



State of Idaho
Ben Yursa
Secretary of State

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

06 FEB -2 AM 11:04
SECRETARY OF STATE
STATE OF IDAHO
Page 1 of 4 Page(s)
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(Type or print clearly in black ink)
See instructions at bottom of page

SULLIVAN & REBERGER PO BOX 1703 Boise, ID 83701 <i>Patrick Sullivan</i>		Date prepared <i>1/9/06</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12 31 05</i>
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Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>1734.61</i>	\$ <i>126.79</i>	\$ <i>254.71</i>	\$ <i>175.83</i>	\$ <i>435.60</i>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ <i>1734.61</i>	\$ <i>126.79</i>	\$ <i>254.71</i>	\$ <i>175.83</i>	\$ <i>435.60</i>

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Annual report is due on January 31st. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No.1	<i>Associated Gen'l Contractors 110 N. 27th BOISE ID 83702</i>
		No.2	<i>Boise State University 1910 University Dr BOISE ID 83725</i>
		No.3	<i>Clear Springs Foods PO Box 712 BOISE ID 83316</i>
		No.4	<i>Ell-lilly 161 St. Anthony Ave Ste 820 St. Paul MN 55103</i>



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		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment	\$ _____	\$ <i>117.06</i>	\$ <i>€</i>	\$ <i>363.70</i>	\$ <i>15.97</i>
Food and Refreshment	\$ _____				
Living Accommodations	\$ _____				
Advertising	\$ _____				
Travel	\$ _____				
Telephone	\$ _____				
Other Expenses or Services	\$ _____				
Total	\$ _____	\$ <i>117.06</i>	\$ <i>€</i>	\$ <i>363.70</i>	\$ <i>15.97</i>

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Ben Yursa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3 Employer(s) Name(s) and Address(es)

5. *TRANS CANADA (A&T)*
1400 SW 5th Avenue - Ste 900
Portland OR 97232

6. *IDAPA Sanitary Services*
PO Box 6016
Meridian ID 83642

7. *MONEY TREE, INC*
6720 Fort Dent Wy - Ste 230
Seattle WA 98198

8. *MOTION PICTURE ASSN OF AMERICA*
1600 Eye NW
Washington DC 20006



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		Employer No. 9	Employer No. 10	Employer No. 11	Employer No. 12
Entertainment	\$ _____	\$ <i>e</i>	\$ <i>e</i>	\$ <i>e</i>	\$ <i>e</i>
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	<i>See page 2</i>	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ _____	\$ <i>e</i>	\$ <i>e</i>	\$ <i>e</i>	\$ <i>e</i>

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Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
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	<i>9 Pacific Northwest Generating Cooperative 711 NW Halsey Ste 200 Portland OR 97232</i>
	<i>10 KRISPY KREME 313 Pilot Rd - Ste B LAS VEGAS NV 89119</i>
	<i>11 Shoshone - BANNOCK TRIBES PO Box 808 Fort Hall ID 83203-0808</i>
	<i>12 TAT FIREWORKS 16526 SHORE DRIVE NE 98155 LAKE FOREST PARK WA</i>



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		Employer No. 13	Employer No. 14	Employer No. 15	Employer No. 16
Entertainment	\$	\$ <i>51</i>	\$ <i>193.95</i>	\$ <i>0</i>	\$
Food and Refreshment	\$				
Living Accommodations					
Advertising	<i>See page 2</i>				
Travel					
Telephone					
Other Expenses or Services					
Total	\$	\$ <i>51</i>	\$ <i>193.95</i>	\$ <i>0</i>	\$

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	13	WOKKORE N'WEST FIC 2404 BANK DRIVE STE 302 BOISE ID 83705
	14	Blue Cross of Idaho PO Box 7408 BOISE ID 83707
	15	CONVERGYS 8000 Day meadows Wy JACKSONVILLE FL 32256
	16	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

352

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

Lobbyist signature _____ Date _____
Mark Sunka 1-10-06
 Employer No. 1 signature _____ Date _____
 Employer No. 2 signature _____ Date _____
 Employer No. 3 signature _____ Date _____
 Employer No. 4 signature _____ Date _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
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| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

[Signature]
Employer No. 4 signature Date 1-12-2006

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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Blum
X

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
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| 16 Government, state | |

Lobbyist signature _____ Date 1/18/06

Employer No. 1 signature _____ Date _____

Employer No. 2 signature _____ Date _____

Employer No. 3 signature _____ Date _____

Employer No. 4 signature _____ Date _____

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