

**LOBBYIST ANNUAL REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_  
THIS SPACE FOR OFFICE USE



State of Idaho

Ben Yursa  
Secretary of State

To Be Filed By:

**L-2 LOBBYISTS**  
(Sec. 67-6619)

FEB 7 10 2005 7:26

STATE SECRETARY OF STATE  
STATE SECRETARIAT IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Michelle Glasgow, IDAHO</b> <b>4708 Fairview</b> <b>Boise ID 83706</b>		Date prepared <b>1-20-05</b>	Period covered <input type="checkbox"/> year ends (Mo.) (Day) <b>12   31</b>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment 358.67	\$ 320	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising 24.00	_____	_____	_____	_____	_____
Travel 430	_____	_____	_____	_____	_____
Telephone 430.14	1600	_____	_____	_____	_____
Other Expenses or Services 102.23	57	_____	_____	_____	_____
<b>1345.04 Total</b>	<b>\$ 967</b>	\$ _____	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 2.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

**POSTED**

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No.1	
	No.2	
	No.3	
	No.4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	17	H0262	?
	17	H0268	
	17	Rule 1602/33-0501	
	17	16.02.19.0301	
	17	HB 748	
	17	HCR 49	
	17	HCR 55	

LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
01	Agriculture, horticulture, farming, and livestock
02	Amusements, games, athletics and sports
03	Banking, finance, credit and investments
04	Children, minors, youth, senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution, conservation, zoning, land and water use
08	Education
09	Elections, campaigns, voting, political parties
10	Equal rights, civil rights, minority affairs
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12	Government, county
13	Government, federal
14	Government, municipal
15	Government, special districts
16	Government, state
17	Health service, medicine, and controlled substances, insurance, hospitals
18	Higher education
19	Housing, construction, code
20	Insurance (excluding health insurance)
21	Labor, salaries and wages, collective bargaining
22	Law enforcement, courts, judges, crimes, prisons
23	Licenses, permits
24	Liquor
25	Manufacturing, distribution services
26	Natural resources, forest and forest products, fisheries, and mining products
27	Public lands, parks, recreation
28	Social insurance, unemployment insurance, public assistance
29	Transportation, highways, streets and roads
30	Utilities, communications, televisions, radio, newspaper power, CATV, gas
31	Other (please specify) _____


1-30  
 \_\_\_\_\_  
 Lobbyist signature Date  
 \_\_\_\_\_  
 Employer No. 1 signature Date  
 \_\_\_\_\_  
 Employer No. 2 signature Date  
 \_\_\_\_\_  
 Employer No. 3 signature Date  
 \_\_\_\_\_  
 Employer No. 4 signature Date

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.