



State of Idaho
 Ben Yursa
 Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:
L-3 LOBBYISTS
 (Sec. 67-6619)

Page _____ of _____ Page(s)
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06 APR 10 PM 1:37

SECRETARY OF STATE
 STATE OF IDAHO

(Type or print clearly in black ink)
 See instructions at bottom of page

Lobbyist's name and permanent business address KENT W. DAY LIBERTY MUTUAL P. O. BOX 6358 BOISE, IDAHO 83707-6358	Date prepared 3/31/2006	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 2006
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportional amount contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No.1	LIBERTY MUTUAL INS. CO., P. O. BOX 4555 PORTLAND, OREGON 97208-4555
	No.2	
	No.3	
	No.4	

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Lobbyist's name and permanent business address STEVE BECKHAM LIBERTY MUTUAL P. O. BOX 4555 PORTLAND, OREGON 97208-4556	Date prepared <p style="text-align: center;">3/31/2006</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">3 31 2006</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

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Item 3	Employer(s) Name(s) and Address(es)										
No.1	LIBERTY MUTUAL INS. CO., P. O. BOX 4555 PORTLAND, OREGON 97208-4555										
No.2											
No.3											
No.4											

Item #	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or the or on behalf of any legislator.		Name of Legislator Receiving or Benefited
	Date	Amount	

Item #	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	Appropriation Bill Number and Section Number	LEGISLATIVE SUBJECT IDENTIFICATION	
			Code	Subject
20	HB 432		01	Agriculture, horticulture, breeding, and livestock
20	I.C. 17-0208-0601-FEE RULE		02	Amusements, games, athletics and sports
20	SB 1367		03	Banking, finance, credit and investments
20	SB 1372		04	Children, parent, youth, foster children
20	SB 1395		05	Church and religion
20	HB 462		06	Consumer affairs
20	SB 1410		07	Ecology, environment, pollution, conservation, zoning, land and water use
20	SB 1400		08	Education
20	HB 850		09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, energy
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (including health insurance)
			21	Labor, strikes and wages, collective bargaining
			22	Law enforcement, courts, judges, claims, prisons
			23	Licensing, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forests and forest products, fisheries, mining and mining products
			27	Public health, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workers' compensation
			29	Transportation, highways, roads and roads
			30	Utilities, communications, electricity, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

CERTIFICATION: I hereby certify that this report is a true, complete and correct statement of expenditures with nothing withheld.

 3-31-06
 Date