

SPECIAL SERVICES  
LOBBYIST ANNUAL REPORT FORM



State of Idaho

Secretary of State

To Be Filed By:

L-2 LOBBYISTS  
(Sec. 67-6619)

03 DEC 31 PM 2:34  
SECRETARY OF STATE

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address Toni Lawson Saint Alphonsus 1055 N. Curtis Rd. Boise, ID 83706	Date prepared 12/30/03	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   30   2003
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 5933	\$	\$	\$	\$
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses	115				
Other Expenses or Services	204				
<b>Total</b>	<b>\$ 6252</b>	\$	\$	\$	\$

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	
	No. 2	
	No. 3	
	No. 4	

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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	17	H376	
	17	S1102	
	22	HB92	
	29	S1012	
		H 303	
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.			

LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
01	Agriculture, horticulture, farming, and livestock
02	Amusements, games, athletics and sports
03	Banking, finance, credit and investments
04	Children, minors, youth, senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution, conservation, zoning, land and water use
08	Education
09	Elections, campaigns, voting, political parties
10	Equal rights, civil rights, minority affairs
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12	Government, county
13	Government, federal
14	Government, municipal
15	Government, special districts
16	Government, state
17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
18	Higher education
19	Housing, construction, codes
20	Insurance (excluding health insurance)
21	Labor, salaries and wages, collective bargaining
22	Law enforcement, courts, judges, crimes, prisons
23	License, permits
24	Liquor
25	Manufacturing, distribution and services
26	Natural resources, forest and forest products, fisheries, mining and mining products
27	Public lands, parks, recreation
28	Social insurance, unemployment insurance, public assistance, workmen's compensation
29	Transportation, highways, streets and roads
30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
31	Other (please specify) _____

\_\_\_\_\_ 12/30/03  
 Lobbyist signature Date  
 \_\_\_\_\_ 12/30/03  
 Employer No. 1 signature Date  
 \_\_\_\_\_ Date  
 Employer No. 2 signature Date  
 \_\_\_\_\_ Date  
 Employer No. 3 signature Date  
 \_\_\_\_\_ Date  
 Employer No. 4 signature Date

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

04 FEB -3 AM 7:14  
SECRETARY OF STATE  
STATE OF IDAHO

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See instructions at bottom of page

Lobbyist's name and permanent business address <b>Toni Lawson 2103 W. State Street Boise, ID 83702</b>	Date prepared <b>1/31/04</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>1   31   04</b>
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	<b>45<sup>00</sup></b>	<b>22.50</b>	<b>22.50</b>	\$ _____	\$ _____
Office Expenses	<b>40<sup>00</sup></b>	<b>20.00</b>	<b>20.00</b>	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	<b>\$ 85<sup>00</sup></b>	<b>\$ 42.50</b>	<b>\$ 42.50</b>	\$ _____	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
		<b>0</b>		

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<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<b>Item 3</b> Employer(s) Name(s) and Address(es)
	No. 1 <b>National Association of Social Workers - Idaho Chapter</b> <b>PO Box 7393</b> <b>Boise, ID 83707</b>
	No. 2 <b>Idaho Nurses Association</b> <b>200 N. 4th, Ste 20</b> <b>Boise, ID 83702</b>
	No. 3 No. 4

