

**LOBBYIST MONTHLY REPORT FORM**

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State of Idaho  
 [Redacted]  
 Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
 (Sec. 67-6619)

05 FEB - 8 PM 2:50  
 STATE OF IDAHO

(Type or print clearly)  
 See instructions at bottom of page

Lobbyist's name and permanent business address <b>MARK F. Dunham</b> <b>Boise State University</b> <b>1910 University Drive</b> <b>Boise, ID 83725-1000</b>	Date prepared <b>2/7/05</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>01 31 05</b>
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ <b>337<sup>36</sup></b>	\$	\$	\$	\$
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
<b>Total</b>	\$ <b>337<sup>36</sup></b>	\$	\$	\$	\$

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa              Secretary of State              PO Box 83720              Boise, ID 83720-0080              Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Boise State University 1910 University Drive Boise, ID 83725-1000
	No. 2	
	No. 3	
No. 4		

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited
12/20/04	\$ 40.00	Sen. Samylie (Football Reception) Lunch w/ Sen. Werh + Sen. Keely
12/15/04	\$ 44.15	
1/7/05	\$ 253.00	Legislative Caucus Breakfast (18 Legislators) See attached

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
08 18		

LEGISLATIVE SUBJECT IDENTIFICATION

- |  |   |
|--|---|
| Code Subject   | Code Subject  |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances; health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government financing, taxation, revenue, budget, appropriations, bills, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communication, televisions, radio, newspaper, power, CATV, gas              |
| 15 Government, special districts   | 31 Other (please specify)   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Michael J. Suter*  
Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_

**Boise State University  
Legislative Caucus Breakfast  
1/7/05  
Allen Noble Hall of Fame**

**Legislators in Attendance:**

**Senator John Andreason  
Representative Stan Bastian  
Representative Carlos Bilboa  
Senator Hal Bunderson  
Representative Gary Collins  
Senator Tim Corder  
Representative Kathie Garrett  
Representative Margaret Henbest  
Senator Kate Kelly  
Senator Brad Little  
Senator David Langhorst  
Representative Nicole LeFavour  
Representative Janet Miller  
Representative Pete Nielsen  
Representative Bob Ring  
Representative Steve Smylie  
Senator Elliot Werk  
Representative Mike Moyle**

**TOTAL - 18 Legislators @ \$14.07/person = \$253.26**