

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate (Lee Gagner), Office Sought (State Rep), District (33B), Mailing Address (1301 E. 17th St.), City and Zip (Idaho Falls, 83404), Home Phone (522-4578), Work Phone (529-2860), Name of Political Treasurer (D. Lynn Smith, CPA, CVA), and their contact information.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/03 through 12/31/03

- Checkboxes for report types: 7 Day Pre-Primary, 30 Day Post-Primary, October 10 Pre-General, 7 Day Pre-General, 30 Day Post-General, Annual Report, Quarterly (April 30), Quarterly (July 30).

Is this Report an amendment? [] Yes [X] No Is this a Termination Report? [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [] None [] \$ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: [] None [] \$ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I, D. Lynn Smith, CPA, CVA, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Return This Report To: Pete T. Conarrasa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Lee Gagner</u>	Report Covering the Period From <u>1/1/03</u> to <u>12/31/03</u>
---	---

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 2.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>950.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>950.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>2.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>199.00</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>201.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Lee Gagner

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/17/03</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Citigroup, Inc. PAC Administration 901 15th St NW, Suite 300 Washington, DC 20005	\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/22/03</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Household 1501 Fechanville Dr. Mt. Prospect, IL 60056	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/18/03</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Altria Corporate Services 120 Park Avenue New York, NY 10017-5592	\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/17/03</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Corrections Corp of America 10 Burton Hills Blvd. Nashville, TN 37215	\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/19/03</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Idaho Dental PAC 1220 W. Hays Boise, ID 83702	\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>950.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>950.00</u>	\$ _____	\$ <u>950.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Lee Cagner

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>1/31/03</u>	<u>1. The Lamar Companies P.O. Box 66338 Baton Rouge, LA 70896</u>	<u>\$ 199.00</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
<u> / /</u>	<u>2.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	<u>3.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	<u>4.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	<u>5.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	<u>6.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	<u>7.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 199.00</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 199.00</u>