

**LOBBYIST ANNUAL REPORT FORM**

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State of Idaho

Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

2004 JAN 16 AM 9:07

STATE  
OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address Jane A. Gorsuch Intermountain Forest Association 350 N. 9th St., Suite 304E Boise, ID 83702	Date prepared 1/5/04	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   03
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**Item 1** Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 1,475.73	\$ 933.33	\$ 487.40	\$ _____	\$ _____
Living Accommodations	0.00	0.00	0.00	_____	_____
Advertising	0.00	0.00	0.00	_____	_____
Travel	0.00	0.00	0.00	_____	_____
Telephone	2,348.58	1,174.29	1,174.29	_____	_____
Office Expenses	1,338.64	669.32	669.32	_____	_____
Other Expenses or Services	1,296.04	648.02	648.02	_____	_____
<b>Total</b>	<b>\$ 6,458.99</b>	<b>\$ 3,479.96</b>	<b>\$ 2,979.03</b>	<b>\$ _____</b>	<b>\$ _____</b>

**Item 2** The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
			<b>POSTED</b>

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Intermountain Forest Association N. 3731 Ramsey Rd., Suite 110 Coeur d'Alene, ID 83815
	No. 2	Associated Logging Contractors P.O. Box 671 Coeur d'Alene, ID 83814
	No. 3	
	No. 4	

**Item 4** Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited

**Item 5** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
26	H35, 43, 46, 65a, H85, HJM12, S1056, SCR103	HO90 H3430SC
27	H252a	H354 IDL
28	H70	H372 ISTC
16	H83, 256a, 257, 294, HJR1	S1022 IDL
20	H92	S1155, S, M101
29	H104, 230, 275, 282, 375, 395, HCR24a, HJM5, S1053a	
07	H110a, 149, 284, H458, H150a, 152, 394, HCR15	
01	H217, 226, 227, H228, 364, 391, S1124	
11	H264a	
27	H273, S1109	
14	H406a, 428	
13	HCR23	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature: Jane A. Gorsuch Date: 11/5/04  
 Employer No. 1 signature: James Riley Date: 11/2/04  
 Employer No. 2 signature: Jack Buell Date: 11/10/04  
 Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_