

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Kon Mc Williams</i>		Office Sought (if candidate) <i>SENATE</i>	District (if any) <i>7201</i>
Mailing Address <i>1722 Ray Ave</i>	<input checked="" type="checkbox"/> Check if address change.	City and Zip <i>Calanell 83603</i>	Home Phone <i>453-2043</i>
Name of Political Treasurer <i>Paul Aildredge</i>		SECRETARY OF STATE STATE OF IDAHO	
Mailing Address <i>3107 ARGENTON AVE</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Calanell 83605</i>	Home Phone <i>459-7482</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/03 through 12/31/03

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from      /      /      through      /      /     .

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1,941.51</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0.82</u>	\$ <u>0.82</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1,942.33</u>	\$ <u>1,942.83</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>396.58</u>	\$ <u>396.58</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1,545.75</u>	\$ <u>1,545.75</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ 400.00 (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Paul L. Aildredge, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Paul L. Aildredge  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>Gov. M. H. Brown</u>	Report Covering the Period From <u>1/1/03</u> to <u>12/31/03</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1                      Total Amount \$0.82

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2                      Total Amount \$26.58

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0.82</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>0</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>0.82</u>
<u>0</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>26.58</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>0.00</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>26.58</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*Rep. N. Williams*

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>11/1/03</i>	<i>1. Public Works Services 502 N. 4th Street Boise, IDAHO 83702</i>	<i>\$ 15.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Public. Period Legislative Session</i>			
<i>1/6/03</i>	<i>2. Inauguration House Cos. Ken, Idaho 1150 W. STATE ST SUITE 300 Boise, IDAHO 83702</i>	<i>\$ 30.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>DONATION/TICKETS</i>			
<i>1/11/03</i>	<i>3. IDAHO Republican Party 1150 W. STATE SUITE 300 Boise IDAHO 83702</i>	<i>\$ 75.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Advertising</i>			
<i>2/27/03</i>	<i>4. Republican Senate PAC 370 Mountain View Ave Soda Springs 83276</i>	<i>\$ 50.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Republican Senate Fund Raiser</i>			
<i>2/13/03</i>	<i>5. Canyon County Republicans 2007 1st AVE SW NAMPA IDAHO 83651</i>	<i>\$ 66.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Lincoln Day Banquet</i>			
<i>6/17/03</i>	<i>6. Canyon County Central Committee 304 16th Ave SW NAMPA 83651</i>	<i>\$ 140.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Advertising</i>			
<i>1/1/03</i>	<i>7.</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>1/1/03</i>	<i>8.</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>1/1/03</i>	<i>9.</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<i>\$ 370.00</i>	<i>\$ 0</i>
Total This Page (add columns A & B)			<i>\$ 370.00</i>

### SCHEDULE C-2A CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED

Name of Candidate or Committee <i>RON Mc WILLIAMS</i>	Report Covering the Period From <i>1/1/03</i> to <i>12/31/03</i>
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number 0 Total Amount \$ 0

Pledged Contributions of More Than \$50.00 This Period:

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<i>9/26/03</i>	1. <i>IDAH TRUCK PAC INC. PO BOX 4549 BOISE IDAHO 83711</i>	<i>400.<sup>00</sup></i>
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00 \$ 400.<sup>00</sup>

Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) \$ 0

Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ 400.<sup>00</sup>