This Page (add columns A & B)			<i>\$ 1756<sup>87</sup></i>