



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: Dennis M. Lake
Office Sought (if candidate): St. Rep
District (if any): 28
Mailing Address: 830 Taber Rd., Blackfoot 83221
Home Phone: 684 4967
Work Phone:
Name of Political Treasurer: Luann Lake
Mailing Address: 830 Taber Rd., Blackfoot
Home Phone: 684 4967
Work Phone:

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 04 through 5 / 9 / 04

- 7 Day Pre-Primary Report
30 Day Post-Primary Report
October 10 Pre-General Report
7 Day Pre-General Report
30 Day Post-General Report
Annual Report
Quarterly (April 30)
Quarterly (July 30)
Is this Report an amendment?
Is this a Termination Report?

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column I Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 1 / 1 / 04 through 5 / 9 / 04.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None
Incurred Expenditures during this reporting period but not yet paid: None

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Luann Lake, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer