



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**POSTED**

SCANNED

07 OCT 29 PM 11:36

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Tom Luna</b>		Office Sought (if candidate) <b>Superintendent</b>	District (if any)
Mailing Address <b>3116 Garrity - Suite 7 - PMB 28</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Nampa 83687</b>	Home Phone <b>467-2511</b>
Name of Political Treasurer <b>Melinda Smyser</b>			
Mailing Address <b>Same as above</b>	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 07 through 6 / 30 / 07

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes     No    Is this a Termination Report?  Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>4,020.92</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4,020.92</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>11,300.00</u>	\$ <u>11,300.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>15,320.92</u>	\$ <u>15,320.92</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>13,699.59</u>	\$ <u>13,699.59</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1,621.33</u>	\$ <u>1,621.33</u>
Line 7: Outstanding Debt to Date	\$ <u>24,500.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Yursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**phone: (208) 334-2852**  
**fax: (208) 334-2282**

**Section V**

**CERTIFICATION**

I Melinda Smyser, hereby certify that the information  
(name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report as  
required by law.

*Signature of Political Treasurer*



**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Tom Luna

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
12 / 20 / 06	1. Tamarack * 960 Broadway Boise, ID 83706	\$ 4,500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 9,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
1 / 9 / 07	2. Tracy Lotz * 105 Homestead Haily, ID 83333	\$ 1,000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
1 / 19 / 07	3. Education Networks of America ** 1101 McGavock Street Nashville, TN 37203	\$ 2,500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 2,500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
1 / 19 / 07	4. Bert Bracket * 48331 3 Creek Hwy Twin Falls, ID 83301	\$ 200.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
1 / 19 / 07	5. Ken Stromberg * 185 N. 4700 E Rigby, ID	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
3 / 15 / 07	6. Craig Castegneto * 4102 Ivy Nampa, ID 83686	\$ 1,000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
4 / 15 / 07	7. Ron Nilson * 601 E. Kokanee Drive Post Falls, ID 83054	\$ 1,000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
3 / 15 / 07	8. University of Phoenix * 3080 Gentry Way Meridian, ID 83642	\$ 1,000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	9. * = Primary 2010 ** = General Debt 2006	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 11,300.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 11,300.00

**SCHEDULE C-2B  
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee <b>Tom Luna</b>	Report Covering the Period From <u>1 / 1 / 07</u> to <u>6 / 30 / 07</u>
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**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

<b>Line 1: Incurred Expenditures of Less Than \$25.00 This Period:</b>	Total Number _____	Total Amount \$ _____
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**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure
1. Tom Luna 3613 Ringneck Namoia, ID 83686	
Outstanding Balance beginning this period.. \$ <u>27,000.00</u>	
Amount Incurred this period..... \$ <u>0.00</u>	Date Incurred _____
Payment this period..... \$ <u>2,500.00</u>	Date of Payment <u>6/30/07</u>
Outstanding Balance..... \$ <u>24,500.00</u>	
2.	
Outstanding Balance beginning this period.. \$ _____	
Amount Incurred this period..... \$ _____	Date Incurred _____
Payment this period..... \$ _____	Date of Payment _____
Outstanding Balance..... \$ _____	
3.	
Outstanding Balance beginning this period.. \$ _____	
Amount Incurred this period..... \$ _____	Date Incurred _____
Payment this period..... \$ _____	Date of Payment _____
Outstanding Balance..... \$ _____	
4.	
Outstanding Balance beginning this period.. \$ _____	
Amount Incurred this period..... \$ _____	Date Incurred _____
Payment this period..... \$ _____	Date of Payment _____
Outstanding Balance..... \$ _____	
5.	
Outstanding Balance beginning this period.. \$ _____	
Amount Incurred this period..... \$ _____	Date Incurred _____
Payment this period..... \$ _____	Date of Payment _____
Outstanding Balance..... \$ _____	

**Totals of this Page**

<b>Line 2: Amount Incurred This Period</b> (Carry forward to Page 2, Under Incurred Expenditures)	\$ _____
<b>Line 3: Payment This Period</b> (Carry forward to Page 2, under Expenditures and Incurred Expenditures)	\$ <u>2,500.00</u>