

LOBBYIST MONTHLY REPORT FORM

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State of Idaho



Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

04 MAR -8 AM 10:43
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address: GARREN EVANS, REPTILE CONSERVATION RESOURCES, PO BOX 6329, BOISE, ID 83707
Date prepared: 3/8/04
Period covered: 2/29/04

Table with columns: Category of Expenditure, Total Expenditure, and Proportionate amounts contributed by each employer (Employer No. 1-4). Includes categories like Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Office Expenses, and Other Expenses or Services.

Table for Item 2: The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Columns: Date, Place, Amount, Names of Legislators & Public Officials in Group.

Continued on attached page(s)

INSTRUCTIONS
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.
TO BE FILED WITH: Ben Ysursa, Secretary of State, PO Box 83720, Boise, ID 83720-0080

Table for Item 3: Employer(s) Name(s) and Address(es). No. 1: Reptile Conservation Resources Inc, FRANK LUNDBURG, PO BOX 6329, BOISE, ID 83707

GARRETT EDWARDS - p 2

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
		- 0 -	

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	N/A For Feb 2004		

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Garrett Edwards 3/8/04  
 Lobbyist signature Date