

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

05 APR 28 AM 7:19
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)

See instructions at bottom of page

Lobbyist name and permanent business address: MICHELLE CAMERON, 2101 E. Karcher Rd. Nampa, ID 83687. Date prepared: 4-27-05. Period covered: month ending 4/30/05.

Table with columns: Category of Expenditure, Total Expenditure, and Proportionate amounts contributed by each employer (Employer No. 1-4). Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Office Expenses, Other Expenses or Services, and Total.

Table for Item 2: The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Columns: Date, Place, Amount, Names of Legislators & Public Officials in Group.

Continued on attached page(s)

POSTED

INSTRUCTIONS section containing filing rules and contact information for Ben Ysursa, Secretary of State. Includes employer name: Idaho Cable Telecommunications Association, POB 1145, Boise ID 83701-1145.

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident Number	Appropriation Bill Number and Section Number
	30	S1051	
	30	H69	

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining, and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, television, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

[Handwritten Signature]
 Lobbyist Signature

[Handwritten Date: 4/28/05]
 Date