

COPY

07 FEB -2 AM 10:32

LOBBYIST ANNUAL REPORT FORM

Page 1 of 6 Page(s)  
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07 FEB -1 AM 11:25



State of Idaho  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>SULLIVAN &amp; REBERGER</b> PO Box 1703 Boise ID 83701		Date prepared <b>1/3/07</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12 31 06</b>
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 2,934. <sup>07</sup>	\$ 0	\$ 0	\$ 108. <sup>03</sup>	\$ 178. <sup>86</sup>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 2,934. <sup>07</sup>	\$ 0	\$ 0	\$ 108. <sup>03</sup>	\$ 178. <sup>86</sup>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No.1	ASSOCIATED GENERAL CONTRACTORS 110 N. 27th, Boise, ID 83702
	No.2	ADVANTAGE WORKERS COMPENSATION PO Box 571918, SLC, UT 84157
	No.3	BATELLE ENERGY ALLIANCE PO Box 1625, Idaho Falls, ID 83415
	No.4	BLUE CROSS of IDAHO PO Box 7408, Boise ID 83707



State of Idaho  
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LOBBYIST ANNUAL REPORT FORM

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L-2 LOBBYISTS  
(Sec. 67-6619)

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Lobbyist's name and permanent business address SULLIVAN & REBERGER PO Box 1703 Boise ID 83701	<i>PATRICK J. Sullivan</i>	Date prepared <i>1/3/07</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   06
--	----------------------------	--------------------------------	--

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment			\$ 140 <sup>79</sup>		\$ 636 <sup>78</sup>
Food and Refreshment		\$ 0		\$ 0	
Living Accommodations					
Advertising	<i>See page 12</i>				
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0	\$ 0	\$ 140 <sup>79</sup>	\$ 0	\$ 636 <sup>78</sup>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	5.	CH2M-WG, IDAHO, LLC. PO Box 1625, Idaho Falls, ID 83417
	6.	CLEAR SPRINGS FOODS PO Box 712, Buhl, ID 83316
	7.	CORRECTIONAL MEDICAL SERVICES 12647 Olive Blvd., St. Louis, MO 63141
	8.	ELI LILLY CORPORATION 161 St. Anthony #820, St. Paul MN 55103

# LOBBYIST ANNUAL REPORT FORM



**State of Idaho**  
  
Ben Ysursa  
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**L-2 LOBBYISTS**  
(Sec. 67-6619)

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See instructions at bottom of page

Lobbyist's name and permanent business address SULLIVAN & REBERGER PO Box 1703 Boise ID 83701	Date prepared 1/3/07	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   06
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>9</u>	Employer No. <u>10</u>	Employer No. <u>11</u>	Employer No. <u>12</u>
Entertainment	\$ _____	\$ <u>260<sup>55</sup></u>	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ _____	\$ <u>260<sup>55</sup></u>	\$ _____ 0.00	\$ _____ 0.00	\$ _____ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.  Filing deadline: Annual report is due on January 31st.  TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	9.	FMC Corporation 1101 Pennsylvania #325, Washington DC 20004
	10.	GHS Data Management 45 Commerce Dr., Ste 5, Augusta, ME 04332-1090
	11.	IDAHO SANITARY SERVICES PO Box 616, Meridian, ID 83642
	12.	KRISPY KREME DONUTS 313 Pilot Rd. Ste B. Las Vegas. NV 89119



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**LOBBYIST ANNUAL REPORT FORM**

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**L-2** LOBBYISTS  
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Lobbyist's name and permanent business address SULLIVAN & REBERGER PO Box 1703 Boise ID 83701	Date prepared 1/3/07	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 06
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 13	Employer No. 14	Employer No. 15	Employer No. 16
Entertainment	\$	\$ 0	\$ 0	\$ 233.86	\$ 0
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$	\$ 0	\$ 0	\$ 233.86	\$ 0

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	13	McCall Landowners' Tax Ass'n 901 Balsam, Boise ID 83706
	14	MOTION PICTURE ASS'N of AMERICA 1600 Eye NW, Washington DC 20006
	15	MULTI-STATE ASSOCIATES 515 King #300, Alexandria VA 22314
	16	PNGC (Pacific N'West Generating Cooperative) 711 NE Halsev-200, Portland, OR 97232



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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>17</u>	Employer No. <u>18</u>	Employer No. <u>19</u>	Employer No. <u>20</u>
Entertainment	\$ _____	\$ <u>953<sup>10</sup></u>	\$ <u>286<sup>00</sup></u>	\$ <u>€</u>	\$ <u>253-</u>
Food and Refreshment	\$ _____				
Living Accommodations	\$ _____				
Advertising	\$ _____				
Travel	\$ _____				
Telephone	\$ _____				
Other Expenses or Services	\$ _____				
<b>Total</b>	\$ _____	\$ <u>953<sup>10</sup></u>	\$ <u>286<sup>00</sup></u>	\$ <u>€</u>	\$ <u>253-</u>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

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INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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	18	TNT Fireworks 16526 Shore Dr NE, Lake Forest Park WA 98155
	19	TRANSCANADA 1400 SW 5th Ave., #900, Portland, OR 97232
	20	UNISYS Corporation 4605 NE 125th Cir., Vancouver, WA 98686

**LOBBYIST ANNUAL REPORT FORM**

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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>21</u>	Employer No. <u>22</u>	Employer No.	Employer No.
Entertainment	\$	\$	\$ <u>301.80</u>	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>301.80</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	<p><u>21</u> US TOBACCO 1301 Pennsylvania #900, Denver CO 80203</p> <p><u>22</u> WASHINGTON GROUP, INT'L 2345 Crystal Dr. #708, Arlington VA 22202</p>	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, television, radio, newspaper, power, CATV, gas              |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

*P. J. Sullivan*  
 \_\_\_\_\_  
 Lobbyist signature Date

*Mike [unclear]* 1-5-07  
 \_\_\_\_\_  
 Employer No. 1 signature Date

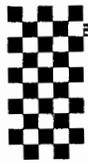
\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*AKC*



**Item 4** Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited
------	--------	---

Date	Amount	Name of Legislator Receiving or Benefited

**Item 5** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

Lobbyist signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 1 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 2 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Batelle*

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Received

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
				01 Agriculture, horticulture, farming, and livestock	17 Health services, medicine, drugs and controlled substances, health insurance, hospitals
				02 Amusement, games, athletics and sports	18 Higher education
				03 Banking, finance, credit and investments	19 Housing, construction, codes
				04 Children, culture, youth, senior citizens	20 Insurance (excluding health insurance)
				05 Church and religion	21 Labor, salaries and wages, collective bargaining
				06 Consumer affairs	22 Law enforcement, courts, judges, crime, prisons
				07 Ecology, environment, pollution, conservation, zoning, land and water use	23 Licenses, permits
				08 Education	24 Liquor
				09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
				10 Equal rights, civil rights, minority affairs	26 Mineral resources, forest and forest products, furberies, mining and mining products
				11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public health, parks, recreation
				12 Government, county	28 Social insurance, unemployment insurance, public assistance, workers' compensation
				13 Government, federal	29 Transportation, highways, streets and roads
				14 Government, municipal	30 Utilities, communications, television, radio, newspaper, power, CATV, gas
				15 Government, special districts	31 Other (please specify)
				16 Government, state	

Lobbyist Signature	Date
<i>[Signature]</i>	
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
<i>Thomas B. Bassler</i>	1/22/07
Employer No. 4 signature	Date

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

**Item 4** Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited

**Item 5** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_

*John R. McMill* 1-10-07  
 Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

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C.S.P. 1-9  
 P.D.

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
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	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
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| 14 Government, municipal   | 30 Utilities, communications, television, radio, newspaper, power, CATV, gas              |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_  
*J. Steven Landwehr* 1-9-2004  
 Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Eli*



Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item  
5  
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_

*Annis Boyd* 1-8-07  
Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

**Item 4** Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited

**Item 5** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_  
*[Signature]* 1/15/2007  
 Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

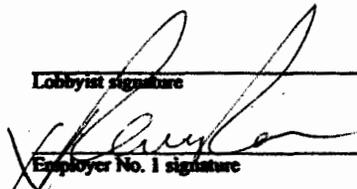
**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-5624 Idaho Code.

M/PAA  
 p. 3

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
01	Agriculture, horticulture, farming, and livestock
02	Amusements, games, athletics and sports
03	Banking, finance, credit and investments
04	Children, minors, youth, senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution, conservation, zoning, land and water use
08	Education
09	Elections, campaigns, voting, political parties
10	Equal rights, civil rights, minority affairs
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12	Government, county
13	Government, federal
14	Government, municipal
15	Government, special districts
16	Government, state
17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
18	Higher education
19	Housing, construction, codes
20	Insurance (excluding health insurance)
21	Labor, salaries and wages, collective bargaining
22	Law enforcement, courts, judges, crimes, prisons
23	License, permits
24	Liquor
25	Manufacturing, distribution and services
26	Natural resources, forest and forest products, fisheries, mining and mining products
27	Public lands, parks, recreation
28	Social insurance, unemployment insurance, public assistance, workmen's compensation
29	Transportation, highways, streets and roads
30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
31	Other (please specify) _____

Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_  
 11/14/57  
 Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

S.I.E.

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
01	Agriculture, horticulture, farming, and livestock
02	Amusements, games, athletics and sports
03	Banking, finance, credit and investments
04	Children, minors, youth, senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution, conservation, zoning, land and water use
08	Education
09	Elections, campaigns, voting, political parties
10	Equal rights, civil rights, minority affairs
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12	Government, county
13	Government, federal
14	Government, municipal
15	Government, special districts
16	Government, state
17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
18	Higher education
19	Housing, construction, codes
20	Insurance (excluding health insurance)
21	Labor, salaries and wages, collective bargaining
22	Law enforcement, courts, judges, crimes, prisons
23	License, permits
24	Liquor
25	Manufacturing, distribution and services
26	Natural resources, forest and forest products, fisheries, mining and mining products
27	Public lands, parks, recreation
28	Social insurance, unemployment insurance, public assistance, workmen's compensation
29	Transportation, highways, streets and roads
30	Utilities, communications, television, radio, newspaper, power, CATV, gas
31	Other (please specify) _____

Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_  
*Ronald E. Taylor* Jan 4, 2007  
 Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

TNT

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Item 4		
Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
Date	Amount	Name of Legislator Receiving or Beneficial

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Act, Number	Appropriation Bill Number and Section Number	Code	Subject
			01	Agriculture, horticulture, farming, and livestock
			02	Amusement, games, athletics and sports
			03	Banking, finance, credit and investments
			04	Children, women, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Drinking, entertainment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, cooperatives, under insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crime, prisons
			23	Licenses, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and furor products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workers' compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, television, radio, newspaper, power, CATV, gas
			31	Other (please specify)

Lobbyist signature	Date
<i>[Signature]</i>	1-30-07
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

TransCanada

Item #	Expenditures made by the lobbyist or by the lobbyist's employer in the name of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Benefiting or Benefited

Item #	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Lobbyist Code (from table)	Bill, Resolution or Other Legislative Act, Number	Appropriation Bill Number and Section Number	Class Subject	Code Subject	
			01 Agriculture, horticulture, breeding, and livestock	17 Health services, medicine, drugs and controlled substances, health insurance, hospitals	
			02 Amusement, games, athletics and sports	18 Higher education	
			03 Banking, finance, credit and investments	19 Housing, construction, urban	
			04 Children, women, youth, senior citizens	20 Insurance (excluding health insurance)	
			05 Church and religion	21 Labor, salaries and wages, collective bargaining	
			06 Consumer affairs	22 Law enforcement, courts, judges, prisons, parole	
			07 Energy, environment, pollution, conservation, mining, land and water use	23 Licenses, permits	
			08 Education	24 Liquor	
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services	
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and game products, fisheries, mining and utility products	
			11 Government, financing, bonds, revenue, budget, expenditures, debt, trust funds	27 Public works, ports, recreation	
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, welfare and compensation	
			13 Government, federal	29 Transportation, highways, streets and roads	
			14 Government, municipal	30 Utilities, communication, television, radio, computer, power, CATV, gas	
			15 Government, special districts	31 Other (please specify)	
			16 Government, state		


**DISCLAIMER:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 47-6004 Idaho Code.

Lobbyist Signature \_\_\_\_\_ Date \_\_\_\_\_  
 1-26-07  
 Employer No. 1 Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employer No. 2 Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employer No. 3 Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employer No. 4 Signature \_\_\_\_\_ Date \_\_\_\_\_

UNISYS 45

Item #	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Beneficial

Item #	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was assisting or opposing.		
	Subject Code (Name table)	Bill, Resolution or Other Legislative Act, Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
01	Agriculture, horticulture, farming, and livestock
02	Amusement, games, athletics and sports
03	Banking, finance, credit and investments
04	Children, women, youth, senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution, conservation, mining, land and water use
08	Education
09	Elections, campaigns, voting, political parties
10	Equal rights, civil rights, minority affairs
11	Government, financing, taxation, revenues, budget, appropriations, bids, fees, funds
12	Government, county
13	Government, federal
14	Government, municipal
15	Government, special districts
16	Government, state
17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
18	Higher education
19	Hoarding, construction, codes
20	Insurance (excluding health insurance)
21	Labor, salaries and wages, collective bargaining
22	Law enforcement, courts, judges, crimes, prisons
23	Licenses, permits
24	Liquor
25	Manufacturing, distribution and services
26	Natural resources, forest and forest products, fisheries, mining and mining products
27	Public works, ports, recreation
28	Social insurance, unemployment insurance, public assistance, workers' compensation
29	Transportation, highways, streets and roads
30	Utilities, communication, television, radio, newspaper, power, CATV, gas
31	Other (please specify)

Lobbyist Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
*Kimberly Valdez* 1/30/07  
 Employer No. 1 signature Date

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6426 Idaho Code.

WGI  
 P.3

208 344 9563

Kimberly Valdez

Jan 30 07 09:57a



State of Idaho  
Ben Yursa  
Secretary of State

# LOBBYIST ANNUAL REPORT FORM

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

Page 1 of 1 Page(s)  
THIS SPACE FOR OFFICE USE ONLY

(Type or print clearly in black ink)  
See instructions at bottom of page

*\* Amended \**

Lobbyist's name and permanent business address SULLIVAN & REBERGER, Patrick J. Sullivan PO Box 1703 Boise ID 83701	Date prepared 2/15/07	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   06
---	--------------------------	--

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 37.34	\$ 37.34			
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 37.34	\$ 37.34	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.  Filing deadline: Annual report is due on January 31st.  TO BE FILED WITH:  Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No.1	MULTI STATES ASSOCIATES 515 King #300, Alexandra VA 22314
	No.2	/
	No.3	/
	No.4	/

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

*Peter J. Sullivan* <sup>2/15/07</sup>  
 \_\_\_\_\_  
 Lobbyist signature Date

\_\_\_\_\_  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.