# LOBBYIST MONTHLY REPORT FORM

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05 MAY -2 PM 3:43
SECRETARY OF STATE
STATE OF IDAHO

State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:
**L-3** LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| Lobbyist's name and permanent business address | Date prepared | Period covered ☑ month ending (Mo.) (Day) (Yr.) |
|---|---|---|
| William C. Glynn<br>555 South Cole Road<br>Boise, ID 83709 | 05/02/05 | 04 30 05 |

**Item 1** Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | * Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)<br>Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
|---|---|---|---|---|---|
| Entertainment Food and Refreshment | $ 0.00 | $ | $ | $ | $ |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | $ 0.00 | $ 0.00 | $ 0.00 | $ 0.00 | $ 0.00 |

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

**Item 2** The totals of each expenditure of more than fifty dollars ($50) for a legislator or other holder of public office.

| Date | Place | Amount | Names of Legislators & Public Officials in Group |
|---|---|---|---|
| | | | |

☐ Continued on attached page(s)

## INSTRUCTIONS

**Who should file this form:** Any lobbyist registered under Section 67-6617 Idaho Code.

**Filing deadline:** Monthly reports due within ten (10) days of the month for activities of the past month.

TO BE FILED WITH:
Ben Ysursa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

| Item 3 | Employer(s) Name(s) and Address(es) |
|---|---|
| No.1 | Intermountain Industries, Inc. |
| No.2 | 555 South Cole Road<br>Boise, ID 83709 |
| No.3 | |
| No.4 | |

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | |
|---|---|---|---|
| | Date | Amount | Name of Legislator Receiving or Benefited |
| | | | |

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
|---|---|---|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Hon. C Zhyan 5/2/05

Lobbyist signature Date

## LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject |
|---|---|
| 01 | Agriculture, horticulture, farming, and livestock |
| 02 | Amusements, games, athletics and sports |
| 03 | Banking, finance, credit and investments |
| 04 | Children, minors, youth, senior citizens |
| 05 | Church and religion |
| 06 | Consumer affairs |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use |
| 08 | Education |
| 09 | Elections, campaigns, voting, political parties |
| 10 | Equal rights, civil rights, minority affairs |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| 12 | Government, county |
| 13 | Government, federal |
| 14 | Government, municipal |
| 15 | Government, special districts |
| 16 | Government, state |
| 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 18 | Higher education |
| 19 | Housing, construction, codes |
| 20 | Insurance (excluding health insurance) |
| 21 | Labor, salaries and wages, collective bargaining |
| 22 | Law enforcement, courts, judges, crimes, prisons |
| 23 | License, permits |
| 24 | Liquor |
| 25 | Manufacturing, distribution and services |
| 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 27 | Public lands, parks, recreation |
| 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 29 | Transportation, highways, streets and roads |
| 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 31 | Other (please specify)_____ |