

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: Maxine T. Bell; Office Sought: Legislator; District: 9:56; Mailing Address: 174 S. 300 E; City and Zip: Jerome 83338; Home Phone: 324-4296; Name of Political Treasurer: Linda L. Burton; Mailing Address: 8618 Teton Dr; City and Zip: Jerome 83338; Home Phone: 324-2468

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/03 through 12/31/03

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report, Quarterly (July 30)

Is this Report an amendment? Yes No; Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None; Incurred Expenditures during this reporting period but not yet paid: None

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Fax: (208) 334-2282

Section VI

CERTIFICATION

Linda L. Burton, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Linda L. Burton, Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Maxine T. Bell	Report Covering the Period From 01/01/03 to 12/31/03
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ _____

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ _____

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 650.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 650.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 786.90
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 786.90

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Maxine T. Bell

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/22/03	1. Eli Lilly & Co 802 W. Bannock Boise, Id 83701	\$ 250. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/04/03	2. Altria Corp. Services 8822 S. Ridgeline Blvd Highlands Ranch, Co 80129	\$ 150. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/04/03	3. Corrections Corp of America 10 Burton Hills Blvd Nashville, TN 37215	\$ 250. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 650.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 650. ⁰⁰

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 1 of 1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Maxine T. Bell

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>2/18/03</u>	^{1.} Jerome Chamber of Commerce Bell 1731 LINCOLN Ave Jerome, Id 83338	\$ <u>50⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>dues</u>			
<u>2/18/03</u>	^{2.} Arlene's Flowers No. Lincoln Jerome, Id 83338	\$ <u>31.50</u>	\$ _____
Purpose of Above Expenditure: <u>Flowers for Bday 90th for constituent</u>			
<u>3/25/03</u>	^{3.} Jerome Postal Service 134 1st Ave E Jerome, Id	\$ <u>37.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>10/03/03</u>	^{4.} Linda R. Burton 828 Teton Dr. Jerome, Id 83338	\$ <u>450⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>labor</u>			
<u>11/4/03</u>	^{5.} U.S Post Office 134 1st Ave E Jerome, Id 83338	\$ <u>44.40</u>	\$ _____
Purpose of Above Expenditure:			
<u>5/1/03</u>	^{6.} JHS Senior Night 100 E Teton Dr. Jerome, Id 83338	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>Senior Grad Night</u>			
<u>5/1/03</u>	^{7.} Minico High School 100 S 300 W Rupert, Id 83350	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>5/8/03</u>	^{8.} U.S Postal Service 134 1st Ave E Jerome, Id 83338	\$ <u>74.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>1/1/03</u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>786.90</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>786.90</u>