



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Stan Bastian</u>		Office sought (if candidate) <u>Representative</u>	District (if any) <u>8-13B</u>
Mailing Address <input type="checkbox"/> Check if address change. <u>1369 N Westview Crt</u>	City and Zip <u>Eagle 83616</u>	Home Phone <u>939-8272</u>	Work Phone <u>468-7820</u>
Name of Political Treasurer <u>Judith Christensen</u>			
Mailing Address <input type="checkbox"/> Check if address change. <u>PO Box 1236</u>	City and Zip <u>Eagle 83616</u>	Home Phone <u>939-7150</u>	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/04 through 10/17/04

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2792.92</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>6655.00</u>	\$ <u>24,125.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>9447.92</u>	\$ <u>24,125.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1064.35</u>	\$ <u>15,241.43</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>8383.57</u>	\$ <u>8383.57</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Judith Christensen (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

Of more than Fifty Dollars (\$50.00) this period

Name of Candidate or committee:

STAN BASTIAN FOR REPRESENTATIVE,

District 14B

Date/ Receipt For	Full Name, Mailing Address and Zip of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/08/04 Primary X General	WinCo Foods Crown Political Action C ommittee PO Box 5756 Boise, Idaho 83706	<u>\$100.00</u> <u>\$100.00</u> calendar year to date		
10/08/04 Primary X General	Eagle Landscape Contrators, Inc. 3931 N. Ballantayne Ln Eagle, Idaho 83616	<u>\$100.00</u> <u>\$200.00</u> calendar year to date		
10/08/04 Primary X General	TR Company, LLC 250 Beechwood Dr. Suite 120 Boise, Idaho, 83709	<u>\$500.00</u> <u>\$500.00</u> calendar year to date		
10/08/04 Primary X General	Daniel Torfin 659 E River Quarry Dr. Eagle, Idaho 83616	<u>\$500.00</u> <u>\$1000.00</u> calendar year to date		
10/08/04 Primary X General	C.R. Marshall PO Box 116 Eagle, Idaho 83616	<u>\$100.00</u> <u>\$200.00</u> calendar year to date		
10/08/04 Primary X General	IHA/PAC PO Box 1278 Boise, Idaho 83701	<u>\$200.00</u> <u>\$500.00</u> calendar year to date		
10/08/04 Primary X General	Treasure Bay, INC PO Box 1400 Eagle, Idaho 83616 Larry Eastland	<u>\$500.00</u> <u>\$500.00</u> calendar year to date		
10/12/04 Primary X General	Potato Political Action Committee PO Box 949 Blackfoot, Idaho 83221	<u>\$100.00</u> <u>\$100.00</u> calendar year to date		
10/12/04 Primary X General	Ada County Republicans PO Box 1572 Boise, Idaho 83701	<u>\$500.00</u> <u>\$500.</u> calendar year to date		
	Subtotals of Columns A,B, & C	<u>\$2,600.00</u>		
	Total this page			<u>\$2,600.00</u>

			Page 2	Of 3
10/12/04 Primary X General	ANRI PAC 5685 Prapet Court Boise, Idaho 83703	<u>\$500.00</u> <u>\$500.00</u> calendar year to date		
10/12/04 Primary X General	Intermountain Industries, INC PO Box 7608 Boise, Idaho 83707	<u>\$100.00</u> <u>\$100.00</u> calendar year to date		
10/12/04 Primary X General	Thomas Ricks 1560 Park Lane Eagle, Idaho 83616	<u>\$500.00</u> <u>\$500.00</u> calendar year to date		
10/12/04 Primary X General	Country Side Estates By Capital Development 6200 N. Meeker Pl Boise, Idaho 83713	<u>\$250.00</u> <u>\$250.00</u> calendar year to date		
10/12/04 Primary X General	Idaho Association of Chiropractic Physicians, PAC PO Box 1863 Boise, Idaho 83701	<u>\$100.00</u> <u>\$100.00</u> calendar year to date		
10/12/04 Primary X General	Idaho Association of Realtors, INC Realtors' PAC 1450 W Bannock St. Boise, Idaho 83702	<u>\$500.00</u> <u>\$500.00</u> calendar year to date		
10/12/04 Primary X General	Analytix Real Estate Group Gale Ooley 5713 N Hill Haven Pl Star, Idaho 83669	<u>\$300.00</u> <u>\$300.00</u> calendar year to date		
10/12/04 Primary X General	Bruce Newcomb 1626 Monroe Ave Burley, Idaho 83318	<u>\$500.00</u> <u>\$500.00</u> calendar year to date		
10/12/04 Primary X General	Committee to Elect Hal Bunderson 131 SW 5 th , Suite B Meridian, Idaho 83642	<u>\$150.00</u> <u>\$150.00</u> calendar year to date		
	Subtotals of Columns A, B, & C	\$2,900.00		
	Total this page			\$2,900.00

10/12/04 Primary X General	Wells Fargo Idaho PAC 119 N 9 th St. Boise, Idaho 83702	<u>\$100.00</u> <u>\$100.00</u> calendar year to date		
10/12/04 Primary X General	Charles and Susan Carlise 24 th St and Missouri, Villa #7370 Phoenix, Arizona 85016	<u>\$1000.00</u> <u>\$2000.00</u> calendar year to date		
	Subtotal of Columns A, B, & C	<u>\$1,100.00</u>		
	Total this page			\$1,100.00

SCHEDULE B
ITEMIZED EXPENDITURES
Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee BASTIAN FOR REPRESENTATIVE DISTRICT 14B
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Date	Name, Mailing Address and Zip of Recipient	Column A		Column B
		Cash or Check		
10/11/04	Cawley Consulting 1911 W Tracy Ct. Meridian, Idaho 83642	\$500.00		
	Purpose of above Expenditure: Campaign management fee for September			
10/12/04	Thorne Printing 623 12 th Ave. Rd. Nampa, Idaho 83686	\$545.00		
	Purpose of above Expenditure: Printing of campaign literature			
	Subtotals of Columns A & B	\$ 1045.00		
	Total this page			\$ 1045.00