

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

Page 1 of 24 Page(s) THIS SPACE



State of Idaho Ben Yursa Secretary of State

To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)

SCANNED

POSTED

03/03/2008 7:16

STATE OF IDAHO

AMENDED

[X] Annual [] Semi-Annual

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address: Lyn Darrington, 350 North 9th Street, Suite 550, Boise, ID 83702. Date prepared: 03/03/2008. Period covered: 12/31/07.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, Employer No. 1, and three other columns. Total amount: \$5,840.59.

This is the summary page showing all expenditures on behalf of employers for the year 2007.

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table with 5 columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials in Group.

[] Continued on attached page(s)

INSTRUCTIONS section containing filing rules and contact information for Ben Yursa, Secretary of State.

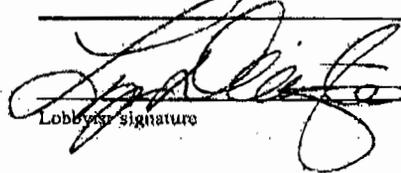
| | | | |
|---------------|--|--------|--|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | |
| | Date | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
| | | | |

| | | | |
|---------------------------|--|--|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| | | | |

LEGISLATIVE SUBJECT IDENTIFICATION

| | |
|---|--|
| <p>Code Subject</p> <p>01 Agriculture, horticulture, farming, and livestock</p> <p>02 Amusements, games, athletics and sports</p> <p>03 Banking, finance, credit and investments</p> <p>04 Children, minors, youth, senior citizens</p> <p>05 Church and religion</p> <p>06 Consumer affairs</p> <p>07 Ecology, environment, pollution, conservation, zoning, land and water use</p> <p>08 Education</p> <p>09 Elections, campaigns, voting, political parties</p> <p>10 Equal rights, civil rights, minority affairs</p> <p>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</p> <p>12 Government, county</p> <p>13 Government, federal</p> <p>14 Government, municipal</p> <p>15 Government, special districts</p> <p>16 Government, state</p> | <p>Code Subject</p> <p>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</p> <p>18 Higher education</p> <p>19 Housing, construction, codes</p> <p>20 Insurance (excluding health insurance)</p> <p>21 Labor, salaries and wages, collective bargaining</p> <p>22 Law enforcement, courts, judges, crimes, prisons</p> <p>23 License, permits</p> <p>24 Liquor</p> <p>25 Manufacturing, distribution and services</p> <p>26 Natural resources, forest and forest products, fisheries, mining and mining products</p> <p>27 Public lands, parks, recreation</p> <p>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</p> <p>29 Transportation, highways, streets and roads</p> <p>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</p> <p>31 Other (please specify) _____</p> |
|---|--|

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


3/5/08
 Lobbyist signature Date

| | |
|---------------|---|
| Item 6 | Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | |

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

Page 1 of 3 Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho Ben Yursa Secretary of State

To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)

[X] Annual [] Semi-Annual

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address: Lyn Darrington, 350 N 9th St Ste 550, Boise, ID 83702. Date prepared: 01/21/2008. Period covered: [X] year ending 12/31/07.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and Proportional amounts contributed by each employer (Employer No. 1-4). Total expenditure: \$76.69.

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table with 4 columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials in Group.

[] Continued on attached page(s)

INSTRUCTIONS section containing filing details and contact information for Ben Yursa, Secretary of State.

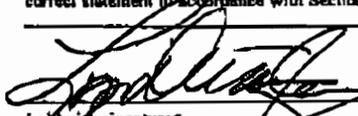
Table with 2 columns: Item 3 and Employer(s) Name(s) and Address(es). Entry for AMI Semiconductor, Inc.

| | | | |
|--------|--|--------|--|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | |
| | Date | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
| | | | |

| | | | |
|---|--|--|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
| Subject Code (From table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 3,7,8,9, 10,11,12, 14,15,18, 18,19,21, 25,28,28 | H0003, H0007, H0033, H0040, H0041, H0047, H0048, H0080, H0081, H0082, H0083, H0084 S1020, S1028, S1042, S1045, SCR 101 Rule 08-0202-0805 | | |

| LEGISLATIVE SUBJECT IDENTIFICATION | |
|------------------------------------|--|
| Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock |
| 02 | Amusements, games, athletics and sports |
| 03 | Banking, finance, credit and investments |
| 04 | Children, minors, youth, senior citizens |
| 05 | Church and religion |
| 06 | Consumer affairs |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use |
| 08 | Education |
| 09 | Elections, campaigns, voting, political parties |
| 10 | Equal rights, civil rights, minority affairs |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| 12 | Government, county |
| 13 | Government, federal |
| 14 | Government, municipal |
| 15 | Government, special districts |
| 16 | Government, state |
| 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 18 | Higher education |
| 19 | Housing, construction, codes |
| 20 | Insurance (excluding health insurance) |
| 21 | Labor, salaries and wages, collective bargaining |
| 22 | Law enforcement, courts, judges, crimes, prisons |
| 23 | Licenses, permits |
| 24 | Liquor |
| 25 | Manufacturing, distribution and services |
| 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 27 | Public lands, parks, recreation |
| 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 29 | Transportation, highways, streets and roads |
| 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 31 | Other (please specify) |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 01/30/08
 Lobbyist signature Date
 1/28/08
 Employer No. 1 signature Date
 _____ Date
 Employer No. 2 signature Date
 _____ Date
 Employer No. 3 signature Date
 _____ Date
 Employer No. 4 signature Date

| | |
|--------|---|
| Item 6 | Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | |

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

Annual Semi-Annual

(Type or print clearly in black ink)
See instructions at bottom of page

| | | | | |
|---|---------------------------------|---|-------------|-------------|
| Lobbyist's name and permanent business address Lyn Darrington 350 N 8th St Ste 550 Boise, ID 83702 | Date prepared 01/21/2008 | Period covered <input checked="" type="checkbox"/> year ending | | |
| | | (Mo.) 12 | (Day) 31 | (Yr.) 07 |

| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| | | Entertainment | \$ 724.88 | \$ 724.88 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 724.88 | \$ 724.88 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | |
|--------|--|--------|--|--|
| Date | Place | Amount | Name of Legislators, Public and Executive Officials in Group | |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 Employer(s) Name(s) and Address(es) |
|---|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | No. 1 Business Psychology Associates 380 E Park Center Blvd, Ste 300, Boise, ID 83708 |
| Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. | No. 2 |
| TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0060 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 3 |
| | No. 4 |

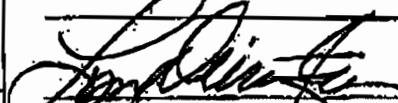
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | |
|--------|--|--------|--|
| | Date | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
| | | | |

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
|---------------------------|--|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 11, 16, 17, 22, 31 | | | |

LEGISLATIVE SUBJECT IDENTIFICATION

| | |
|--|--|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements; games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 01/29/08
 Lobbyist signature Date
 1/29/08
 Employer No. 1 signature Date
 Employer No. 2 signature Date
 Employer No. 3 signature Date
 Employer No. 4 signature Date

| Item 6 | Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|---|
| | |

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

Page 1 of 4 Page(s)
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State of Idaho
Ben Yursa
Secretary of State

To Be Filled By:
L-2 LOBBYISTS
(Sec. 67-6619)

Annual Semi-Annual

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|------------------------------------|---|
| Lobbyist's name and permanent business address Lyn Darrington 350 N 9th St Ste 550 Boise, ID 83702 | Date prepared 01/21/2008 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 07 |
|--|------------------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportional amounts contributed by each employer. (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ <u>53.67</u> | \$ <u>53.67</u> | \$ <u>0.00</u> | \$ <u>0.00</u> | \$ <u>0.00</u> |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ <u>53.67</u> | \$ <u>53.67</u> | \$ <u>0.00</u> | \$ <u>0.00</u> | \$ <u>0.00</u> |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | |
|--------|--|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group | |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|---|--------|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | No. 1 | City of Boise, Office of the Mayor PO Box 500, Boise, ID 83701-0500 |
| Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. | No. 2 | |
| TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 3 | |
| | No. 4 | |

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | |
|--------|--|--------|--|
| | Date | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
| | | | |

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
|---|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 7,8,11,12, 14,15,17, 18,19,21, 22,23,24, 27,28,29, 30 | H0040, H0041, H0047, H0048, H0079, H0116 S1007 | |

| LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|------------------------------------|---|------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusement, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, conservation, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, television, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6024 Idaho Code.

[Signature] 01/25/08
 Lobbyist signature Date

[Signature] 1/25/08
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

| Item 6 | Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|---|
| | |

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

Page 1 of 2 Page(s)
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State of Idaho
 Ben Yursa
 Secretary of State

To Be Filed By:

L-2 LOBBYISTS
 (Sec. 67-6619)

Annual Semi-Annual

(Type or print clearly in black ink)
 See instructions at bottom of page

| | | |
|---|-----------------------------|--|
| Lobbyist's name and permanent business address Lyn Darrington 350 N 9th St Ste 550 Boise, ID 83702 | Date prepared 01/21/2008 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 07 |
|---|-----------------------------|--|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | | |
|----------------------------|--|---------------------------------|--|----------------|----------------|----------------|
| | Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | | | | | | |
| Food and Refreshment | \$ 9.45 | \$ 9.45 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Living Accommodations | | | | | | |
| Advertising | | | | | | |
| Travel | | | | | | |
| Telephone | | | | | | |
| Other Expenses or Services | | | | | | |
| Total | \$ 9.45 | \$ 9.45 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | |
|-----------|--|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|--|-----------|---|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 1 | Data Recognition Corporation, 13490 Bass Lake Road, Maple Grove, MN 55311 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

| | | | |
|-----------|--|--------|--|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | |
| | Date | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |

| | | | |
|---------------------------|--|--|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 08, 09, 11 | | | |

LEGISLATIVE SUBJECT IDENTIFICATION

| | | | |
|------|---|------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusement, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workman's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, television, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

[Signature] 01/23/08
Lobbyist signature Date

[Signature] 1/29/08
Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

| | |
|-----------|---|
| Item 6 | Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|-----------|---|

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

Page 1 of 1 Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

Annual Semi-Annual

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|------------------------------------|---|
| Lobbyist's name and permanent business address Lyn Darrington 350 N 9th St Ste 550 Boise, ID 83702 | Date prepared 01/21/2008 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 07 |
|--|------------------------------------|---|

| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportions amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group |
|--|------|-------|--------|---|
| The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | | |
| | | | | |

Continued on attached page(s)

| | | |
|---|---------------|--|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>FILING DEADLINE: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es) |
| | No. 1 | Eagle Sewer District 44 N Palmetto, Eagle, ID 83616 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | |
|--------|--|--------|--|
| | Date | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
| | | | |

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
|--------|--|---|--|
| | Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| | 07, 30 | | |

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6024 Idaho Code.

| Item 6 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|---|
| | |

Lobbyist signature: *[Signature]* Date: 01/30/08
 Employer No. 1 signature: *[Signature]* Date: 1-25-08
 Employer No. 2 signature: _____ Date: _____
 Employer No. 3 signature: _____ Date: _____
 Employer No. 4 signature: _____ Date: _____

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

Page 1 of 2 Page(s)
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State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

Annual Semi-Annual

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|------------------------------------|---|
| Lobbyist's name and permanent business address Lyn Darrington 350 N 9th St Ste 550 Boise, ID 83702 | Date prepared 01/21/2008 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 07 |
|--|------------------------------------|---|

| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ <u>2,400.90</u> | \$ <u>2,400.90</u> | \$ <u>0.00</u> | \$ <u>0.00</u> | \$ <u>0.00</u> |
| Food and Refreshment | _____ | _____ | _____ | _____ | _____ |
| Living Accommodations | _____ | _____ | _____ | _____ | _____ |
| Advertising | _____ | _____ | _____ | _____ | _____ |
| Travel | _____ | _____ | _____ | _____ | _____ |
| Telephone | _____ | _____ | _____ | _____ | _____ |
| Other Expenses or Services | _____ | _____ | _____ | _____ | _____ |
| Total | \$ <u>0.00</u> | \$ <u>2,400.90</u> | \$ <u>0.00</u> | \$ <u>0.00</u> | \$ <u>0.00</u> |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | |
|--------|--|------------------------|------------|--|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group |
| | 01/08/2007 | Food and Entertainment | \$1060.00 | Rep Eric Anderson, Rep Dennis Lake Rep Carlos Bilbao, Rep Clete Edmunson, Rep Dean Mortimer, Rep Eric Anderson, Rep Ken Roberts, Rep Larry Bradford, Rep Mark Snodgrass, Rep Max Black, Rep Scott Badke, Sen Bart Davis, Sen John Andreason, Sen Tim Corder |
| | 02/14/2007 | Food and Entertainment | \$1,073.91 | |

Continued on attached page(s)

| | | |
|--|--------|--|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es) |
| | No. 1 | Employers Insurance Company 9790 Gateway Dr Ste 100, Reno, NV 89521 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

| | | | |
|-----------|--|--------|--|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | |
| | Date | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
| | | | |

| | | | |
|---------------------------|--|--|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 09, 17, 20 21, 22, 28 | H0088 S1021, S1023 RS16778 | | |

| LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|------------------------------------|---|------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

| | |
|-----------|---|
| Item 6 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | |

Lobbyist signature _____ Date 9/25/08
 Employer No. 1 signature _____ Date 9/29/08
 Employer No. 2 signature _____ Date _____
 Employer No. 3 signature _____ Date _____
 Employer No. 4 signature _____ Date _____

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

Page 1 of 2 Page(s)
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State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

Annual Semi-Annual

(Type or print clearly in black ink)
See instructions at bottom of page

| | | | | | |
|---|--|-----------------------------|--|--|--|
| Lobbyist's name and permanent business address Lyn Darrington 350 N 9th St Ste 550 Boise, ID 83702 | | Date prepared 01/21/2008 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 07 | | |
|---|--|-----------------------------|--|--|--|

| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|------------------------------------|--|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 2,140.00 | \$ 2,140.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 2,140.00 | \$ 2,140.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group |
|--------|------------|------------------------|------------|--|
| | 01/08/2007 | Food and Entertainment | \$2,110.00 | Sen Jeff Siddoway, Rep George Erskine, Sen Jim Hammond, Sen Joyce Broadsword |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|---|--------|--|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | EnergySolutions, 423 W 300 S Ste 200, Salt Lake City, UT 84101 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

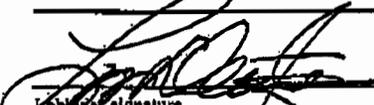
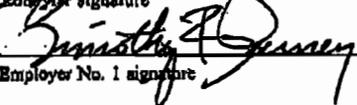
| | | | |
|-----------|--|--------|--|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | |
| | Date | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
| | | | |

| | | | |
|--|--|--|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing. | | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 07, 09, 10 11, 12, 13 14, 15, 16 18, 21, 23 | | | |

| LEGISLATIVE SUBJECT IDENTIFICATION | |
|------------------------------------|--|
| Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock |
| 02 | Amusements, games, athletics and sports |
| 03 | Banking, finance, credit and investments |
| 04 | Children, minors, youth, senior citizens |
| 05 | Church and religion |
| 06 | Consumer affairs |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use |
| 08 | Education |
| 09 | Elections, campaigns, voting, political parties |
| 10 | Equal rights, civil rights, minority affairs |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| 12 | Government, county |
| 13 | Government, federal |
| 14 | Government, municipal |
| 15 | Government, special districts |
| 16 | Government, state |
| 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 18 | Higher education |
| 19 | Housing, construction, codes |
| 20 | Insurance (excluding health insurance) |
| 21 | Labor, salaries and wages, collective bargaining |
| 22 | Law enforcement, courts, judges, crimes, prisons |
| 23 | Licenses, permits |
| 24 | Liquor |
| 25 | Manufacturing, distribution and services |
| 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 27 | Public lands, parks, recreation |
| 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 29 | Transportation, highways, streets and roads |
| 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 31 | Other (please specify) |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

| | |
|-----------|---|
| Item 6 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | |

 01/25/08
 Lobbyist signature Date
 01/29/08
 Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

Page 1 of 2 Page(s)
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State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

Annual Semi-Annual

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|-----------------------------|--|
| Lobbyist's name and permanent business address Lyn Darrington 350 North 9th Street, Suite 202 Boise, ID 83702 | Date prepared 01/21/2008 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 07 |
|--|-----------------------------|--|

| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | |
|--------|--|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group |
| | | | | |

Continued on attached page(s)

| | | |
|--|--------|---|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st, Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es) |
| | No. 1 | Knitting Factory, 7021 Hollywood Blvd Ste 209, Hollywood, CA 90028 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

| | | | |
|-----------|--|--------|--|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | |
| | Date | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
| | | | |

| | | | |
|---------------------------|--|--|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 12, 14, 16, 23, 24 | | | |

| LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|------------------------------------|---|------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | Licenses, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

| | |
|-----------|---|
| Item 6 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | |

Lobbyist signature: *[Signature]* Date: 01/25/08
 Employer No. 1 signature: *[Signature]* Date: 1/30/08
 Employer No. 2 signature: _____ Date: _____
 Employer No. 3 signature: _____ Date: _____
 Employer No. 4 signature: _____ Date: _____

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

Page 1 of 2 Page(s)
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State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

SCANNED

AMENDED

Annual Semi-Annual

(Type or print clearly in black ink)
See instructions at bottom of page

RECEIVED
STATE OF IDAHO

| | | |
|--|------------------------------------|---|
| Lobbyist's name and permanent business address Lyn Darrington 350 N 9th St Ste 550 Boise, ID 83702 | Date prepared 03/03/2008 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 07 |
|--|------------------------------------|---|

| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <i>Do Not Have to be Reported</i> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 176.88 | \$ 176.88 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 176.88 | \$ 176.88 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | |
|------------|--|--------|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group |
| 01/08/2007 | Food and Entertainment | 0 | Brent Reinke, Dept of Correction Brent Reinke reimbursed MTC for the expenditure. |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 Employer(s) Name(s) and Address(es) |
|--|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | No. 1 Management and Training Corp PO Box 10, Centerville, UT 84014 |
| Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. | No. 2 |
| TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 3 |
| | No. 4 |

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other (angible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.

| Date | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
|------|--------|--|
|------|--------|--|

| Date | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
|------|--------|--|
| | | |

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

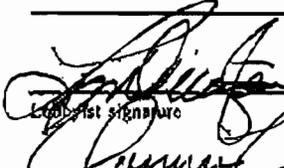
| Subject Code (From table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---------------------------|---|--|
| 11, 17, 19 22 | | |

LEGISLATIVE SUBJECT IDENTIFICATION

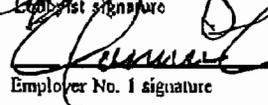
| | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6 Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.


3/5/08

 Lobbyist signature Date


3/5/08

 Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

Page 1 of 2 Page(s)
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State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

Annual Semi-Annual

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|-----------------------------|--|
| Lobbyist's name and permanent business address Lyn Darrington 350 N 9th St Ste 550 Boise, ID 83702 | Date prepared 01/21/2008 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 07 |
|---|-----------------------------|--|

| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 258.12 | \$ 258.12 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 258.12 | \$ 258.12 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | |
|--------|--|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group | |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|---|--------|---|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 (Idaho Code)</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | Regence BlueShield of Idaho, 1211 W Myrtle St 200, Boise, ID 83702 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

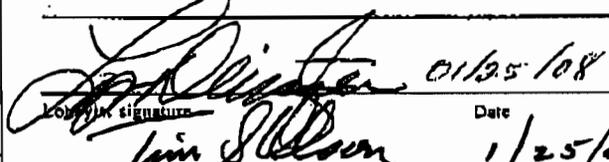
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | |
|--------|--|--------|--|
| | Date | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
| | | | |

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
|---------------------------|---|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 04, 06, 17, 18, 28 | H0063, H0064, H0046, H0089, H0091, H0092, H0096, H0098, H0112, H0118, H0120, H0121, H0138, S1017, S1020, S1029, S1030, S1045, S1047, S1048, S1077, S1092, RS16776, RS16471, RS16470, RS16777, RS16936 | | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 01/25/08
 Lobbyist signature _____ Date _____
 Employer No. 1 signature _____ Date _____
 Employer No. 2 signature _____ Date _____
 Employer No. 3 signature _____ Date _____
 Employer No. 4 signature _____ Date _____

| Item 6 | Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|---|
| | |

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho Ben Yursa Secretary of State

To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)

[X] Annual [] Semi-Annual

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address: Lyn Darrington, 350 N 9th St Ste 660, Boise, ID 83702. Date prepared: 01/21/2008. Period covered: [X] year ending 12/31/07.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and Proportional amounts for Employer No. 1-4. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, and Other Expenses or Services. Total row shows \$0.00 for all categories.

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table for Item 2: The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials in Group.

[] Continued on attached page(s)

INSTRUCTIONS section containing filing rules and a list of employers: UST Public Affairs Inc., 1301 Pennsylvania St, Denver, CO 80202; 404 N. 31st St, Salt Lake City; Billings, MT 59101.

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | |
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| | 11 | | |

LEGISLATIVE SUBJECT IDENTIFICATION

| | | | |
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| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
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| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
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| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-5624 Idaho Code.

| Item 6 | Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|---|
| | |

01/25/08
 Lobbyist signature Date
 1/25/08
 Employer No. 1 signature Date
 _____ Date
 Employer No. 2 signature Date
 _____ Date
 Employer No. 3 signature Date
 _____ Date
 Employer No. 4 signature Date