

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yauris
Secretary of State

To Be Filed By:
L-3 05 APR 11:02 AM
(Sec. 67-6619)
SECRETARY OF STATE
STATE OF IDAHO

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Lyn Darrington 350 North 9th Street, Suite 202 Boise, Idaho 83702	Date prepared 4-1-05	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 04 31 05
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 462.20	\$ 51.57	\$ 0.00	\$ 410.63	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 462.20	\$ 51.57	\$ 0.00	\$ 410.63	\$ 0.00

POSTED

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 Date	Place	Amount	Names of Legislators & Public Officials in Group
3/2/05	Bank of America Center	15.65	Bayer
"	"	15.65	Nonini
"	"	15.65	Goedde
"	"	15.65	Davis
"	"	15.65	Stegner
"	"	15.65	Broadword

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yauris Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3 Employer(s) Name(s) and Address(es)
	No.1 Regence BlueShield of Idaho, 1211 W. Myrtle, #110 Boise, Idaho 83705
	No.2 Idaho Association of Health Plans, 1211 W. Myrtle, #110
	No.3 Employers Insurance Co, 9780 Gateway Dr, # 100 Reno, Nevada 89521
	No.4 FAST Enterprises, 800 Park Blvd., Ste. 720 Boise, Idaho 83712

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	20	HCR15 H148 H162 H189 H198 S1094 S1011 S1105 H119 H141 H148 H111 S1090 H83 S1092 S1093 H0002 H0004 H0119		

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| 01 Agriculture, horticulture, farming, and livestock | 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 Licenses, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaign, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, television, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 4/1/05
 Lobbyist signature Date