



State of Idaho
Ben Ysursa
Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

05 FEB 10 1 14 PM
SECRETARY
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address C.A. "SKIP" SMYSER, CONNOLLY & SMYSER, CTD 134 S. 5TH ST. BOISE, ID 83702	Date prepared 2/10/2005	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 2005
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 324.44	\$ 0.00	\$ 0.00	\$ 41.25	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 324.44	\$ 0.00	\$ 0.00	\$ 41.25	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No.1 Phillip Morris USA, Inc. by Altria Corporate Services 1415 L. St. Ste. # 1150 Sacramento, CA 95814
	No.2 Kraft Foods Global, Inc. by Altria Corporate Services 1415 L. St. Ste. # 1150 Sacramento, CA 95814
	No.3 Idaho Trucking Association 5171 Overland Rd. Boise, ID 83705
	No.4 Coeur d'Alene Mines Corporation 535 Front Ave. PO Box 1 Coeur d'Alene, ID 83616



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LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

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ASSISTANT SECRETARY OF STATE
STATE OF IDAHO

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See instructions at bottom of page

Lobbyist's name and permanent business address C.A. "SKIP" SMYSER, CONNOLLY & SMYSER, CTD 134 S. 5TH ST. BOISE, ID 83702	Date prepared 2/10/2005	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 2005
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>15</u>	Employer No. <u>26</u>	Employer No. <u>87</u>	Employer No. <u>48</u>
Entertainment	\$ 0.00	\$ 208.36	\$ 33.08	\$ 0.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone	<u>SEE PAGE</u>				
Other Expenses or Services	<u>ONE</u>				
Total	\$ 0.00	\$ 208.36	\$ 33.08	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. <u>5</u>	Corrections Corporation of America 10 Burton Hills Blvd. Nashville, TN 37215
	No. <u>8</u>	Idaho Power Company 1221 W. Idaho Boise, ID 83702
	No. <u>7</u>	Idaho Association of Marriage and Family Therapy P.O. Box 6973 Boise, ID 83702
	No. <u>6</u>	Idaho Ski Areas Association 134 S. 5th St. Boise, ID 83702

LOBBYIST MONTHLY REPORT FORM

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L-3 LOBBYISTS
(Sec. 67-6619)

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STATE OF IDAHO

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See instructions at bottom of page

Lobbyist's name and permanent business address C.A. "SKIP" SMYSER, CONNOLLY & SMYSER, CTD 134 S. 5TH ST. BOISE, ID 83702	Date prepared 2/10/2005	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 2005
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 19	Employer No. 210	Employer No. 111	Employer No. 112
Entertainment	\$ 0.00	\$ 30.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone	SEE PAGE				
Other Expenses or Services	ONE				
Total	\$ 0.00	\$ 30.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 9</td> <td>Idaho State Dental Association 1220 W. Hays Boise, ID 83702</td> </tr> <tr> <td style="text-align: center;">No. 10</td> <td>Merck & Company 6930 Boardwalk Dr. Granite Bay, CA 95746</td> </tr> <tr> <td style="text-align: center;">No. 11</td> <td>Miller Brewing Co. 3939 W. Highland Blvd. Milwaukee WI 53208</td> </tr> <tr> <td style="text-align: center;">No. 12</td> <td>Idaho Lodging and Restaurant Association 134 S. 5th St. Boise. ID 83702</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 9	Idaho State Dental Association 1220 W. Hays Boise, ID 83702	No. 10	Merck & Company 6930 Boardwalk Dr. Granite Bay, CA 95746	No. 11	Miller Brewing Co. 3939 W. Highland Blvd. Milwaukee WI 53208	No. 12	Idaho Lodging and Restaurant Association 134 S. 5th St. Boise. ID 83702
Item 3	Employer(s) Name(s) and Address(es)										
No. 9	Idaho State Dental Association 1220 W. Hays Boise, ID 83702										
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State of Idaho
Ben Yursa
Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
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STATE OF IDAHO

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See instructions at bottom of page

Lobbyist's name and permanent business address C.A. "SKIP" SMYSER, CONNOLLY & SMYSER, CTD 134 S. 5TH ST. BOISE, ID 83702	Date prepared 2/10/2005	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 2005
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>113</u>	Employer No. <u>114</u>	Employer No. <u>115</u>	Employer No. <u>116</u>
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel	<u>SEE PAGE</u>				
Telephone	<u>ONE</u>				
Other Expenses or Services					
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. <u>13</u>	Greater Boise Auditorium District P.O. Box 1400 Boise, ID 83702
	No. <u>14</u>	Lexis Nexis 701 East Water St. Charlottesville, VA 22902
	No. <u>15</u>	Cingular Wireless 617 Eastlake Ave. East Seattle, WA 98109
	No. <u>16</u>	education Networks of America 1101 McGavock St. Nashville, TN 37203

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
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LEGISLATIVE CLERK
STATE OF IDAHO

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See instructions at bottom of page

Lobbyist's name and permanent business address C.A. "SKIP" SMYSER, CONNOLLY & SMYSER, CTD 134 S. 5TH ST. BOISE, ID 83702	Date prepared 2/10/2005	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 2005
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 177	Employer No. 178	Employer No. 179	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 11.75	\$ 0.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel	SEE PAGE				
Telephone	ONE				
Other Expenses or Services					
Total	\$ 0.00	\$ 0.00	\$ 11.75	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

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Item 3	Employer(s) Name(s) and Address(es)										
No. 17	Qualifacts Systems 102 Woodmont, Ste. # 450 Nashville, TN 37205										
No. 18	MedPointe Healthcare, Inc. 265 Davidson Ave. Ste. #300 Somerset, NJ 08873										
No. 19	Idaho Ambulatory Surgery Care Association P.O. Box 2668 Boise, ID 83701										
No. 4											

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
01	Agriculture, horticulture, farming, and livestock
02	Amusements, games, athletics and sports
03	Banking, finance, credit and investment
04	Children, minors, youth, senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution, conservation, zoning, land and water use
08	Education
09	Elections, campaigns, voting, political parties
10	Equal rights, civil rights, minority affairs
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12	Government, county
13	Government, federal
14	Government, municipal
15	Government, special districts
16	Government, state
17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
18	Higher education
19	Housing, construction, codes
20	Insurance (excluding health insurance)
21	Labor, salaries and wages, collective bargaining
22	Law enforcement, courts, judges, crimes, prisons
23	License, permits
24	Liquor
25	Manufacturing, distribution and services
26	Natural resources, forest and forest products, fisheries, mining and mining products
27	Public lands, parks, recreation
28	Social insurance, unemployment insurance, public assistance, workmen's compensation
29	Transportation, highways, streets and roads
30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Charles A. Smyrn 10 Feb 05
 Lobbyist signature Date



State of Idaho
Ben Yursa
Secretary of State

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

Page 1 of 1 Page(s)
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STATE OF IDAHO

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See instructions at bottom of page

Lobbyist's name and permanent business address C.A. "SKIP" SMYSER, CONNOLLY AND SMYSER, CTD. 134 S. 5th St. Boise, ID 83702	Date prepared 1/31/2004	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 04
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ 11.34		\$ _____	\$ _____
Food and Refreshment	\$ _____				
Living Accommodations	\$ _____				
Advertising	\$ _____				
Travel	\$ _____				
Telephone	\$ _____				
Other Expenses or Services	\$ _____				
Total	\$ <u>SEE PAGE 1</u>	\$ 11.34		\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be used a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Greater Boise Auditorium District 850 W. Front St. Boise, ID 83702
	No. 3	
	No. 4	

Item #	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item #	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriate Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | | | |
|-------------|--|-------------|---|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Highways, construction, cranes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religious | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Commerce affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Energy, environment, pollution, conservation, mining, land and water use | 23 | Licenses, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, veterans affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budgets, appropriations, debt, loan, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Public insurance, unemployment insurance, public assistance, workers' compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, television, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

Charles A. Simpson 15 Feb 05
 Lobbyist signature Date
[Signature] 2-2-05
 Employer No. 1 signature Date
 _____ Date
 Employer No. 2 signature Date
 _____ Date
 Employer No. 3 signature Date
 _____ Date
 Employer No. 4 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 47-6424 Idaho Code.

POSTED

LOBBYIST ANNUAL REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

Page of Page(s)
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See instructions at bottom of page

Lobbyist's name and permanent business address: C.A. "SKIP" SMYSER, CONNOLLY AND SMYSER, CTD. 134 S. 5th St. Boise, ID 83702. Date prepared: 1/31/2004. Period covered: 12/31/04

Table with columns: Category of Expenditure, Total Amount for All Employers, and Proportionate amounts contributed by each employer (Employer No. 2, 3, 4). Total amount is \$ SEE PAGE 1.

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table with columns: Date, Place, Amount, Names of Legislators & Public Officials in Group. Item 2: The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Continued on attached page(s)

INSTRUCTIONS section containing filing rules and Employer(s) Name(s) and Address(es) for Matthew Bender & Company, Inc.

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing:

Subject Code (from table)	Bill, Resolution or Other Legislative Item Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, unions, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Epology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

Charles A. Smyer 15 Feb 05
Lobbyist signature Date

[Signature] 2-7-05
Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.