

LOBBYIST ANNUAL REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

05 JAN 31 AM 11:29
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address John D Watts PO Box 2601 Boise, ID 83701	Date prepared 1/10/05	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 04
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 980.39	\$ 199.41	\$ 438.20	\$ 182.22	\$ 160.50
Food and Refreshment	0	0	0	0	0
Living Accommodations	0	0	0	0	0
Advertising	0	0	0	0	0
Travel	.50	0	0	.50	0
Telephone	0	0	0	0	0
Other Expenses or Services	56.05	20.30	15.75	10.00	10.00
Total	\$ 1036.44	\$ 219.71	\$ 454.0	\$ 192.72	\$ 170.50

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

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Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Annual report is due on January 31st. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No.1</td> <td>ISBA 5909 W. State Street Boise, ID 83703</td> </tr> <tr> <td>No.2</td> <td>WATCO 315 W. 3rd St., Pittsburg, Kansas 661762</td> </tr> <tr> <td>No.3</td> <td>FLA PO. Box 8533, Moscow, ID 83843</td> </tr> <tr> <td>No.4</td> <td>Idaho Landowners Alliance PO Box 2601, Boise, ID 83701</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No.1	ISBA 5909 W. State Street Boise, ID 83703	No.2	WATCO 315 W. 3rd St., Pittsburg, Kansas 661762	No.3	FLA PO. Box 8533, Moscow, ID 83843	No.4	Idaho Landowners Alliance PO Box 2601, Boise, ID 83701
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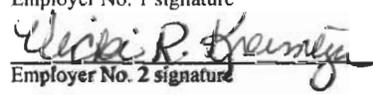
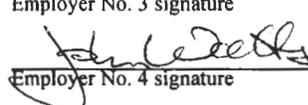
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
08	All education bills especially public ed.	
26	All F&G matter	
27	—	
29	SB 1439	
15	HB 660 HB 662 HB 821 HB 809a	

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| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

 1/12/05
 Lobbyist signature Date
 Jan 20 '05
 Employer No. 1 signature Date
 1/31/05
 Employer No. 2 signature Date
 Employer No. 3 signature Date
 2/12/05
 Employer No. 4 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.