



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|---|---|---|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson Joyce M Broadsword | | Office Sought (if candidate) Senate | District (if any) 2 |
| Mailing Address 590 Heath Lake Rd | <input type="checkbox"/> Check if address change. | City and Zip Sagle 83860 | Home Phone 208-263-7735 |
| Name of Political Treasurer Marcella Nelson | | | |
| Mailing Address PO Box 54 | <input type="checkbox"/> Check if address change. | City and Zip Sandpoint 83864 | Home Phone 208-263-4577 |
| | | Work Phone 208-263-3250 | Work Phone 208-255-2414 |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 2004 through 05 / 09 / 2004

- | | |
|--|---|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|---------------------------------|--|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ 0.00 |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ 0.00 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 1652.85 | \$ 1652.85 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 1652.85 | \$ 1652.85 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 921.27 | \$ 921.27 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 731.58 | \$ 731.58 |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ 0 (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ 5592 (see attached Schedule C-2B)

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Marcella Nelson (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Marcella Nelson
Signature of Political Treasurer

2004 MAY 14 AM 8:14
STATE OF IDAHO
OFFICE OF THE CLERK

DETAILED SUMMARY PAGE

| | |
|--------------------------------|---|
| Name of Candidate or Committee | Report Covering the Period From <u>01 / 01 / 04</u> to <u>05 / 09 / 04</u> |
|--------------------------------|---|

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 14 Total Amount \$ 502.85

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 4 Total Amount \$ 48.89

| | Total This Period |
|--|-----------------------------------|
| <u>1</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 502.85 |
| Itemized Contributions (total all Schedule A sheets) | \$ 650.00 <u>1150.</u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>1,652.85</u> |
| <u>2</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 48.89 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 872.38 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 921.27 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

| | | Column A | Column B | Column C |
|---|---|------------------------------------|-----------------------------------|------------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 04 / 27 / 04 | 1. Judy Dabrowski 877 Heath Lake Rd Sagle, ID 83860 | \$ 100.00 | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 100.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| 04 / 30 / 04 | 2. Kristy Shirkey 4020 GAYLE San Diego, CA 92191 | \$ 100.00 | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 100.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| 05 / 03 / 04 | 3. Ron Chaney 431 Lakeview Blvd. Sandpoint, ID 83864 | \$ 100.00 | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 100.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| 05 / 07 / 04 | 4. Senate Republican PAC c/o Brent Hill 124 E Main St. Rexburg, ID 83440 | \$ 350.00 | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 350.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| 03 / 19 / 04 | 5. Joyce Broadsword 590 Heath Lake Rd Sagle, ID 83860 | \$ _____ | \$ _____ | \$ 500.00 |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ 500.00 Calendar Year to Date |
| ____ / ____ / ____ | 6. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| ____ / ____ / ____ | 7. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| ____ / ____ / ____ | 8. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| ____ / ____ / ____ | 9. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ 650.00 | \$ 0.00 | \$ 500.00 |
| Total This Page (add columns A, B & C) | | | | \$ 1,150.00 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Joyce M Broadsword

| | | Column A | Column B |
|---|--|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 04 / 19 / 04 | 1. Bonner Awards & Engraving 210 Triangle DR. Suite E Ponderay, ID 83852 | \$ 77.38 | \$ _____ |
| Purpose of Above Expenditure: campaign buttons | | | |
| 04 / 19 / 04 | 2. Idaho Farm Bureau PO Box 167 Boise, ID 83701 | \$ 195.00 | \$ _____ |
| Purpose of Above Expenditure: Campaign School | | | |
| 04 / 19 / 04 | 3. Bonner County Daily Bee 310 Church St. Sandpoint, ID 83864 | \$ 41.60 | \$ _____ |
| Purpose of Above Expenditure: Newspaper Subscription | | | |
| 04 / 19 / 04 | 4. Priest River Times 100 McKinley Priest River, ID 83856 | \$ 25.50 | \$ _____ |
| Purpose of Above Expenditure: Newspaper Subscription | | | |
| 04 / 30 / 04 | 5. John Broadsword 590 Heath Lake Rd Sagle, ID 83860 | \$ 86.90 | \$ _____ |
| Purpose of Above Expenditure: postage | | | |
| 05 / 03 / 04 | 6. KWAL Radio PO Box U Osburn, ID 83849 | \$ 350.40 | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 776.78 | \$ 0.00 |
| Total This Page (add columns A & B) | | | \$ 776.78 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

| |
|--|
| Name of Candidate or Committee Joyce M Broadsword |
|--|

| | | Column A | Column B |
|---|---|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 05 / 06 / 04 | 1. Kodiak Signs and Banners 720 Pine St Sandpoint, ID 83864 | \$ 63.60 | \$ _____ |
| Purpose of Above Expenditure: Magnetic Signs | | | |
| 05 / 08 / 04 | 2. Rotary Club of Priest River PO Box 2305 Priest River, ID 83856 | \$ 32.00 | \$ _____ |
| Purpose of Above Expenditure: Donation/advertising | | | |
| ____ / ____ / ____ | 3. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____ / ____ / ____ | 4. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____ / ____ / ____ | 5. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____ / ____ / ____ | 6. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 95.60 | \$ 0.00 |
| Total This Page (add columns A & B) | | | \$ 95.60 |

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

| | |
|---|---|
| Name of Candidate or Committee Joyce M Broadsword | Report Covering the Period From <u>01/01/04</u> to <u>05/09/04</u> |
|---|---|

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

| | | |
|--|-----------------------|------------------------------|
| Line 1: Incurred Expenditures of Less Than \$25.00 This Period: | Total Number <u>1</u> | Total Amount \$ <u>55.92</u> |
|--|-----------------------|------------------------------|

Incurred Expenditures of \$25.00 or More This Period:

| Date Incurred | Full Name, Mailing Address and Zip Code of Recipient | Amount Incurred |
|---|---|-----------------|
| 3/23/04 | 1. Joyce Broadsword 540 Heath Lake Rd Sagle, ID 83860 | \$ 55.92 |
| Purpose of Above Expenditure: <u>Office supplies</u> | | |
| / / | 2. | \$ |
| Purpose of Above Expenditure: | | |
| / / | 3. | \$ |
| Purpose of Above Expenditure: | | |
| / / | 4. | \$ |
| Purpose of Above Expenditure: | | |
| / / | 5. | \$ |
| Purpose of Above Expenditure: | | |
| / / | 6. | \$ |
| Purpose of Above Expenditure: | | |

| | |
|---|----------------------|
| Line 2: Total Amount of Incurred Expenditures \$25.00 or more | \$ <u>0.00</u> 55.92 |
| Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) | \$ _____ |
| Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. | \$ <u>0.00</u> 55.92 |