

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By: L-3			LOBBYISTS (Sec. 67-6617)		
THIS SPACE FOR OFFICE USE					
P.M. Date	Date Recvd.	Item Number			

STATE OF IDAHO

Lobbyist's name and permanent business address MIKE TAYLOR 6975 S. W. Sandberg Road, Suite 160 Tigard, OR 97223-8073	Date prepared March 5, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 03
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	NATIONAL COUNCIL ON COMPENSATION INSURANCE 6975 S. W. SANDBERG ROAD, SUITE 160 TIGARD, OR 97223-8073
	No. 2	_____
	No. 3	_____
	No. 4	_____

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	CODE SUBJECT	CODE SUBJECT
	20, 28, 31*	N/A		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances.
				02 Amusements, games, athletics and sports	18 health insurance, hospitals
				03 Banking, finance, credit and investments	19 Higher education
				04 Children, minors, youth, senior citizens	20 Housing, construction, codes
				05 Church and religion	21 Insurance (excluding Health insurance)
				06 Consumer affairs	22 Labor, salaries and wages, collective bargaining
				07 Ecology, environment, pollution, conservation, zoning, land and water use	23 Law, enforcement, courts, judges, crimes, prisons
				08 Education	24 License, permits
				09 Election, campaigns, voting, political parties	25 Liquor
				10 Equal rights, civil rights, minority affairs	26 Manufacturing, distribution and services
				11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Natural resources, forest and forest products, fisheries, mining and mining products
				12 Government, county	28 Public lands, parks, recreation
				13 Government, federal	29 Social insurance, unemployment insurance, public assistance, work-men's compensation
				14 Government, municipal	30 Transportation, highways, streets and roads
				15 Government, special districts	31 Utilities, communications, television, radio, newspaper, power, CATV, gas
				16 Government, state	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature

Date

03/05/03

Michael Taylor

MIKE TAYLOR

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.