



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

04 JUN 10 PM 3:00

Section I

| | | | |
|---|---|---|---|
| Name of Candidate or Political Committee and Chairperson Anne Pasley-Stuart | | Office Sought (if candidate) Representative | District (if any) STATE OF IDAHO 19 |
| Mailing Address 2301 Hillway Drive | <input type="checkbox"/> Check if address change. | City and Zip Boise 83702-0931 | Home Phone 208 343-3017 |
| Name of Political Treasurer A. J. Balukoff | | Home Phone 208 345-5553 | Work Phone 208 424-0440 |
| Mailing Address 4621 Hillcrest View | <input type="checkbox"/> Check if address change. | City and Zip Boise 83705 | Work Phone 208 345-8620 |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 9 / 04 through 6 / 4 / 04

- | | |
|--|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ 0.00 |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ 4,909.93 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 813.72 | \$ 8,983.72 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 5,723.65 | \$ 8,983.72 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 2,433.33 | \$ 5,673.40 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 3,290.32 | \$ 3,290.32 |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I A. J. Balukoff, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

A. J. Balukoff
Signature of Political Treasurer

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

| | |
|---|--|
| Name of Candidate or Committee Anne Pasley-Stuart | Report Covering the Period From <u>5</u> / <u>10</u> / <u>04</u> to <u>6</u> / <u>4</u> / <u>04</u> |
|---|--|

| | |
|--|--------------------------------|
| UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>0</u> | Total Amount \$ <u>0.00</u> |
| UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>0</u> | Total Amount \$ <u>0.00</u> |

| | Total This Period |
|--|-------------------|
| <u>1</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 0.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ 813.72 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 813.72 |
| | |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 0.00 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 2,433.33 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 2,433.33 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

| |
|--|
| Name of Candidate or Committee Anne Pasley-Stuart |
|--|

| | | Column A | Column B | Column C |
|---|--|---|--|--|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 6 / 3 / 04 | 1. M. Allyn & Fran Dingel 1116 N. 24th Street Boise, ID 83702 | \$ 60.00 | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 60.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| 6 / 3 / 04 | 2. Micron Technology, Inc. 8000 S. Federal Way Boise, ID 83707 | \$ 700.00 | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 700.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| 6 / 3 / 04 | 3. Anne Pasley-Stuart 2304 Hillway Drive Boise, ID 83702 | \$ 53.72 | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 5,053.72 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| _ / _ / _ | 4. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| _ / _ / _ | 5. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| _ / _ / _ | 6. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| _ / _ / _ | 7. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| _ / _ / _ | 8. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| _ / _ / _ | 9. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| Subtotals of Columns A, B & C | | \$ 813.72 | \$ 0.00 | \$ 0.00 |
| Total This Page (add columns A, B & C) | | | | \$ 813.72 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

| |
|---|
| Name of Candidate or Committee Anne Pasley-Stuart |
|---|

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|---|---|---------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 5 / 11 / 04 | 1. Clear Solutions Communications 3580 Sanada Way Boise, ID 83702 | \$ 1,000.00 | \$ |
| Purpose of Above Expenditure: Campaign Manager | | | |
| 5 / 14 / 04 | 2. Print Works Company 650 E. State Street Eagle, ID 83616 | \$ 560.95 | \$ |
| Purpose of Above Expenditure: Printing letterhead and envelopes | | | |
| 5 / 24 / 04 | 3. ESP Printing & Mailing P.O. Box 140657 Boise, ID 83714 | \$ 565.00 | \$ |
| Purpose of Above Expenditure: Printing postcards and postage to mail them | | | |
| 6 / 2 / 04 | 4. Print Works Company 650 E. State Street Eagle, ID 83616 | \$ 33.66 | \$ |
| Purpose of Above Expenditure: Balance on printing letterhead and envelopes | | | |
| 6 / 3 / 04 | 5. Le Cafe De Paris 204 N. Capitol Blvd. Boise, ID 83702 | \$ 53.72 | \$ |
| Purpose of Above Expenditure: Breakfast for campaign committee meeting | | | |
| 6 / 1 / 04 | 6. Hillcrest Business Center 4696 Overland Road Boise, ID 83705 | \$ 220.00 | \$ |
| Purpose of Above Expenditure: Office rent | | | |
| Subtotals of Columns A & B | | \$ 2,433.33 | \$ 0.00 |
| Total This Page (add columns A & B) | | | \$ 2,433.33 |