



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Ben Ysursa</b>		Office Sought (if candidate) <b>Secretary of State</b>	District (if any) <b>NA</b>
Mailing Address <b>PO Box 192</b>	Check if address change: <input type="checkbox"/> City and Zip <b>Boise, Idaho 83701</b>	Home Phone <b>344-1548</b>	Work Phone <b>334-2852</b>
Name of Political Treasurer <b>Royce C. Chigbrow</b>			
Mailing Address <b>PO Box 192</b>	Check if address change: <input type="checkbox"/> City and Zip <b>Boise, Idaho 83701</b>	Home Phone <b>229-1020</b>	Work Phone <b>384-1040</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 03 through 12 / 31 / 03

- |                                                        |                                                     |                                                                                            |
|--------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report   |                                                                                            |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 5,874.83
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 5,874.83	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 15.00	\$ 15.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5,889.83	\$ 5,889.83
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2,032.17	\$ 2,032.17
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 3,857.66	\$ 3,857.66

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

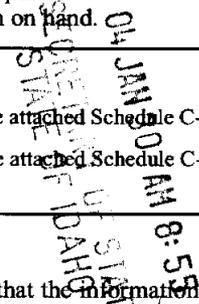
**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Royce C. Chigbrow, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Royce C. Chigbrow*  
Signature of Political Treasurer



## DETAILED SUMMARY PAGE

Name of Candidate or Committee  
**Ben Ysursa for Secretary of State**

Report Covering the Period  
 From 1 / 1 / 03 to 12 / 31 / 03

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1                      Total Amount \$ 15.00

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2                      Total Amount \$ 35.00

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 15.00
Itemized Contributions (total all Schedule A sheets)	\$ 0.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 15.00</b>
<u>3</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 35.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,997.17
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 2,032.17</b>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Ysursa for Secretary of State
-----------------------------------------------------------------

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1 / 30 / 03	1. Sun & Moon Cuisine 2594 Bogus Basin Rd. Boise, Idaho 83702	\$ 534.44	\$
<b>Purpose of Above Expenditure:</b> Inaugural Ball Catering			
2 / 1 / 03	2. Canyon County GOP 19105 Evening Drive Caldwell, Idaho 83607	\$ 60.00	\$
<b>Purpose of Above Expenditure:</b> Lincoln Day Tickets			
2 / 14 / 03	3. Nez Perce GOP PO Box 493 Lewiston, Idaho 83501	\$ 25.00	\$
<b>Purpose of Above Expenditure:</b> Lincoln Day Tickets			
2 / 15 / 03	4. Latah County GOP 1289 Highland Drive Moscow, Idaho 83843	\$ 25.00	\$
<b>Purpose of Above Expenditure:</b> Lincoln Day Tickets			
2 / 16 / 03	5. Kootenai County GOP PO Box 20 Coeur d'Alene, Idaho 83816	\$ 35.00	\$
<b>Purpose of Above Expenditure:</b> Lincoln Day Tickets			
2 / 18 / 03	6. Gem County GOP 850 S. Moffatt Emmett, Idaho 83617	\$ 52.00	\$
<b>Purpose of Above Expenditure:</b> Lincoln Day Tickets			
Subtotals of Columns A & B		\$ 731.44	\$ 0.00
Total This Page (add columns A & B)			\$ 731.44

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee <b>Ben Ysursa for Secretary of State</b>
----------------------------------------------------------------------------

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
2 / 19 / 03	<sup>1.</sup> Twin Falls GOP 305 Gem Dr. Kimberly, Idaho 83341	\$ 30.00	\$
<b>Purpose of Above Expenditure:</b> Lincoln Day Tickets			
2 / 21 / 03	<sup>2.</sup> Ada County Lincoln Day PO Box 2055 Boise, Idaho 83701	\$ 40.00	\$
<b>Purpose of Above Expenditure:</b> Lincoln Day Tickets			
4 / 21 / 03	<sup>3.</sup> Payette County GOP PO Box 547 Payette, Idaho 83661	\$ 50.00	\$
<b>Purpose of Above Expenditure:</b> Lincoln Day Tickets			
6 / 9 / 03	<sup>4.</sup> Canyon County GOP 19105 Evening Drive Caldwell, Idaho 83607	\$ 40.00	\$
<b>Purpose of Above Expenditure:</b> Roundup Tickets			
10 / 15 / 03	<sup>5.</sup> State Division of Aeronautics PO Box 7129 Boise, Idaho 83707	\$ 209.11	\$
<b>Purpose of Above Expenditure:</b> Airfare to Idaho Falls GOP Event			
12 / 15 / 03	<sup>6.</sup> US Postal Service 8th & Bannock Boise, Idaho 83702	\$ 185.00	\$
<b>Purpose of Above Expenditure:</b> Stamps for Christmas Cards			
Subtotals of Columns A & B		\$ 554.11	\$ 0.00
Total This Page (add columns A & B)			\$ 554.11

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Ben Ysursa for Secretary of State
---------------------------------------------------------------------

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9 / 6 / 03	1. Ada County GOP PO Box 1572 Boise, Idaho 83701	\$ 100.00	\$
<b>Purpose of Above Expenditure:</b> Sponsor for Event			
12 / 30 / 03	2. Caxton Printers 312 Main Street Caldwell, Idaho 83605	\$ 611.62	\$
<b>Purpose of Above Expenditure:</b> Christmas Cards			
/ /	3.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	4.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	5.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	6.	\$	\$
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 711.62	\$ 0.00
Total This Page (add columns A & B)			\$ 711.62