

C-2  
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <b>ROBERT E. SCHAEFER</b>		Office Sought (if candidate) <b>STATE REP</b>	District (if any) <b>1A</b>
Mailing Address <b>PO BOX 55</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>NAMPA 83653</b>	Home Phone <b>466.3636</b>
Name of Political Treasurer <b>BETTY J. SCHAEFER</b>		City and Zip <b>NAMPA 83653</b>	Home Phone <b>466.3636</b>
Mailing Address <b>PO BOX 55</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>NAMPA 83653</b>	Home Phone <b>466.3636</b>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **10 May, 04** through **4 Jun 04**

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- Quarterly (July 30)  
(only filed by ballot measure committees)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <b>116.41</b>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <b>600</b>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <b>716.41</b>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <b>155.64</b>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <b>560.77</b>	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

Section VI

CERTIFICATION

I \_\_\_\_\_, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Betty J. Schaefer*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>SCHAEFER</u>	Report Covering the Period From <u>10 MAY 04</u> to <u>4 JUN 04</u>
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**UNITEMIZED CONTRIBUTIONS**  
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>2</u>	Total Amount \$ <u>600<sup>-</sup></u>
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**UNITEMIZED EXPENDITURES**  
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>3</u>	Total Amount \$ <u>30<sup>42</sup></u>
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>600<sup>-</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>600<sup>-</sup></u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>30<sup>42</sup></u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>125<sup>22</sup></u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>155<sup>64</sup></u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**SCHAEFER**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
13 May 04	1. UPRR 802 W. Bannock St #01 Boise, ID. 83701 Charles G. Clark	\$ 400 <sup>-</sup>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
24 May 04	2. JBP	\$ 250 <sup>-</sup>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 650 <sup>-</sup>	\$ <del>0</del>	\$ <del>0</del>
Total This Page (add columns A, B & C)				\$ 650 <sup>-</sup>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Page ( 1 ) of ( )

Name of Candidate or Committee  
**SCHAEFER**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
14 MAY 04	1. WINCO BOISE, IDAHO	\$ 89.42	\$
Purpose of Above Expenditure: PARADE CANDY			
27 MAY 04	2. COUNTRY FLORAL NANPA	\$ 35.80	\$
Purpose of Above Expenditure: CONTRIB. to CROW			
3.		\$	\$
Purpose of Above Expenditure:			
4.		\$	\$
Purpose of Above Expenditure:			
5.		\$	\$
Purpose of Above Expenditure:			
6.		\$	\$
Purpose of Above Expenditure:			
7.		\$	\$
Purpose of Above Expenditure:			
8.		\$	\$
Purpose of Above Expenditure:			
9.		\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 125.22	\$ 0
Total This Page (add columns A & B)			\$ 125.22