

# LOBBYIST MONTHLY REPORT FORM

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**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

2006 MAY 11 AM 8:55

(Type or print clearly in black ink)  
See instructions at bottom of page

SCANNED

SECRETARY OF STATE  
STATE OF IDAHO

Lobbyist's name and permanent business address  Lynn S. Tominaga P.O. Box 2624 Boise, ID 83701-2624	Date prepared  AMENDED 5/10/06	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 06
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**Item 1** Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1,316.83	\$ 1,316.83	\$ 0.00	\$ _____	\$ _____
Food and Refreshment					
Living Accommodations					
Advertising	30,618.26	30,618.26			
Travel					
Telephone					
Other Expenses or Services	12.60	6.30	6.30		
<b>Total</b>	<b>\$ 31,947.69</b>	<b>\$ 31,941.39</b>	<b>\$ 6.30</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

**Item 2** The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b>                  Ben Yursa                  Secretary of State                  PO Box 83720                  Boise, ID 83720-0080                  Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p><b>Item 3</b> Employer(s) Name(s) and Address(es)</p> <p>No.1 Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624</p> <p>No.2 Idaho Irrigation Pumpers Association, Inc. P.O. Box 2624, Boise, ID 83701-2624</p> <p>No.3</p> <p>No.4</p>
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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	01	H406 466	H798
	03	474aa 494	799
	07	544 545	831
	09	546 557	852
	11	576 636	870
	12	637 641	S1475
	13	650aa 689	1496
	14	692 694	1497
	15	696 721	
	16	736 737	
	23	791 792	
	26	795 800	
	27	816 841	
	30	HCR 36 37 54 62 64 HJM 16 & 25 S1259 1267 1274 1276 1292 1293 1294 1352 1353 1364 1383 1393 SCR 130 131 136 SJM 114 & 118	

LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
01	Agriculture, horticulture, farming, and livestock
02	Amusements, games, athletics and sports
03	Banking, finance, credit and investments
04	Children, minors, youth, senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution, conservation, zoning, land and water use
08	Education
09	Elections, campaigns, voting, political parties
10	Equal rights, civil rights, minority affairs
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12	Government, county
13	Government, federal
14	Government, municipal
15	Government, special districts
16	Government, state
17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
18	Higher education
19	Housing, construction, codes
20	Insurance (excluding health insurance)
21	Labor, salaries and wages, collective bargaining
22	Law enforcement, courts, judges, crimes, prisons
23	License, permits
24	Liquor
25	Manufacturing, distribution and services
26	Natural resources, forest and forest products, fisheries, mining and mining products
27	Public lands, parks, recreation
28	Social insurance, unemployment insurance, public assistance, workmen's compensation
29	Transportation, highways, streets and roads
30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


5/10/06  
 Lobbyist signature Date

# IDAHO GROUND WATER APPROPRIATORS, INC.

**P.O. Box 2624, Boise, ID 83701**

**Phone: 208.381.0294**

**Fax: 208.344.8585**

**Officers:**

Tim Deeg, President  
2957 Deeg Road  
America Falls, ID 83211

Richard Smith, Vice President  
P.O. Box 3  
Rexburg, ID 83440

Randall C. Budge, Secretary  
P.O. Box 1391  
Pocatello, ID 83204-1391  
Phone: 208.232-6101

Lynn Tominaga  
Executive Director,  
P.O. Box 2624  
Boise, Idaho 83701-2624  
Phone: 208.381-0294

**GWD Members:**

Aberdeen American Falls GWD  
Bingham GWD  
Bonneville-Jefferson GWD  
Madison GWD  
Magic Valley GWD  
North Snake GWD  
South West ID

**City Members:**

City of American Falls  
City of Blackfoot  
City of Chubbuck  
City of Heyburn  
City of Jerome  
City of Paul  
City of Rupert

**Business Members:**

Busch Agricultural  
Jerome Cheese  
United Water of Idaho

TO: Idaho Secretary of State  
FROM: Idaho Ground Water Appropriators, Inc. (IGWA)  
RE: Advertising Campaign – H0800  
DATE: May 9, 2006

In March 2006, IGWA undertook an advertising campaign to educate the public relating to H0800.

Estimated cost: \$30,000.00\*

**Final Cost (5/10/06): \$30,618.26**

IGWA received the contributions to offset the cost of this advertising campaign as follows:

North Fork Water Users Protective Association	\$ 5,000.00
Potato Growers of Idaho	<u>5,000.00</u>

Total contributions received: \$10,000.00

Total IGWA expenditure: \$20,618.26

\*Amended 5/10/06 to reflect actual costs