



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Posted

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson <i>Jerry L. Browne</i>		Office Sought (if candidate) <i>Senate</i>	District (if any) <i>35</i>
Mailing Address <i>Rt 1 Box 24</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Moore 83255</i>	Home Phone <i>554-4800</i>
Name of Political Treasurer <i>Jerry L. Browne</i>		Work Phone <i>same</i>	
Mailing Address <i>Rt 1 Box 24</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Moore 83255</i>	Home Phone <i>554-4800</i>
		Work Phone <i>same</i>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/1/04 through 10/25/04

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ____/____/____ through ____/____/____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>-0-</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>301.55</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>448.00</u>	\$ <u>1808.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>749.55</u>	\$ <u>1808.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>606.95</u>	\$ <u>1665.40</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>142.60</u>	\$ <u>142.60</u>
Line 7: Outstanding Debt to Date	\$ <u>247.85</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.
 **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
 Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

STATE OF IDAHO
 OCT 27 11 04 AM '04
 AM 8:58

Return This Report To:
 Ben Ysursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I Jerry Browne, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Jerry Browne
 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Jerry L. Browne</i>	Report Covering the Period From <i>10/1/09</i> to <i>10/25/09</i>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u> 3 </u>	Total Amount \$ <u> 85 </u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
<u> </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u> </u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u> 498 </u>
<u> </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u> </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u> </u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u> </u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u> </u>
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u> </u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u> </u>
Subtotal	= \$ <u> </u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u> </u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u> </u>
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	<u> 0 </u>
Amount Pledged this Period	\$ <u> 0 </u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Jerry Brown

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/21/20</u>	1. <u>Leona County Democrat</u>	\$ <u>113</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>Salmon, Id. 83409</u>	\$ <u>113</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/21/20</u>	2. <u>Lafayette Democrat</u>	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>996 W 2nd St Salmon, Id. 83402</u>	\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/21/20</u>	3. <u>Jerry Brown</u>	\$ <u>150</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>Rt Box 26 Moose, Id. 83402</u>	\$ <u>150</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>363</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>363</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Jerry Brown

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>12/12</i>	<i>1. [Faded]</i>	\$ <i>25.00</i>	\$ _____
Purpose of Above Expenditure:			
<i>12/12</i>	<i>2. [Faded]</i>	\$ <i>25.00</i>	\$ _____
Purpose of Above Expenditure:			
<i>1/1</i>	<i>3. [Faded]</i>	\$ <i>25.00</i>	\$ _____
Purpose of Above Expenditure:			
<i>1/1</i>	<i>4. [Faded]</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1</i>	<i>5. [Faded]</i>	\$ <i>25.00</i>	\$ _____
Purpose of Above Expenditure:			
<i>1/1</i>	<i>6. [Faded]</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1</i>	<i>7. [Faded]</i>	\$ <i>25.00</i>	\$ _____
Purpose of Above Expenditure:			
<i>1/1</i>	<i>8. [Faded]</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1</i>	<i>9. [Faded]</i>	\$ <i>25.00</i>	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ _____	\$ _____
Total This Page (add columns A & B)			\$ _____

**SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee	Report Covering the Period From <u>12/1/12</u> to <u>12/31/12</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number _____	Total Amount \$ _____
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Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1. <i>Arco Advertiser 146 S. Front Arco 83213</i>	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
2.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
3.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
4.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
5.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures) \$ _____

Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ _____