

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: GARY E. Collins; Office Sought: Representative; District: 12; Mailing Address: 2019 E. MASSACHUSETTS; City and Zip: Nampa. 83686; Home Phone: 466-5460; Work Phone: 466-4787; Name of Political Treasurer: ANN J. Collins; Mailing Address: 2019 E MASSACHUSETTS; City and Zip: NAMPA 83686; Home Phone: 466-5460; Work Phone: 466-4787

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/10/04 through 6/4/04

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report, Quarterly (July 30)

Is this Report an amendment? Yes No; Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None; Incurred Expenditures during this reporting period but not yet paid: None

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

Section VI

CERTIFICATION

I ANN J. Collins, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Ann J. Collins

POSTED stamp: JUN-9 AM 10:45, STATE OF IDAHO

DETAILED SUMMARY PAGE

| | |
|--|--|
| Name of Candidate or Committee GARY E. Collins | Report Covering the Period From 5/10/04 to 6/4/04 |
|--|--|

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

| | Total This Period |
|--|-------------------|
| <u>1</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ <u>0</u> |
| Itemized Contributions (total all Schedule A sheets) | \$ 200.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 200.00 |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ <u>0</u> |
| Itemized Expenditures (total all Schedule B sheets) | \$ 454.95 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 454.95 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
GRAY E. COLLINS

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|---|-----------------------------|-----------------------------|-----------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| 5/24/04 | 1. Idaho Sand & GRAVEL 924 No. SUGAR ST. Nampa, Idaho 83653 | \$ 200.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| / / | 2. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| / / | 3. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| / / | 4. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| / / | 5. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| / / | 6. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| / / | 7. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| / / | 8. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| / / | 9. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| / / | 10. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ 200.00 | \$ | \$ |
| Total This Page (add columns A, B & C) | | | | \$ 200.00 |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
GARY E. COLLINS

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|---|--|---------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 5/11/04 | ¹ Winco Foods 2020 Caldwell Blvd. Nampa, Idaho 83651 | \$ 33.51 | \$ |
| Purpose of Above Expenditure: <u>Candy, Parade America</u> | | | |
| 5/15/04 | ² Winco Foods 2020 Caldwell Blvd. Nampa, Idaho 83651 | \$ 11.44 | \$ |
| Purpose of Above Expenditure: <u>Candy for parade America</u> | | | |
| 5/22/04 | ³ Idaho State Republican Party P.O. Box 2267 Boise, Idaho 83701 | \$ 410.00 | \$ |
| Purpose of Above Expenditure: <u>2004 Republican Party State Convention Tickets</u> | | | |
| / / | ⁴ | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| / / | ⁵ | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| / / | ⁶ | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| / / | ⁷ | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| / / | ⁸ | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| / / | ⁹ | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 454.95 | \$ |
| Total This Page (add columns A & D) | | \$ 454.95 | \$ |