

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson T. Stanley Williams		Office Sought (if candidate) SENATOR	District (if any) 28
Mailing Address 1286 E. 200 S	<input type="checkbox"/> Check if address change.	City and Zip Pingree, 83262	Home Phone 684-4932
Name of Political Treasurer Nancy Williams		Home Phone 684-4932	Work Phone
Mailing Address 1286 E. 200 S	<input type="checkbox"/> Check if address change.	City and Zip Pingree, 83262	Home Phone 684-4932
		Home Phone 684-4932	Work Phone

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STATE OF IDAHO
JAN - 9 AM 8:44

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 03 through 12 / 31 / 03

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II. Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 3075.66
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3075.66	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 800.00	\$ 800.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3875.66	\$ 3875.66
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1200.00	\$ 1200.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2675.66	\$ 2675.66

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Nancy Williams hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Nancy Williams
Signature of Political Treasurer

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee J. Stanley Williams

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
3 / 4 / 03	1. Ida Bark P.O. Box 638 Boise, Id 53701	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9 / 19 / 03	2. Anheuser Busch po Box 2720 Boise, Id 83701	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12 / 11 / 03	3. Altria Corp. Services 134 S. 5th St. Boise, Id. 83702	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12 / 23 / 03	4. Union Pacific PO Box 1745 Boise, Id. 83701	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 800.00	\$	\$
Total This Page (add columns A, B & C)				\$ 800.00

SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Stanley Williams

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
2 / 25 / 03	1. Senate Republican PAC % Brent Hill 1010 S. 2nd St. Rexburg, ID 83440	\$ 200.00	\$ _____
Purpose of Above Expenditure: <u>campaign donation</u>			
2 / 25 / 03	2. Senate Republican PAC % Brent Hill 1010 S. 2nd St. Rexburg, Id. 83440	\$ 500.00	\$ _____
Purpose of Above Expenditure: <u>campaign donation</u>			
3 / 5 / 03	3. Jerry Twiggs Memorial PO Box 255 Blackfoot, Id. 83221	\$ 500.00	\$ _____
Purpose of Above Expenditure: _____			
____ / ____ / ____	4. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____ / ____ / ____	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____ / ____ / ____	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____ / ____ / ____	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____ / ____ / ____	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____ / ____ / ____	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 1200.00	\$ _____
Total This Page (add columns A & B)		\$ 1200.00	\$ 1200.00