

LOBBYIST ANNUAL REPORT FORM

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State of Idaho

[REDACTED]

Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

04 JAN 29 AM 8:38

SECRETARY OF STATE
STATE OF IDAHO

Page #1 of 2

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address Rick Waitley 55 SW 5th Avenue Suite 100 Meridian ID 83642	Date prepared January 28, 2004	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.)
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	\$34.00	\$12.00	\$12.00	\$12.00	\$12.00
Office Expenses	\$210.00	\$30.00	\$30.00	\$30.00	\$30.00
Other Expenses or Services	Park \$40.00	\$ 5.72	\$5.72	\$5.72	\$5.72
Total	\$ \$334.00	\$ \$47.72	\$ \$47.72	\$ \$47.72	\$ \$47.72

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
			<div style="border: 1px solid black; padding: 5px; display: inline-block; transform: rotate(-15deg);"> RECORDED </div>

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1 No. 2 No. 3 No. 4	Food Producers of Idaho 55 SW 5th Ave, Suite 100 Meridian ID 83642 Idaho Cooperative Council (Same) FarWest Agribusiness Association 111 Magnesium Road #3 Spokane WA 99280-5968 Idaho Weed Control Association Meridian Address

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
26	H82m H109	
27	H256a, H257, H275	
01	H102, H124, H125, H154, H155, H156, S1088, S1089, H217, H226, H227, H228, H364, H391	S1124, H129, H159, H283,
29	H138, H230, H282	HCR 24
07	HJM005, S1100, S1099, S1100, S1101, S1058, H150, H56, H284, H208a	S1101, S1058,
21	S1044	
16	H209, H212, H307, H298, H252a, H294	H308, H309,
12	SCR 104, H317, H321	
31	H92	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Robert M. White 1-28-04
 Lobbyist signature Date

Robert M. White 1-28-04
 Employer No. 1 signature Date

[Signature] 1-28-04
 Employer No. 2 signature Date

Robert M. White 1-28-04
 Employer No. 3 signature Date

Robert M. White 1-28-04
 Employer No. 4 signature Date

No. 5 Nezperce Prairie Grass Growers Ass
 Meridian Address

No 6 NW Farm Credit Services
 PO Box 2515
 Spokane WA 99220-2515

No. 7 Wilder Community Farm Labor Committee
 55 SW 5th Ave Suite 100
 Meridian ID 83642

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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	\$12.00	\$12.00	\$12.00	_____
Office Expenses	_____	\$30.00	\$30.00	\$30.00	_____
Other Expenses or Services	_____	\$5.72	\$5.70	\$5.70	_____
Total	\$ _____	\$ 47.72	\$ 47.70	\$ 47.70	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
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LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
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Richard C. Wootly 1-28-04
 Lobbyist signature Date

 Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

Richard C. Wootly 1-28-04
 Employer No. 5 signature Date

Richard C. Wootly 1-28-04
 Employer No. 6 signature Date

Richard C. Wootly 1-28-04
 Employer No. 7 signature Date