30 DAY POST-GENL

POSTED

REVISED 4/5/7

C-2
Rev. 06/04

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)
ROBERT E SCHAEFER		STATE REP	12 A
Mailing Address ☐ Check if address change.	City and Zip	Home Phone	Work Phone
PO Box 55	NAMPA 83653	466.3636	466.3636
Name of Political Treasurer			
BETTY J. SCHAEFER			
Mailing Address ☐ Check if address change.	City and Zip	Home Phone	Work Phone
PO Box 55	NAMPA 83653	466.3636	466.9141

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 23 OCT 06 through 17 NOV 06

☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report

☐ 7 Day Pre-General Report ☒ 30 Day Post-General Report ☐ Annual Report

☐ Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? ☐ Yes ☐ No Is this a Termination Report? ☐ Yes ☐ No

Section III **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through_____/_____/_____.

Section IV **SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

		COLUMN I This Period [REVISED]	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*		$ XXXXXX	$
Line 2: Enter Cash Balance at Close of Last Reporting Period**		$ 4918.41	$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	+	$ 750.00	$
Line 4: Subtotal (Add lines 1, 2 and 3)	ST	$ 5668.41	$
Line 5: Total Expenditures (Enter amount from page 2)	−	$ 1313.81	$
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	T	$ 4354.60	$
Line 7: Outstanding Debt to Date		$ -0-	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V **CERTIFICATION**

I BETTY J. SCHAEFER (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Betty J. Schaefer
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period
SCHAEFER	From 23 OCT 06 to 17 NOV 06

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars ($50.00) or Less This Period

Total Number -0- Total Amount $ -0-

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars ($25.00) This Period

Total Number 14 Total Amount $ 270 61

	Total This Period
1 Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions ($50 and less) from top of page	$ -0-
Itemized Contributions (total all Schedule A sheets)	$ 750 -
Total Contributions (also enter this figure on page 1, Section IV, line 3)	$ 750 -
1 Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than $25) from top of page	$ 270 61
Itemized Expenditures (total all Schedule B sheets)	$ 1043 20
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	$ -0-
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	$ 1313 81
_____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ $
Subtotal	= $
Payment this Period (Total all C-2Bs - Payment this Period)	− $
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= $
_____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	$

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars ($25.00) or more this period

Name of Candidate or Committee: SCHAEFER

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
24 OCT 06	1. KATHIE GARRETT FOR REP	$ 500 -	$
Purpose of Above Expenditure:	CAMPAIGN CONTRIB		
28 OCT 06	2. ALBERTSON	$ 50 -	$
Purpose of Above Expenditure:	GAS FOR BLITZ (LITERATURE DROP)		
28 OCT 06	3. CHRIS NITZEL 1003 CAMELLIA LANE MERIDIAN, ID. 83642	$ 30 -	$
Purpose of Above Expenditure:	BLITZ		
28 OCT 06	4. ARON LUPTON 4421 BURGUNDY DR NAMPA, ID. 8368	$ 30 -	$
Purpose of Above Expenditure:	BLITZ		
28 OCT 06	5. JARED LUPTON 4421 BURGUNDY DR NAMP	$ 30 -	$
Purpose of Above Expenditure:	BLITZ		
31 OCT 06	6. KBGN 3303 E CHICAGO CALDWELL, ID 83605	$ 483 20	$
Purpose of Above Expenditure:	ADVERTIZING		
/ /	7.	$	$
Purpose of Above Expenditure:			
/ /	8.	$	$
Purpose of Above Expenditure:			
/ /	9.	$	$
Purpose of Above Expenditure:			
	Subtotals of Columns A & B	$ 1043 20	$ - 0 -
	Total This Page (add columns A & B)		$ 1043 20

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars ($50.00) this period

Name of Candidate or Committee: SCHAEFER

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
6 NOV 06 ☐ Primary ☑ General	1. Employers Resource 5000 N Brand Blvd Glendale CA 91203	$ 250-	$	$
		$ Calendar Year To Date	$ Calendar Year To Date	$ Calendar Year to Date
6 NOV 06 ☐ Primary ☑ General	2. MICRON 800 S Federal Way Boise 83707	$ 500-	$	$
		$ Calendar Year To Date	$ Calendar Year To Date	$ Calendar Year to Date
___/___/___ ☐ Primary ☐ General	3.	$	$	$
		$ Calendar Year To Date	$ Calendar Year To Date	$ Calendar Year to Date
___/___/___ ☐ Primary ☐ General	4.	$	$	$
		$ Calendar Year To Date	$ Calendar Year To Date	$ Calendar Year to Date
___/___/___ ☐ Primary ☐ General	5.	$	$	$
		$ Calendar Year To Date	$ Calendar Year To Date	$ Calendar Year to Date
___/___/___ ☐ Primary ☐ General	6.	$	$	$
		$ Calendar Year To Date	$ Calendar Year To Date	$ Calendar Year to Date
___/___/___ ☐ Primary ☐ General	7.	$	$	$
		$ Calendar Year To Date	$ Calendar Year To Date	$ Calendar Year to Date
___/___/___ ☐ Primary ☐ General	8.	$	$	$
		$ Calendar Year To Date	$ Calendar Year To Date	$ Calendar Year to Date
___/___/___ ☐ Primary ☐ General	9.	$	$	$
		$ Calendar Year To Date	$ Calendar Year To Date	$ Calendar Year to Date
___/___/___ ☐ Primary ☐ General	10.	$	$	$
		$ Calendar Year To Date	$ Calendar Year To Date	$ Calendar Year to Date
Subtotals of Columns A, B & C		$ 750-	$ -0-	$ -0-
Total This Page (add columns A, B & C)				$ 750-

C-2
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Line 3: Total Contributions (Enter amount from page 2)	$ -0-	$
Line 4: Subtotal (Add lines 1, 2 and 3)	$ 3918.41	$
Line 5: Total Expenditures (Enter amount from page 2)	$ 420.00	$
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	$ 3498.41	$
Line 7: Outstanding Debt to Date	$	

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Signature of Political Treasurer