

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)



Section I

Name of Candidate or Political Committee and Chairperson COMMITTEE TO ELECT STEWART THOMPSON		Office Sought (if candidate) DISTRICT JUDGE	District (if any) 7
Mailing Address 1908 JENNIE LEE DR	City and Zip IDAHO FALLS 83404	Home Phone 208-520-1863	Work Phone 208-520-1863
Name of Political Treasurer PATRICIA A. DAVIS			
Mailing Address 1908 JENNIE LEE DR	City and Zip IDAHO FALLS 83404	Home Phone 208-520-1863	Work Phone 208-524-6000

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 10/11/14 through 10/27/14.

POSTED

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ <u>361.13</u>	\$ <u>XXXXXX</u> 44,987.74
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>13,307.00</u>	\$ <u>13,307.00</u> 44,987.74
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>13,668.13</u>	\$ <u>13,668.13</u> 44,743.51
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>13,423.90</u>	\$ <u>13,423.90</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>244.23</u>	\$ <u>244.23</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>20,336.00</u>	\$ <u>28,631.72</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, PATRICIA A. DAVIS, hereby certify that the information in this
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Patricia A. Davis

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: COMMITTEE TO ELECT STEVAN THOMPSON

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>0</u>	+ \$ <u>0</u>
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ <u>2650.00</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ <u>0</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ <u>10,657.00</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ <u>13,307.00</u>

Expenditures			
⑥	Unitemized Expenditures (Less than \$25)	# of Expenditures <u>3</u>	+ \$ <u>26.90</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ <u>13,397.00</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ <u>0</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ <u>0</u>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ <u>0</u>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ <u>13,423.90</u>

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period	<u>17,974.72</u>	+ \$ <u>9679.00</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$ <u>10,657.00</u>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ <u>0</u>
⑮	Subtotal	<u>28,631.72</u>	= \$ <u>20,336.00</u>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ <u>0</u>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ <u>0</u>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ <u>20,336.00</u> <u>28,631.72</u>

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$ <u>0</u>
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$ <u>0</u>
㉑	Total Pledged Contributions this period		= \$ <u>0</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>COMMITTEE TO ELECT STEVAN THOMPSON</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>10/15/14</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>PAUL MORGAN APPRAISALS</u> <u>520 3RD ST, IDAHO FALLS, ID 83401</u>	\$ <u>100.00</u> \$ _____ Calendar Year-To-Date
<u>10/15/14</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>BRIAN + ANNE O'BRYNE</u> <u>3541 NATHAN PL., IDAHO FALLS, ID 83404</u>	\$ <u>200.00</u> \$ _____ Calendar Year-To-Date
<u>10/16/14</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>MICHAEL + KATHLEEN DIBATTISTA</u> <u>396 CRANBROOK LN, IDAHO FALLS, ID 83404</u>	\$ <u>100.00</u> \$ _____ Calendar Year-To-Date
<u>10/16/14</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>BRENDA ANDEREGG-MCMURTREY</u> <u>11249 S AUGUSTA DR, IDAHO FALLS ID</u> <u>83404</u>	\$ <u>100.00</u> \$ _____ Calendar Year-To-Date
<u>10/16/14</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>PARK + SHARON PRICE</u> <u>1098 E 25TH ST., IDAHO FALLS, ID</u> <u>83404</u>	\$ <u>100.00</u> \$ _____ Calendar Year-To-Date
<u>10/16/14</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <u>MICHAEL + KIMBERLY CARPENTER</u> <u>1150 ARKLOW CT, IDAHO FALLS, ID</u> <u>83404</u>	\$ <u>200.00</u> \$ _____ Calendar Year-To-Date
<u>10/16/14</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <u>STEVE + VADA MOLEN</u> <u>456 HARTERT DR, IDAHO FALLS, ID</u> <u>83404</u>	\$ <u>50.00</u> \$ _____ Calendar Year-To-Date
<u>10/16/14</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. <u>JERRY + ANN SHIVELY</u> <u>555 S BELLIN, IDAHO FALLS, ID 83402</u>	\$ <u>50.00</u> \$ _____ Calendar Year-To-Date
<u>10/16/14</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9. <u>CURT + SANDY THOMPSON, CHALLIS LAWDOG</u> <u>2635 CHANNING WAY, IDAHO FALLS, ID</u> <u>83404</u>	\$ <u>200.00</u> \$ _____ Calendar Year-To-Date
<u>10/16/14</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10. <u>JEFFREY + LAURIE JONES</u> <u>925 SUMMERSET CT, IDAHO FALLS, ID</u> <u>83404</u>	\$ <u>100.00</u> \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>1200.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: COMMITTEE TO ELECT STEVAN THOMPSON

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10,16,14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. DIXIE + ALLEN MURPHY 2630 LEGENDS CIR, IDAHO FALLS, ID 83404	\$ <u>200.00</u> \$ _____ Calendar Year-To-Date
10,16,14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. DWAYNE + CONNIE BRYNGERSON 3733 COBBLESTONE LN, IDAHO FALLS ID 83404	\$ <u>50.00</u> \$ _____ Calendar Year-To-Date
10,16,14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. WALLY + ANNA GRUEL 3449 SUN CIRCLE, IDAHO FALLS, ID 83404	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
10,16,14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. BRENT + SANDI THOMPSON 4031 BAROSSA, IDAHO FALLS, ID 83404	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
10,17,14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. GREG + TRISH CROCKETT 383 W. SPRING MEADOWS, IDAHO FALLS ID 83404	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
10,17,14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. GARY LENON 3128 ESCALANTE AVE, IDAHO FALLS ID 83404	\$ <u>100.00</u> \$ _____ Calendar Year-To-Date
10,17,14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. PATRICIA DAVIS 12038 S. COUNTRY CLUB, IDAHO FALLS ID 83404	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
10,23,14 <input type="checkbox"/> Primary <input type="checkbox"/> General	8. KURT FIELDING 3720 MEADOWLARK CIR, AMMON, ID 83406	\$ <u>100.00</u> \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>1450.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B
ITEMIZED EXPENDITURES
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: COMMITTEE TO ELECT STEVAN THOMPSON

Purpose Codes

- | | |
|----------------------------------------------------------|-------------------------------------------------|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10, 15, 14	1. POST REGISTER PO BOX 1100, IDAHO FALLS, ID 83403	N	\$ 2750.00
10, 15, 14	2. BLACKFOOT MORNING NEWS 34 N ASH, BLACKFOOT, ID 83221	N	\$ 636.00
10, 16, 14	3. REXBURG STANDARD JOURNAL 23 S 1ST E, REXBURG, ID 83440	N	\$ 3600.00
10, 17, 14	4. LAMAR COMPANIES 2250 EMPIRE WAY, BOISE, ID 83709	O	\$ 2740.00
10, 17, 14	5. ARTCORE 1335 HAMMERSTONE, IDAHO FALLS, ID 83401	M	\$ 1000.00
10, 22, 14	6. JEFFERSON STAR 134 W MAIN ST, RIGBY, ID 83442	N	\$ 310.00
10, 22, 14	7. TETON VALLEY NEWS C/O ID. STATE JOURNAL PO BOX 1570, POCASTERLO, ID 83204	N	\$ 528.00
10, 29, 14	8. RIVERBEND COMMUNICATIONS 400 W. SUNNYSIDE, IDAHO FALLS, ID 83404	B	\$ 1833.00
_ _ _	9.		\$ _____
_ _ _	10.		\$ _____
Total This Page:			\$ 13,397.00

SCHEDULE D - LOANS

Name of Candidate or Committee: COMMITTEE TO ELECT STEVAN THOMPSON

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. STEVAN THOMPSON 7536 RAMS HORN IDAHO FALLS, ID 83406	9679.00 17,974.72	Date: 10/16/14 Amount: \$ 6986.00	0	Date: ___/___/___ Amount: \$ 0	24,960.72 16,665.00
2. STEVAN THOMPSON 7536 RAMS HORN IDAHO FALLS, ID 83406		Date: 10/20/14 Amount: \$ 3671.00	0	Date: ___/___/___ Amount: \$ 0	28,631.72 20,336.00
3.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
4.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
5.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
6.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
7.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: $\$ 17,974.72$
 ~~$\$ 9679.00$~~

Received Total: $\$ 10,657.00$
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: $\$ 0$

Repayments Total: $\$ 0$
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: $\$ 28,631.72$
 ~~$\$ 20,336.00$~~

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)