

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Lynndor Harriman</b>		Office Sought (if candidate) <b>State Rep</b>	District (if any) <b>5</b>
Mailing Address <b>401 S. Park Dr</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Post Falls 83854</b>	Home Phone <b>773-8102</b>	Work Phone <b>664-9188</b>
Name of Political Treasurer <b>Bill Hjert</b>		Home Phone <b>664-5418</b>	Work Phone <b>667-6664</b>
Mailing Address <b>110 Hattie Ave</b>	<input type="checkbox"/> Check if address change. City and Zip <b>CD A 83814</b>	Home Phone <b>664-5418</b>	Work Phone <b>667-6664</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 12/31/03 through 5/18/04

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 12/31/03 through 1/1/04

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1 Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2 Enter Cash Balance at Close of Last Reporting Period**	\$ 445.43	\$ XXXXXX
Line 3 Total Contributions (Enter amount from page 2)	\$ 1505.00	\$ _____
Line 4 Subtotal (Add lines 1, 2 and 3)	\$ 1950.43	\$ _____
Line 5 Total Expenditures (Enter amount from page 2)	\$ 428.02	\$ _____
Line 6 Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1522.41	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Censurusa  
Secretary of State  
PO Box 82720  
Belle Meade ID 83720-0080  
Fax: (208) 338-2282

I Bill Hjert, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Bill Hjert  
Signature of Political Treasurer

RECEIVED  
 DIVISION OF CAMPAIGN FINANCE  
 MAY 14 2004

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>Lyndon Harriman</u>	Report Covering the Period From <u>12/31/03</u> to <u>5/18/04</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 3      Total Amount \$ 105

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number \_\_\_\_\_      Total Amount \$ \_\_\_\_\_

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>105<sup>00</sup></u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1400<sup>00</sup></u>
<b>Total</b> Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1505<sup>00</sup></u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	<del>428<sup>02</sup></del>
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>428<sup>02</sup></u>
<b>Total</b> Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>428<sup>02</sup></u>

## SCHEDULE A

### ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee <i>Lyndon Harriman</i>				
		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
3/6/04	<i>Lyndon Harriman 461 S. Park Dr. Post Falls, ID 83854</i>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
4/6/04	<i>Kevin M. Harriman 18609 106th Pl SE Renton Wa. 98055</i>	\$ <u>300<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
4/22/04	<i>Political Action Committee For Education P.O. Box 2638 Boise, ID 83701</i>	\$ <u>1000<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<b>Subtotals of Columns A, B &amp; C</b>		\$ <u>1400<sup>00</sup></u>	\$ _____	\$ _____
<b>Total This Page (add columns A, B &amp; C)</b>		\$ <u>1400<sup>00</sup></u>	\$ _____	\$ _____

## SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: London Harriman

			Column A	Column B
Date		Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>4/1/04</u>	1.	<u>Shenango Screen Printing 6120 E Commerce Loop Post Falls, ID 83854</u>	<u>\$ 328.02</u>	\$ _____
Purpose of Above Expenditure:		<u>Political Signs</u>		
<u>5/19/04</u>	2.	<u>Post Falls Chamber of Commerce 510 E 6th Ave Post Falls, ID 83854</u>	<u>\$ 100.00</u>	\$ _____
Purpose of Above Expenditure:		<u>Political Table space</u>		
<u>1/1/</u>	3.		\$ _____	\$ _____
Purpose of Above Expenditure:				
<u>1/1/</u>	4.		\$ _____	\$ _____
Purpose of Above Expenditure:				
<u>1/1/</u>	5.		\$ _____	\$ _____
Purpose of Above Expenditure:				
<u>1/1/</u>	6.		\$ _____	\$ _____
Purpose of Above Expenditure:				
<u>1/1/</u>	7.		\$ _____	\$ _____
Purpose of Above Expenditure:				
<u>1/1/</u>	8.		\$ _____	\$ _____
Purpose of Above Expenditure:				
<u>1/1/</u>	9.		\$ _____	\$ _____
Purpose of Above Expenditure:				
Subtotals of Columns A & B			<u>\$ 428.02</u>	\$ _____
Total This Page (add columns A & B)			<u>428.02</u>	\$ _____