

C-2 Rev. 11/03



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate (Dean L. Cameron), Office Sought (State Senate), District (26), Mailing Address (110 Ruby Drive), City and Zip (Rupert, 83350), Home Phone (436-5624), Work Phone (436-3584), Name of Political Treasurer (S. Todd Seamons), and Treasurer's Mailing Address (P.O. Box 645).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 04 through 5 / 9 / 04

- Checkboxes for: 7 Day Pre-Primary Report, 7 Day Pre-General Report, 30 Day Post-Primary Report, 30 Day Post-General Report, October 10 Pre-General Report, Annual Report.

Is this Report an amendment? [] Yes [] No Is this a Termination Report? [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [] None [] \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: [] None [] \$ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To: Ben Yeurva Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

I S. Todd Seamons hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of S. Todd Seamons, Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Dean L. Cameron	Report Covering the Period From <u>1 / 1 / 04</u> to <u>5 / 9 / 04</u>
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UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0.00

UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,445.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,445.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 900.47
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 900.47

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Dean L. Cameron

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Cash or Check	In-Kind (non-monetary)	Loans
5 / 28 / 04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Idaho Medical PAC P.O. Box 2668 Boise, ID 83701	\$ 400.00	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
5 / 8 / 04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Washington Group International P.O. Box 73 Boise, ID 83729	\$ 500.00	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
5 / 6 / 04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Anheuser-Busch Co's, Inc. P.O. Box 816 Soda Springs, ID 83205	\$ 250.00	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
5 / 5 / 04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Liberty Northwest P.O. Box 5089 Portland, ID 97208-5089	\$ 250.00	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
3 / 26 / 04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Ameri Tel Inns, Inc. 10200 West Emerald St. Boise, ID 83704	\$ _____	\$ 45.00	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 1,400.00	\$ 45.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,445.00

**SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee
Dean L Cameron

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
01 / 26 / 04	^{1.} Dept. Administration-Facilities Services P.O. Box 83720 Boise, ID 83720	\$ 75.00	\$ _____
Purpose of Above Expenditure: Legislative Parking			
03 / 8 / 04	^{2.} Secretary of State - State of Idaho P.O. Box 83720 Boise, ID 83720	\$ 30.00	\$ _____
Purpose of Above Expenditure: Filing Fee			
4 / 14 / 04	^{3.} MiniCassia America's Junior Miss 1360 Albion Ave, Burley, ID 83318	\$ 100.00	\$ _____
Purpose of Above Expenditure: Donation			
4 / 14 / 04	^{4.} Minidoka County Republicans P.O. Box 123 Rupert, ID 83350	\$ 100.00	\$ _____
Purpose of Above Expenditure: Donation			
4 / 15 / 04	^{5.} Postmaster 724 F Rupert, ID 83350	\$ 62.97	\$ _____
Purpose of Above Expenditure: End of Session-Return Postage			
4 / 25 / 04	^{6.} Minico Business Club Minico High School Rupert, ID 83350	\$ 100.00	\$ _____
Purpose of Above Expenditure: Donation			
Subtotals of Columns A & B		\$ 467.97	\$ 0.00
Total This Page (add columns A & B)			\$ 467.97

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Page 2	of 2
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Name of Candidate or Committee
Dean L. Cameron

			Column A	Column B
Date		Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5 / 1 / 04	1.	Pheasants Forever 620 5th Street Rupert, ID 83350	\$ 432.50	\$ _____
Purpose of Above Expenditure: Registration/Advertising/Donation				
/ /	2.		\$ _____	\$ _____
Purpose of Above Expenditure:				
/ /	3.		\$ _____	\$ _____
Purpose of Above Expenditure:				
/ /	4.		\$ _____	\$ _____
Purpose of Above Expenditure:				
/ /	5.		\$ _____	\$ _____
Purpose of Above Expenditure:				
/ /	6.		\$ _____	\$ _____
Purpose of Above Expenditure:				
Subtotals of Columns A & B			\$ 432.50	\$ 0.00
Total This Page (add columns A & B)				\$ 432.50