



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>COMMITTEE TO ELECT HAL BUNDERSON</u>		Office Sought (if candidate) <u>SENATE</u>	District (if any) <u>14</u>
Mailing Address <u>532 RIVER HEIGHTS</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>METIDIAN 83642</u>	Home Phone <u>885-7156</u>
Name of Political Treasurer <u>REID OLSEN</u>			
Mailing Address <u>131 SW 5th Ave Ste 3</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>METIDIAN 83642</u>	Home Phone <u>889-2250</u>
			Work Phone <u>889-1545</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/10/03 through 12/31/03

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 1/1/03 through 12/31/03.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>9015.06</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>9015.06</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>650.00</u>	\$ <u>650.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>9665.06</u>	\$ <u>9665.06</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3932.02</u>	\$ <u>3932.02</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5733.04</u>	\$ <u>5733.04</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

Reid W Olsen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  
Reid W Olsen  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number   8                        Total Amount \$   8  

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number   8                        Total Amount \$   8  

	Total This Period
<u>  1  </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <u>  650.00  </u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>  650.00  </u>
<u>  3  </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>  8  </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>  3932.02  </u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>  3932.02  </u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
COMMITTEE TO ELECT HAL BUNDELOV

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>7/24/03</u>	1. UNION PACIFIC 1416 DODGE ST MIRIAM, NE 68179	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/20/03</u>	2. BOISE CASCADE PO BOX 50 BOISE ID 83728	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>650.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>650.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
COMMITTEE TO ELECT HAI BUNHUPHONG

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>1/19/03</u>	1. SENATE LOUNGE STATE CAPITAL BLDG BOISE, ID 83720	\$ <u>200.00</u>	\$ _____
Purpose of Above Expenditure: <u>LUNCHROOM DUES</u>			
<u>1/19/03</u>	2. STRICK FOLDER RPT. REVISION PO BOX 700 MERIDIAN, ID 83642	\$ <u>40.00</u>	\$ _____
Purpose of Above Expenditure: <u>PRINTING</u>			
<u>1/10/03</u>	3. IDAHO INAUGURAL BALL INVITATION P.O. BOX 4635 BOISE, ID 83711	\$ <u>30.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>2/10/03</u>	4. BRAD HERMANID 2430 W JUSTICE PL MERIDIAN, ID 83642	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>MAILING COST FROM BOISE</u>			
<u>2/10/03</u>	5. SENATE MEMORANDUM PNL 1021 N. 2ND BOISE, ID 83720	\$ <u>1000.00</u>	\$ _____
Purpose of Above Expenditure: <u>PRINTING</u>			
<u>2/13/03</u>	6. MERIDIAN CHAMBER OF COMMERCE 215 E FRANKLIN MERIDIAN, ID 83642	\$ <u>75.00</u>	\$ _____
Purpose of Above Expenditure: <u>DUES</u>			
<u>2/13/03</u>	7. LINCOLN DAY ASSOCIADA COUNTY P.O. BOX 2205 BOISE, ID 83704	\$ <u>80.00</u>	\$ _____
Purpose of Above Expenditure: <u>POLITICAL CONTRIBUTION</u>			
<u>2/13/03</u>	8. EAGLE CHAMBER OF COMMERCE P.O. BOX 1300 EAGLE, ID 83616	\$ <u>125.00</u>	\$ _____
Purpose of Above Expenditure: <u>DUES</u>			
<u>2/11/03</u>	9. JUSTON PRINTING 316 IDAHO SENATE PO BOX 3120 BOISE, ID 83720	\$ <u>240.00</u>	\$ _____
Purpose of Above Expenditure: <u>SENATE CONTRIBUTION</u>			
Subtotals of Columns A & B		\$ <u>1270.00</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1270.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
COMMITTEE TO ELECT HAL BUNDERSON

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>3.12.03</u>	<u>1. SENATE LOUNGE STATE CAPITOL BLDG BOISE, ID 83720</u>	<u>\$ 25.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>MARLH DUES</u>			
<u>3.12.03</u>	<u>2. PICTURE GALLERIES 11001 EXECUTIVE DR. BOISE ID 83713</u>	<u>\$ 142.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>PICTURES FOR SENATE OFFICE</u>			
<u>4.13.03</u>	<u>3. JERRY TURGG'S MEMORIAL SCHOLARSHIP FUND 310 SEN STANLEY WILLIAMS PO BOX 83720 BOISE ID 83720</u>	<u>\$ 100.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>DONATION</u>			
<u>4.16.03</u>	<u>4. SENATE LOUNGE STATE CAPITOL BLDG BOISE ID 83720</u>	<u>\$ 50.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>DUES</u>			
<u>6.19.03</u>	<u>5. CAMPAIGN TO ELECT WINDER 877 W MAIN BOISE ID 83702</u>	<u>\$ 200.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>POLITICAL CONTRIBUTION</u>			
<u>7.24.03</u>	<u>6. POSTMASTER MAIN ST MERIDIAN ID 83442</u>	<u>\$ 222-</u>	<u>\$</u>
Purpose of Above Expenditure: <u>POSTAGE</u>			
<u>8.13.03</u>	<u>7. OFFICE DEPOT FAIRVIEW MERIDIAN ID 83642</u>	<u>\$ 244.50</u>	<u>\$</u>
Purpose of Above Expenditure: <u>OFFICE SUPPLIES</u>			
<u>8.13.03</u>	<u>8. STAPLES OFFICE SUPPLY MILWAUKEE BOISE ID</u>	<u>\$ 137.72</u>	<u>\$</u>
Purpose of Above Expenditure: <u>OFFICE SUPPLIES</u>			
<u>8.18.03</u>	<u>9. Comm to ELECT DWIGHT JOHNSON P.O. BOX 140124 BOISE ID 83714</u>	<u>\$ 100-</u>	<u>\$</u>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 1221.32</u>	<u>\$</u>
Total This Page (add columns A & B)		<u>\$ 1221.32</u>	<u>\$</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**COMMITTEE TO ELECT HAL BONDURESON**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
8.18.03	1. ADA '03 REPUBLICAN PARTY FUNDRAISER 1150 W STATE BOISE ID	\$ 200-	\$
Purpose of Above Expenditure: DONATION			
9.13.03	2. MERIDIAN LIONS CLUB PO BOX 246 MERIDIAN ID 83692	\$ 200-	\$
Purpose of Above Expenditure: SIGNS / RODEO			
9.25.03	3. ADA COUNTY REPUBLICAN WOMEN 1170 W STATE BOISE ID 83702	\$ 100-	\$
Purpose of Above Expenditure: DONATION			
12.11.03	4. OFFICE DEPOT FAIRVIEW AVE MERIDIAN, ID 83642	\$ 220.70	\$
Purpose of Above Expenditure: OFFICE SUPPLIES			
1 1	5.	\$	\$
Purpose of Above Expenditure:			
1 1	6.	\$	\$
Purpose of Above Expenditure:			
1 1	7.	\$	\$
Purpose of Above Expenditure:			
1 1	8.	\$	\$
Purpose of Above Expenditure:			
1 1	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 720.70	\$
Total This Page (add columns A & B)			\$ 720.70