

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Don Hollowell</u>		Office Sought (if candidate) <u>204 Rep</u>	District (if any) <u>20 STATE</u>
Mailing Address <input type="checkbox"/> Check if address change. <u>539 E. Whitehall</u>	City and Zip <u>Meridian 83642</u>	Home Phone <u>984-0558</u>	Work Phone <u>941-2739</u>
Name of Political Treasurer <u>Joe Palmer</u>		Home Phone	Work Phone
Mailing Address <input type="checkbox"/> Check if address change. <u>1524 Meridian St</u>	City and Zip <u>Meridian 83642</u>	<u>984-0732</u>	<u>941-2039</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 9 / 04 through 6 / 24 / 04

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2300	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2352.52	\$ 8549.35
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4652.52	\$ 8749.35
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4288.48	\$ 8184.48
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 364.87	\$ 364.87

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Conarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Joe Palmer (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joe Palmer
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Van Halbeurt</i>	Report Covering the Period From <i>5/9/04</i> to <i>6/24/04</i>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <i>2353.52</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>2353.52</i>
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <i>4299.65</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>4299.65</i>

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee Dan Hollowell

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/12/04</u>	¹ NRA-POLITICAL Fund 11250 WAPLES MILL Rd FAIRFAX, VA 22030-7400	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/21/04</u>	² Rambo CRUSHING CO 8701 CHEVY LAKE NAPA ID 83687	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/18/04</u>	³ KEN MEACHAM 2562 N. SNOWBOUNCE MERIDIAN ID	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/19/04</u>	⁴ Randy Fullmer 752 E. TRUNDLE MERIDIAN ID 83642	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/19/04</u>	⁵ Dan Hollowell 538 E. WHITEHALL MERIDIAN ID	\$ 700	\$ _____	\$ <u>700</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/19/04</u>	⁶ Central Idaho Animal Welfare League PO 89 STANLEY ID 83278	\$ <u>400</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/17/04</u>	⁷ Dan Hollowell 538 E WHITEHALL MERIDIAN	\$ _____	\$ _____	\$ <u>203.52</u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	⁸	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	⁹	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	¹⁰	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1450</u>	\$ _____	\$ <u>903.52</u>
Total This Page (add columns A, B & C)				\$ <u>2353.52</u>

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Dan Hollowell

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
5/11/04	1. Auto Sent Box 1 91025 Boise ID 83719-1025	\$ 1135-	\$
Purpose of Above Expenditure: <u>MAILER</u>			
5/15/04	2. JoAnn CHOOS LIFE PO Box 9172 Boise 83707	\$ 800-	\$
Purpose of Above Expenditure: <u>MAILER</u>			
5/18/04	3. Auto Sent PO 191025 Boise ID	\$ 1716.80	\$
Purpose of Above Expenditure: <u>MAILER</u>			
5/24/04	4. Advertising WORKS 1045 N Farnow STE 104 MERIDIAN ID	\$ 170.78	\$
Purpose of Above Expenditure: <u>WORKS</u>			
6/15/04	5. STAMATI 199 N Linder Rd MERIDIAN ID	\$ 654.55	\$
Purpose of Above Expenditure: <u>SIGN</u>			
5/11/04	6. LES BOIS PRINTING 5017 MORRIS HILL BOISE ID 83702	\$ 207.52	\$
Purpose of Above Expenditure: <u>MAILER PRINTING</u>			
	7.	\$	\$
Purpose of Above Expenditure:			
	8.	\$	\$
Purpose of Above Expenditure:			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 4299.65	\$
Total This Page (add columns A & B)			\$ 4299.65